



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <i>John M Rusche</i>		Office Sought (if candidate) <i>State Rep</i>	District (if any) <i>9</i>
Mailing Address <i>1407 27th Ave</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208 743-1339</i>	Work Phone
Name of Political Treasurer <i>Richard R Roguas</i>			
Mailing Address <i>2338 14th St</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208 746-8564</i>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/07/2006 through 09/30/2006

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

POSTED

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,872.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6,280.00</u>	\$ <u>14,152.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,152.40</u>	\$ <u>14,152.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>13,291.07</u>	\$ <u>13,291.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>866.33 866.33</u>	\$ <u>866.33 866.33</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Richard R. Roguas, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard R. Roguas
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>John M. Rasche</i>	Report Covering the Period From <i>06/07/2008</i> to <i>09/30/2008</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number ~~8~~ 11 Total Amount \$ ~~380.00~~ 380.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>380.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5900.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6280.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>13,291.07</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>13,291.07</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> </u>
Subtotal	= \$ <u> </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> </u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/27/06</u>	1. Steven L. Bussolini 1417 27th Ave LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/20/06</u>	2. DANIEL R. MILLER 321 Skyline Dr. LEWISTON, ID 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/12/06</u>	3. STEVEN ELGAR 73 Village Ln Sandpoint, ID 83864	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/11/06</u>	4. C. Mont Hibbard 1130 Linden Dr LEWISTON, ID 83501	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/6/06</u>	5. John & Shirley Houser 2535 12th Ave CLARKSTON, WA 99402	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/6/06</u>	6. MICHAEL & DEBORAH PARENT 550 19th Ave LEWISTON 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/9/06	7. Richard Stallings 2248 Elm Pocatello, ID 83201	\$ X	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/25/06</u>	8. Idaho Power Co. P.O. Box 70 Boise, ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/06</u>	9. N.R. White 3346 Clemans Rd CLARKSTON, WA 99403	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/14/06</u>	10. Lyndal E. Stanton 237 Preston Ave LEWISTON, 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1850</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1850.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M Rusch

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/14/06</u>	^{1.} <u>Gerald E. Weitz</u> <u>1346 Saddle Ridge Rd</u> <u>Viola, ID 83872</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/06/06</u>	^{2.} <u>Colleen Mahoney</u> <u>123 15th Ave</u> <u>LEWISTON 83501</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/06/06</u>	^{3.} <u>Idaho Medical PAC</u> <u>P.O. Box 2668</u> <u>Boise, ID 83701</u>	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/15/06</u>	^{4.} <u>Idaho Soft Drink PAC</u> <u>5465 Irving St</u> <u>Boise, ID 83706</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/14/06</u>	^{5.} <u>Quest Idaho PAC</u> <u>999 Main St, 11th Floor</u> <u>Boise 83702</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/17/06</u>	^{6.} <u>Pendleton Bottling Co.</u> <u>2104 1st Ave N</u> <u>LEWISTON 83501</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/28/06</u>	^{7.} <u>Edward F. KLEAVAR</u> <u>4820 W. Hillcrest Dr.</u> <u>Boise 83725</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/13/06</u>	^{8.} <u>Professional Fire Fighters of ID PAC</u> <u>1326 IRIS ST</u> <u>POIATLO, ID 84201</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/16/06</u>	^{9.} <u>CDE RACING LP</u> <u>DBA Grandland Park & Event CO</u> <u>5100 Riverbend Ave Post Falls 83854</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08/16/06</u>	^{10.} <u>Id Committee on Hospital Expenses</u> <u>P.O. Box 328</u> <u>Boise, ID 83701</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1450⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1450⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M Rasche

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>0712106</u>	1. IFA PAC - Id. Political P.O. Box 645 Rupert, ID 83350	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>0713106</u>	2. Idaho Life & Health Industry PAC P.O. Box 7777 Meridian ID 83680	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>08122106</u>	3. Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09106106</u>	4. BNSF Railway Co. 2500 Lou Menck Dr. FT. Worth, TX 76131	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09120106</u>	5. DSG INC. P.O. Box 1846 Hayden, ID 83635	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09120106</u>	6. CAPITAL WEST GROUP P.O. Box 953 BOISE 83701	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09120106</u>	7. Idaho Fire Fighters Paul Jelinek 2355 Valley View Clarkston, WA Pocatello, ID 89410	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09130106</u>	8. Idaho Healthcare Assn. PAC 402 W. Bannock St 304 Boise 83702	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09130106</u>	9. Assoc. General Contractors PAC 110 N 27th St Boise, ID 83702	\$ <u>150⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>09130106</u>	10. IHA PAC P.O. Box 1276 Boise, ID 83701	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2200⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2200⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07/11/04	^{1.} U S P S MAILING	\$ 2186 ⁵⁰	\$ _____
Purpose of Above Expenditure:			
07/11/01	^{2.} Nez Perce County DEMOCRATS Brochures - CAMPAIGN MATERIALS	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/06	^{3.} George Saylor 1102 Ash Ave Coeur d'Alene, ID 83814 CAMPAIGN CONTRIBUTION DIST #4	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/06	^{4.} Robert Wynnhausen P.O. Box 1622 Grandpoint, ID 83863 CAMPAIGN CONTRIBUTION DIST #2	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/04	^{5.} Richard Taniguchi 40 Dob. Lane St. Maries, ID 83861 CAMPAIGN CONTRIBUTION DIST 12	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/06	^{6.} Jerry Shively 555 S. Bullia Rd Idaho Falls, ID 83402 CAMPAIGN CONTRIBUTION DIST #33	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/06	^{7.} James Ruchti 5100 Payon Rd Pocatello, ID 83204 CAMPAIGN CONTRIBUTION DIST #20	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/06	^{8.} Jerry Peterson 2876 HAMPTON ST BOISE, ID 83704 CAMPAIGN CONTRIBUTION DIST 15	\$ 200 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
08/10/04	^{9.} John McGimpsey 586 SATSTROM Idaho Falls, ID 83401 CAMPAIGN CONTRIBUTION	\$ 200 ⁰⁰	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4086.50	\$ _____
Total This Page (add columns A & B)			\$ 4086.50

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>08/10/06</u>	<u>1. Scott McClave 222 W. 500 S. Jerome, ID 83336 Campaign Contribution Dist 26</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>2. David Lawson P.O. Box 576 Coeur d'Alene, ID 83816 Campaign Contribution Dist 5</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>3. Bill Killen 734 S. Coral Pl Boise, ID 83705 Campaign Contribution Dist 17</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>4. Sunny-Freeman-Genz 1506 E. Nob. Ave Nampa, ID 83646 Campaign Contribution Dist 4</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>5. Sus Chew 1304 Lincoln Ave Boise, ID 83706 Campaign Contribution Dist 17</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>6. Dawn Best 4 Condor Circle W. Rankama Boise, ID 83706 Campaign Contribution Dist 22</u>	\$ <u>200⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>7. Beverly Benz 26 S. 1000 W Blackfoot, ID 83221 Contribution to Campaign Dist 26</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	<u>8. ALLEN Anderson 9192 N. Sunset Dr. Pocatello, 83201 Campaign Contribution Dist 29</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/11/06</u>	<u>9. Staples Print + Binding 201 C. ST LEWISTON, ID 83501 MAILING</u>	\$ <u>3693⁵⁷</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>4593.57</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4593.57</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>09/13/16</u>	^{1.} Idaho Democratic Party Coordinated Campaign	\$ <u>2000⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/28/16</u>	^{2.} USPS Postage	\$ <u>111⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/28/16</u>	^{3.} Liz Chavez Campaign Shared Advertising	\$ <u>500⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/30/16</u>	^{4.} Nav Power County Democrats 35222 Ruckman Rd. Reubens ID 83548	\$ <u>2000⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Get Out The Vote Activities</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>4611.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4611.00</u>

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CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 MAR 23 AM 10:23

Section I

Name of Candidate or Political Committee and Chairperson John M. Rusche		Office Sought (if candidate) House	District (if any) STATE OF IDAHO
Mailing Address 1405 27th Avenue	<input type="checkbox"/> Check if address change. City and Zip Lewiston, ID 83501	Home Phone 208-743-1339	Work Phone 208-750-6048
Name of Political Treasurer Richard Rognas			
Mailing Address 2338 14th St	<input type="checkbox"/> Check if address change. City and Zip Lewiston, ID 83501	Home Phone 208-746-8564	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 6 / 7 / 2006 through 9 / 30 / 2006
- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,872.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7,280.00</u>	\$ <u>15,152.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,152.40</u>	\$ <u>15,152.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>13,291.07</u>	\$ <u>13,291.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,861.33</u>	\$ <u>1,861.33</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I John Rusche, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

 Signature of Political Treasurer

 Richard Rognas

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John M Rusche</u>	Report Covering the Period From <u>06/07/2008</u> to <u>09/30/2008</u>
--	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>11</u>	Total Amount \$ <u>380⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>4</u> <u>15</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>380⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5900⁰⁰</u> <u>6900</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6280⁰⁰</u> <u>7280</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>13,291.07</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>13,291.07</u>
____ Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> </u>
Subtotal	= \$ <u> </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> </u>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M Rusche

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/27/06</u>	1. Steven L. Bussolini 1417 27th Ave LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/20/06</u>	2. DANIEL R. MILLER 321 Skyline Dr. LEWISTON, ID 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/12/06</u>	3. Steven ELGAR 73 Village Ln Sandpoint, ID 83848	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/11/06</u>	4. C. Mont Hubbard 1130 Linden Dr LEWISTON, ID 83501	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/6/06</u>	5. John Shirley Houser 2535 12th Ave CLARKSTON, WA 91402	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/6/06</u>	6. MICHAEL & Deborah Parent 550 14th Ave LEWISTON 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/4/06</u>	7. Richard STAFFORDS 2248 ELGIN Pocatello, ID 83201	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/25/06</u>	8. Idaho Power Co. P.O. Box 70 Boise, ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/13/06</u>	9. N.L. White 3346 Clemans Rd CLARKSTON, WA 99403	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/06</u>	10. Lyndal E. Stanton 237 Preston Ave LEWISTON, 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1850</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1850.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M. Rusch

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6.14.06</u>	^{1.} Gerald E. Weitz 1348 Saddle Ridge Rd Viola, ID 83872	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.16.06</u>	^{2.} Colleen Mahoney 123 15th Ave Lewiston 83501	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.18.06</u>	^{3.} Idaho Medical PAC P.O. Box 2668 Boise, ID 83701	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.15.06</u>	^{4.} Idaho Soft Drink PAC 5465 Irving St Boise, ID 83706	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.14.06</u>	^{5.} Quest Idaho PAC 999 Main St, 11th Floor Boise 83702	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.17.06</u>	^{6.} Pendleton Bottling Co. 2104 1st Ave N Lewiston 83501	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.28.06</u>	^{7.} Edward I. Kleavaz 4820 W. Hillcrest Dr. Boise 83725	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.123.06</u>	^{8.} Professional Fire Fighters of ID PAC 1326 IRIS ST Pocatello, ID 83421	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.16.06</u>	^{9.} CDE Racing LP DBA Grandstand Park & Event Ctr 5100 Riverland Ave Post Falls 83854	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6.16.06</u>	^{10.} Id Committee on Hospital Expenses P.O. Box 328 Boise, ID 83701	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1450⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1450⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John M Rusche

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>07/26/06</u>	1. IFA PAC - Id. Political P.O. Box 645 Rupert, ID 83350	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/13/06</u>	2. Idaho Life & Health Industry PAC P.O. Box 7777 Meridian Id 83680	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/22/06</u>	3. Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/06/06</u>	4. BNSF Railway Co. 2500 Lou Menck Dr. FT. Worth, TX 76131	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/20/06</u>	5. DSG INC. P.O. Box 1844 Hagerman, ID 83635	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/20/06</u>	6. CAPITAL WEST GROUP P.O. Box 953 The Idaho PAC BOISE 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/20/06</u>	7. Idaho Fire Fighters Paul Jelenc 2355 Valley View Clarkston, WA Proctor, ID 89410	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/30/06</u>	8. Idaho Healthcare Assn. PAC 602 W. Barnwell St 304 Boise 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/30/06</u>	9. Assoc. General Contractors PAC 110 N 27th St Boise, ID 83702	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/30/06</u>	10. IFA PAC P.O. Box 1276 Boise, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>07/11/06</u>	^{1.} <u>USPS</u> <u>MAILING</u>	<u>\$ 2186⁵⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>07/11/06</u>	^{2.} <u>Nez Perce County DEMOCRATS</u> <u>Brochures - CAMPAIGN MATERIALS</u>	<u>\$ 1000⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	^{3.} <u>George Saylor 1102 A54 Ave</u> <u>COUR D'ALENNE, ID 83614</u> <u>CAMPAIGN CONTRIBUTION DIST #4</u>	<u>\$ 100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	^{4.} <u>Robert W. N. HAUSEN P.O. Box 1622</u> <u>Grandpoint, ID 83863</u> <u>CAMPAIGN CONTRIBUTION DIST #2</u>	<u>\$ 100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	^{5.} <u>Richard Taniguchi 40 Dob. Lane</u> <u>St. MARNS, ID 83861</u> <u>CAMPAIGN CONTRIBUTION DIST 12</u>	<u>\$ 100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	^{6.} <u>Jerry Shively 555 S. Bullia Rd</u> <u>Idaho Falls, ID 83402</u> <u>CAMPAIGN CONTRIBUTION DIST #33</u>	<u>\$ 100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	^{7.} <u>James Rucht 5100 Bayon Rd</u> <u>Pocatello, ID 83204</u> <u>CAMPAIGN CONTRIBUTION DIST #20</u>	<u>\$ 100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	^{8.} <u>Jerry Peterson 2876 HAMPTON ST</u> <u>BOISE, ID 83704</u> <u>CAMPAIGN CONTRIBUTION DIST 15</u>	<u>\$ 200⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/10/06</u>	^{9.} <u>John McGimpsey 586 SATSTROM</u> <u>Idaho Falls, ID 83401</u> <u>CAMPAIGN CONTRIBUTION</u>	<u>\$ 200⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 4086.50</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4086.50</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Roscher

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>08/12/06</u>	<u>1. Scott McClave 222 W. 500 S. Terre Haute, ID 83338 Campaign Contribution Dist 26</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>2. David Larson P.O. Box 578 Coeur d'Alene, ID 83816 Campaign Contribution Dist 5</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>3. Bill Killen 734 S. Coral Pl Boise, ID 83705 Campaign Contribution Dist 17</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>4. Sunny-Freeman-Genz 1506 E. Nes. Ave NAM PA, ID 83646 Campaign Contribution Dist 4</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>5. Sue Chew 1304 Lincoln Ave Boise, ID 83706 Campaign Contribution Dist 17</u>	\$ <u>700⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>6. Dawn Best 4 London Circle W. Park Hills Boise, ID 83706 Campaign Contribution Dist 22</u>	\$ <u>200⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>7. Beverly Benck 26 S. 1000 W Blackfoot, ID 83221 Contribution to Campaign Dist 26</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/12/06</u>	<u>8. ALLEN Anderson 9192 N. Sunset Dr. Pocatello, 83201 Campaign Contribution Dist 29</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>08/11/06</u>	<u>9. Staples Print + Binding 201 C. ST Lewiston, ID 83501 Mailing</u>	\$ <u>3693⁵⁷</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>4593⁵⁷</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4593⁵⁷</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John M Rusche

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>09/13/16</u>	^{1.} Idaho Democratic Party Coordinated Campaign	\$ <u>2000.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/22/16</u>	^{2.} USPS Pistons	\$ <u>111.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/22/16</u>	^{3.} Liz Chavez Campaign Shared Advertising	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>09/30/16</u>	^{4.} Nez Perce County Democrats 35222 Ruckman Rd. Reubens ID 83548	\$ <u>2000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Get Out The Vote Activities</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>4611.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4611.00</u>

per
PT

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee John M. Rusche
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
6 / 20 / 06	1. IEA-PACE PO Box 2638 Boise, ID 83701	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,000.00