

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED 07 JAN 29 PM 2:27 STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, etc.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Nov / 18 / 2006 through Dec / 31 / 2006

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Greg Adams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <i>Madison County Republican Central Committee</i> | Report Covering the Period From <i>10/18/06</i> to <i>12/31/06</i> |
|--|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|-----------------------|--------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|-----------------------|--------------------------|

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|--------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|-----------------------|--------------------------|

| | Total This Period |
|---|-------------------|
| <u>0</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 340.00 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 340.00 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 0 |
| Subtotal | = \$ 0 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 0 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0 |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Madison County Republican Central Committee

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|--|---|---------------------------|------------------------------------|
| 11, 22, 06 | 1. Steve Blake 140 S 2nd W. #27 Rexburg, ID 83440 | \$ 25.00 | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign Calling Help</i> | | | |
| 11, 21, 06 | 2. Nick Howard # 801 291 E. 7th S. Rexburg, ID 83440 | \$ 35.00 | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign calling help</i> | | | |
| 11, 21, 06 | 3. Anna Sirtori 221 Rigby Hall Rexburg, ID 83440 | \$ 40.00 | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign calling help</i> | | | |
| 11, 20, 06 | 4. Kaitlyn Roth 221 Rigby Hall Rexburg, ID 83440 | \$ 40.00 | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign Calling help</i> | | | |
| 12, 04, 06 | 5. Campaign to elect Brent Saurey 3618 N. 3000 W. Rexburg, ID 83440 | \$ 200.00 | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign Contribution</i> | | | |
| ____/____/____ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 340.00 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 340.00 |

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