



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Latah County Republican Central Committee		Office Sought (if candidate)	District (if any) 07 FEB -7 AM 11:18	
Mailing Address P O BOX 9732	<input type="checkbox"/> Check if address change.	City and Zip MOSCOW 83843	Home Phone	Work Phone
Name of Political Treasurer Jeff L. Harkins				
Mailing Address 1174 Teare Rd	<input type="checkbox"/> Check if address change.	City and Zip MOSCOW 83843	Home Phone 208-882-9170	Work Phone ---

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1245.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1948.23</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>9,795.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1948.23</u>	\$ <u>11,040.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1031.89</u>	\$ <u>---</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>916.34</u>	\$ <u>916.34</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	\$ <u>---</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Jeff L. Harkins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Latah County Republican Central Committee</i>	Report Covering the Period From <i>11/18/2006</i> to <i>12/31/2006</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 0 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> -0- </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> -0- </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> -0- </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> -0- </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 249.60 </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> 782.29 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 1031.89 </u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> 782.29 </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> -0- </u>
Subtotal	= \$ <u> 782.29 </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> 782.29 </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> -0- </u>
<u> 0 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> -0- </u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Latah County Republican Central Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>11/28/06</u>	<u>1. US Postal Service 220 E. 5th St Moscow, ID 83843</u>	<u>\$ 249.60</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Postage for mailing to absentee - reimburse Barrett Schroeder</u>			
<u> / / </u>	<u>2.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>3.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
Subtotals of Columns A & B		<u>\$ 249.60</u>	<u>\$ -0-</u>
Total This Page (add columns A & B)		<u>\$ 249.60</u>	<u>\$ 249.60</u>

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <u>Latah County Republican Central Committee</u>	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <u>Latah Eagle</u> <u>521 S. Jackson</u> <u>MOSCOW, ID 83843</u>	<u>Insertion Fee</u>
Outstanding Balance beginning this period..... \$ <u>100.00</u> Amount Incurred this period..... \$ <u>-0-</u> Payment this period..... \$ <u>100.00</u> Outstanding Balance..... \$ <u>-0-</u>	Date Incurred <u>10/26/06</u> Date of Payment <u>11/18/06</u>
2. <u>Spokesman Review</u> <u>PO Box 2160</u> <u>SPOKANE, WA 99210</u>	<u>Insertion Fee</u>
Outstanding Balance beginning this period..... \$ <u>40.00</u> Amount Incurred this period..... \$ <u>-0-</u> Payment this period..... \$ <u>40.00</u> Outstanding Balance..... \$ <u>-0-</u>	Date Incurred <u>10/27/06</u> Date of Payment <u>11/18/06</u>
3. <u>Walt's Mailing Service</u> <u>9610 E. 1st Ave</u> <u>SPOKANE, WA 99206</u>	<u>mailing service</u>
Outstanding Balance beginning this period..... \$ <u>342.34</u> Amount Incurred this period..... \$ <u>-0-</u> Payment this period..... \$ <u>342.34</u> Outstanding Balance..... \$ <u>-0-</u>	Date Incurred <u>10/31/06</u> Date of Payment <u>11/18/06</u>
4. <u>Argonaut</u> <u>302 Student Union</u> <u>MOSCOW, ID 83844</u>	<u>Insertion Fee</u>
Outstanding Balance beginning this period..... \$ <u>240.00</u> Amount Incurred this period..... \$ <u>-0-</u> Payment this period..... \$ <u>240.00</u> Outstanding Balance..... \$ <u>-0-</u>	Date Incurred <u>10/26/06</u> Date of Payment <u>11/18/06</u>
5. <u>Cactus Computer</u> <u>211 S. main</u> <u>MOSCOW, ID 83843</u>	<u>Internet Connection Fee</u>
Outstanding Balance beginning this period..... \$ <u>59.95</u> Amount Incurred this period..... \$ <u>-0-</u> Payment this period..... \$ <u>59.95</u> Outstanding Balance..... \$ <u>-0-</u>	Date Incurred <u>11/4/06</u> Date of Payment <u>11/17/06</u>

Totals of this Page
Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 782.29