



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson <i>JIM CLARK</i>		Office Sought (if candidate) <i>HOUSE</i>	District (if any) <i>3rd</i>
Mailing Address <i>8798 N. CLARKVIEW PL</i>	City and Zip <i>Hayden LK 83835</i>	Home Phone <i>208-772-5992</i>	Work Phone <i>208-772-5992</i>
Name of Political Treasurer <i>JIM CLARK</i>			
Mailing Address <i>8798 N. CLARKVIEW PL</i>	City and Zip <i>Hayden LK 83835</i>	Home Phone <i>208-772-5992</i>	Work Phone <i>208-772-5992</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 07 / 30 / 06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 762.82
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 352.56	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6850.00	\$ 21,293.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7202.56	\$ 22,056.32
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3587.42	\$ 18,441.18
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3615.14	\$ 3,615.14
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I *James B. Clark*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James B. Clark
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: JAMES W. CRACK	Report Covering the Period From 06/01/06 to 09/30/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 0	Total Amount \$ 0
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 0	Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 6,850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,850.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 3,587.42
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,587.42
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JAMES W. CLARK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/02/06	1 CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 547. ⁰⁰	\$
Purpose of Above Expenditure: <u>News Paper AD's</u>			
06/12/06	2 CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 174. ⁵⁸	\$
Purpose of Above Expenditure: <u>News Paper AD's</u>			
06/30/06	3 QUEST (PTE) 999 MAIN ST. 11 th Floor BOISE, IDAHO 83702	\$	\$ 700. ⁰⁰
Purpose of Above Expenditure: <u>600's Challenge</u>			
07/06/06	4 CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 170. ⁰⁰	\$
Purpose of Above Expenditure: <u>News Paper AD's</u>			
08/06/06	5 CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 743. ⁰⁰	\$
Purpose of Above Expenditure: <u>County Fair AD's</u>			
08/06/06	6 CIVIC MIND MEDIA 7825 MENDOTA LANE WAY CDA, ID. 83815	\$ 873. ⁸⁴	\$
Purpose of Above Expenditure: <u>WEB SITE MANAGEMENT</u>			
09/15/06	7 CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 359. ⁰⁰	\$
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
	8	\$	\$
Purpose of Above Expenditure:			
	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2887. ⁴²	\$ 700. ⁰⁰
Total This Page (add columns A & B)		\$ 3,587. ⁴²	

Per J. Clark

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee James W. Clark

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
06/17/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 CHARAN & WALTER, L.L.C P.O. Box 1069 BOISE, IDAHO 83701	\$ 1,000. ⁰⁰	\$	\$
06/30/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 QUEST (PAC) 999 MAIN ST 11 th FLOOR BOISE, IDAHO 83702	\$	\$ 700. ⁰⁰	\$
06/30/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 QUEST (PAC) 999 MAIN ST. 11 th FLOOR BOISE, IDAHO 83702	\$ 300. ⁰⁰	\$	\$
07/30/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 STARRS PAPER COMPANIES P.O. Box 3429, S. HANCOCK Ogden, UTAH 84409	\$ 300. ⁰⁰	\$	\$
08/10/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 HOUSE REPUBLICAN CONGRESS P.O. Box 1693 BOISE, IDAHO 83701	\$ 500. ⁰⁰	\$	\$
08/20/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 COEUR D'ALENE TRIBE Pleasant, IDAHO 83851-6408	\$ 250. ⁰⁰	\$	\$
08/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 ALTERA CORPORATION SERVICES, INC. 145 L STREET, SUITE 1150 SACRAMENTO, CA 95814	\$ 500. ⁰⁰	\$	\$
08/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 COEUR D'ALENE HOUSES 505 FRONT AVENUE COEUR D'ALENE, IDAHO 83814	\$ 250. ⁰⁰	\$	\$
08/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 IBWDA - PAC P.O. Box 863 BOISE, ID. 83701	\$ 200. ⁰⁰	\$	\$
08/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10 IDAHO DEMOCRAT POLITICAL ACTION COMMITTEE 1220 WEST HAYES ST. BOISE, IDAHO 83702-5315	\$ 250. ⁰⁰	\$	\$
Subtotals of Columns A, B & C		\$ 3,550. ⁰⁰	\$ 700. ⁰⁰	\$
Total This Page (add columns A, B & C)				\$ 4,250. ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **JAMES W. CLARK**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
08/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 IDAHO TRUCK INC, INC. 5171 W. WACLAND AVE. BOISE, IDAHO 88705	\$ 250. ⁰⁰	\$	\$
09/05/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 D&S6, INC. P.O. Box 1898 MAYDON, IDAHO 83835	\$ 500. ⁰⁰	\$	\$
09/06/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 TWO TINS, INC. 1959 PALOMAR DRISLAW SUITE 200 CARLSBAD, CA, 92011	\$ 500. ⁰⁰	\$	\$
09/09/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 IDA BANK INC PO Box 688 BOISE, IDAHO 83701	\$ 100. ⁰⁰	\$	\$
09/09/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 IDAHO SOFT DRINK ASS. P.O. Box 829 BOISE, IDAHO 83701-0829	\$ 250. ⁰⁰	\$	\$
09/11/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 BNSF Railway Co. P.O. Box 961089 FORT WORTH, TX. 76161-0089	\$ 250. ⁰⁰	\$	\$
09/18/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 COLON D'ALANCE RACING 5100 RIVERHEAD AVE. POST FALLS, IDAHO 83854	\$ 250. ⁰⁰	\$	\$
09/25/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 COMMITTEE TO ELECT MIKE MOYLE 1234 MAPLE ST. MERIDIAN, ID. 83642	\$ 250. ⁰⁰	\$	\$
09/28/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 ABC INC P.O. Box 7386 BOISE, IDAHO 83707	\$ 250. ⁰⁰	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10	\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,600. ⁰⁰	\$	\$
Total This Page (add columns A, B & C)		\$ 2,600. ⁰⁰	\$	\$ 2,600. ⁰⁰