



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Steve Johnson		Office Sought (if candidate) Senate	District (if any) 2	2006 OCT 12 AM 9:32
Mailing Address 1497 Beers-Humbird Rd	<input type="checkbox"/> Check if address change.	City and Zip Sagle 83860	Home Phone 255-8055	Work Phone 263-6121
Name of Political Treasurer Heidi Johnson		STATE OF IDAHO		
Mailing Address 1497 Beers-Humbird Rd	<input type="checkbox"/> Check if address change.	City and Zip Sagle 83860	Home Phone 255-8055	Work Phone 263-6121

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>Ø</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>50-</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2425-</u>	\$ <u>2525-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2475-</u>	\$ <u>2525-</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1664-</u>	\$ <u>1714-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>761</u>	\$ <u>811-</u>
Line 7: Outstanding Debt to Date	\$ <u>Ø</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Heidi Johnson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Heidi Johnson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Steve Johnson State Senate Dist 2	Report Covering the Period From 06/03/06 to 09/30/06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 36 Total Amount \$ 565-

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number ∅ Total Amount \$ ∅

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 565-
Itemized Contributions (total all Schedule A sheets)	\$ 1860-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2425
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ ∅
Itemized Expenditures (total all Schedule B sheets)	\$ 1664-
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ ∅
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1664-
<u>∅</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ —
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 761-
<u>∅</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ ∅

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Steve Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/15/06</u>	¹ Jeanne and Robert Buell 6435 Sunny Slopes Worley, ID 83876	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/06</u>	² Harvey Pine P.O. Box 2099 Sandpoint, ID 83864	\$ <u>60-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>60-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/06</u>	³ Ron Johnson 911 W. Fair Marquette, MICH 49855	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/06</u>	⁴ Lester and Carol Johnson 5556 N. Greenwood Blvd. Spokane, WA 99205	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/23/06</u>	⁵ Helen Johnson 7007 N. Wiscomb #516 Spokane, WA 99208	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/1/06</u>	⁶ Richard and Mary Johnson 55 Barnholt Loop Okanogan, WA 98840	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/24/06</u>	⁷ Dennis Johnson + Jen Lanaville 312 Milky Way Sagle, ID 83860	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/25/06</u>	⁸ Blair Hull P.O. BOX 1140 Ketchum, ID 83340	\$ <u>500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/06</u>	⁹ IDAHO DEMOCRAT SENATE CAUCUS P.O. Box 575 BOISE, ID 83701	\$ <u>500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/06</u>	¹⁰ MARGUERITE VANDERSLOOT 2417 ASPEN WAY SANDPOINT, ID	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1860-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1860-</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Steve Johnson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8,24,06	¹ Selkirk Press 1714 Industrial Drive Sandpoint, ID 83864	\$ 911.84	\$ _____
Purpose of Above Expenditure: <u>Campaign literature</u>			
9,18,06	² Staples 3210 Hwy 95N SANDPOINT, ID 83864	\$ 84.29	\$ _____
Purpose of Above Expenditure: <u>campaign literature copies</u>			
9,11,06	³ US Post Office/Sandpoint 210 N. 4th Sandpoint, ID 83864	\$ 78-	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
8,21,06	⁴ Bonner Awards 210 Triangle Drive Ponderay, ID 83852	\$ 25.62	\$ _____
Purpose of Above Expenditure: <u>badge, address stamp</u>			
9,13,06	⁵ US Post office/Sandpoint 210 N. 4th Sandpoint, ID 83864	\$ 156-	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
9,20,06	⁶ Staples 3210 Hwy 95N Sdpt, ID 83864	\$ 96.01	\$ _____
Purpose of Above Expenditure: <u>copies of campaign lit</u>			
9,25,06	⁷ US Post Office 210 N. 4th Sandpoint, ID 83864	\$ 312.00	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1663.76	\$ _____
Total This Page (add columns A & B)			\$ 1663.76