C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Name of Considerate or Political Committee and Chairpersons Office Sought (if candables)	Section 1					~~	
P O Box 445 Boise 83701 STATE GB6/12A4-10 STATE GB6/12A4-10 Stephanie Astorquia Mailing Address City and Zip Boise 83701 Home Phone Work Phone 336-1815					Office Sought (if ca	indidate)	Bistrick (if ally) 3: 46
Name of Political Treasurer's Stephanie Astorquia	-	☐ Check if address change.			Home Phone	SI	WORK PHONE UP STATE
Mailing Address Check if address change. City and Zip Boise 83701 Home Phone 336-1815		AND CONTRACTOR OF THE CONTRACT	<u> </u>				
P O Box 445 Boise 83701 336-1815		☐ Check if address change.	City and Zin		Home Phone		Work Phone
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, file appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. 1 hereby certify that I have received no contributions and have made no expenditures during this reporting period from through Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Section II figures of your previous report (except on line 6). SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I Figures to the Column II figures of your previous report (except on line 6). Summary To reach your Calendar Year to Date figure: Add this report's Column I Figures to the Column II figures of your previous report (except on line 6). Summary To reach your Calendar Year to Date figure: Add this report's Column I Figures to the Column II figures of your previous report (except on line 6). Summary To reach your Calendar Year to Date figure: Add this report's Column I Figures to the Column II figures of your previous figure is a fire your previous figures to the Column II Figures to the Column II figures of your previous report (except on line 6). Summary	P O Box 445		-		Tiome Thome		
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7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report (Statewide Candidates Only)	Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.						
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To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** *This same figure should be entered on line 1 of all reports filed this calendar year. *Tou must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Section V	the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period						
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Line 4: Subtotal (Add lines 1, 2 and 3) \$ 837.79 \$ 72,209.16 Line 5: Total Expenditures (Enter amount from page 2) \$ 532.30 \$ 71,903.67 Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 305.49 \$ 305.49 Line 7: Outstanding Debt to Date *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Return This Report To: Ben Y sursa Section V CERTIFICATION Return This Report To: Ben Y sursa Secretary of State OB 83720 - O080 In this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. PO Box 83720 - O080 Phone: (208) 334-2852 Fax: (208) 344-2852 Fax:	Line 2: Enter Cash Balance	at Close of Last Reporting	g Period**	\$	837.79	\$_	XXXXXX
Line 5: Total Expenditures (Enter amount from page 2) \$ 532.30 \$ 71,903.67 Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 305.49 \$ 305.49 Line 7: Outstanding Debt to Date \$ \$ *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. CERTIFICATION Section V CERTIFICATION	Line 3: Total Contributions	(Enter amount from page 2	2)	\$	0.00	\$_	70,629.82
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 305.49 \$ 305.49 Line 7: Outstanding Debt to Date \$ *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Return This Report To:	Line 4: Subtotal (Add lines	1, 2 and 3)		\$	837.79	\$_	72,209.16
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Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-282		Section V	CER	TIFIC	ATION		
Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-282	Return This Report To:						
PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-282		, hereby certify that the information					
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phone: (208) 334-2852 fax: (208) 334-282							
fax: (208) 334-2282 Signature of Political Treasurer							
	fax: (208) 334-2282		Signature	of Polit	ical Treasurer		
			2.0	.j 0.11			

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jefferson Jackson Committee	Report Covering the Period From 11 / 18 / 2006 to 12 / 31 / 2006

Consider Continues	Tiom 11 / 10 / 2000 [6 12 / 31 / 2000				
UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period					
Total Total Number 0 Amount \$0.0	00				
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period					
Total Total Number 0 Amount \$0.0	00				

		Total This Period
0 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0.00
1 Number of Schedule B pages Attached		1.
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	532.30
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	532.30
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	

SCHEDULE B ITEMIZED EXPENDITURES

0	- 6
Page	OI
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jefferson Jackson Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 , 30 , 06	D L Evans Bank 3845 W. State St. Boise, ID 83703	s16.30	s
Purpose of Abo	ve Expenditure: Bank fees		
12 , 31 , 06	D L Evans Bank 3845 W. State St. Boise, ID 83703	\$516.00	s
Purpose of Abo	ve Expenditure: Bank fees		
	3.	\$	\$
Purpose of Abo	ve Expenditure:		
	4.	\$	s
Purpose of Abo	ve Expenditure:		
	5.	s	s
Purpose of Abo	ve Expenditure:		, , , , , , , , , , , , , , , , , , , ,
//	6.	\$	\$
Purpose of Abo	ve Expenditure:	74	Annual Post
	Subtotals of Columns A & B	\$532.30	s0.00
	Total This Page (add columns A & B)		s532.30