



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

ad 1774

Section I

Name of Candidate or Political Committee and Chairperson <b>Committee to Reelect Tom Trail</b>		Office sought (if candidate)	District (if any)	
Mailing Address <b>1515 Mt View Rd</b>		City and Zip <b>Moscow 83843</b>	Home Phone <b>208 260 7077</b>	Work Phone <b>208 260 7077</b>
Name of Political Treasurer <b>Alison Sturgul</b>				
Mailing Address <b>103 S Van Buren</b>		City and Zip <b>Moscow 83843</b>	Home Phone <b>208 337 8888</b>	Work Phone <b>208 239 1515</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 18, 06 through 10 Oct, 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No      Is this a Termination Report?    Yes    No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1500.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2485.00	\$ 3985.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3985.00	\$ 3985.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6566.64	\$ 6566.64
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3298.36	\$ 3298.36
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Alison Sturgul hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Alison Sturgul  
Signature of Political Treasurer

# DETAILED SUMMARY PAGE

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Name of Candidate or Committee <b>Tam Toled</b>	Report Covering the Period From ___/___/___ to ___/___/___
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>50</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 2435.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2485.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 686.64
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 686.64
___ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ /
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ /
___ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Tom Trail

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
259,06	1. JUSTY PRINTS 507 5th Main St Moscow ID 83843	\$138.04	\$
Purpose of Above Expenditure: <u>Envelopes</u>			
259,06	2. JUSTY PRINTS 507 5th Main St Moscow ID 83843	\$404.62	\$
Purpose of Above Expenditure: <u>Campaign Literature</u>			
259,06	3. The UPS Store 676 W Pullman Rd Moscow ID 83843	\$28.48	\$
Purpose of Above Expenditure:			
259,06	4. WE BOOKSTORE Moscow ID 83843	\$115.50	\$
Purpose of Above Expenditure: <u>Printer cartridges</u>			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$686.64	\$
Total This Page (add columns A & B)			\$686.64

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
TAM TRAIL

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
15 Sept 06	1. PAC FOR EDUCATION PO BOX 2638 BOWEN ID 83701	\$ 1000 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2000 - Calendar Year To Date	\$	\$
1 Sept 06	2. CORUND ALBERTA PO BOX 4088 PLUMMER ID 83851	\$ 125 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 125 - Calendar Year To Date	\$	\$
1 Sept 06	3. PROF. FIRE FIGHTERS 1326 Ives St Pocatello ID 83201	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$	\$
15 Sept 06	4. IBEW Local 77 PAC 321 6th Ave Sth Seattle WA 98144	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$	\$
29 Sept 06	5. M. ALYN Dinger 1116 N 24th St Bowen ID 83702	\$ 60 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60 - Calendar Year To Date	\$	\$
3 Oct 06	6. Bennett Lumber Inc PO Box 49 Princeton ID 83857	\$ 250 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 - Calendar Year To Date	\$	\$
3 Oct 06	7. Ass. General Contractors PAC PO Box 7386 Bowen ID 83707	\$ 150 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150 - Calendar Year To Date	\$	\$
7 Oct 06	8. Dale C. Smith 180 Howardville Rd Staunton VA 24401	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$	\$
7 Oct 06	9. Ronald J Dupont 1050 Dupont Rd Moxlow ID 83843	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$	\$
7 Oct 06	10. L Gerard Connelly PO Box 13 Troy ID 83871	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2035	\$	\$
Total This Page (add columns A, B & C)		\$ 2035	\$	\$ 2035.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Tom Traill

		Column A	Column B	Column C
Date/Receipt For	Full Name Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8 Oct 06	1. J S EVANS 3240 E Palomares Ave Moscow ID 83843	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$	\$
9 Oct 06	2. IHA PAC PO Box 1276 Bowe ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$	\$
9 Oct 06	3. The Idaho PAC PO Box 953 Bowe ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$	\$
	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 400.00	\$	\$
Total This Page (add columns A, B & C)				\$ 400.00