



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

*Amended*

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Joe Stegner</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>7</b>
Mailing Address <b>216 Prospect Blvd.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston, 83501</b>	Home Phone <b>(208) 743-2028</b> Work Phone <b>(208) 748-0004</b>
Name of Political Treasurer <b>Eric K. Peterson</b>			
Mailing Address <b>904 7th Avenue</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston, 83501</b>	Home Phone <b>(208) 746-9050</b> Work Phone <b>(208) 743-6538</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,037.89</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,053.03</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>15,425.00</u>	\$ <u>19,475.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>19,478.03</u>	\$ <u>20,512.89</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>11,006.70</u>	\$ <u>12,041.56</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8,471.33</u>	\$ <u>8,471.33</u>
Line 7: Outstanding Debt to Date	\$ <u>20,990.62</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I, Eric K. Peterson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Eric K. Peterson*  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Joe Stegner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
06 / 06 / 06	1. Morgan W. Richards 804 E. Pennsylvania Lane Boise, ID 83706	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
06 / 30 / 06	2. Qwest ID PAC 999 Main Street Boise, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 800.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
06 / 29 / 06	3. Idaho Track PAC 5171 West Overland Road Boise, ID 83705	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
07 / 07 / 06	4. Idaho Manufactured Housing Assoc. PAC P.O. Box 201 Sun Valley, ID 83353	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
07 / 10 / 06	5. <i>Amended</i> Senate Republican PAC 124 E. Main Street Rexburg, ID 83440	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
09 / 11 / 06	6. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
09 / 16 / 06	7. Freedom Fund 1155 21st Street NW Washington, DC 20036	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
09 / 16 / 06	8. Dennis Bassford 6720 Fort Dent Way Seattle, WA 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
09 / 13 / 06	9. Dean Cameron Campaign Account 1101 Ruby Drive Rupert, ID 83350	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
09 / 18 / 06	10. Idaho Soft Drink PAC 5465 Irving Street Boise, ID 83706	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 5,000.00	\$	\$
Total This Page (add columns A, B & C)				\$ 5,000.00