C-2 Rev. 04/04



fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1

Name of Candidate or Political	Committee and Chairnerson			Office Sought Offica	dalding	6 District (3 an 59		
Ada County Lincoln D	ays Association	ap		55 V-2-2-0		- CTATE		
Mailing Address PO Box 2205	☐ Check if address change	City and Zip Boise 83701		(208) 7241		West Phone ATE 0F (208) 386-2006		
Name of Political Treasurer Andrew Fales		English and the second			2			
Mailing Address	Check if address change	City and Zip		Home Phone	No. of the	Work Phone		
PO Box 9026	yer me	Boise 83707		(208) 724-1	747	(208) 336-2006		
instructional manual for This re This re 7 Day Pre-Prim 7 Day Pre-Genc Semi-Annual Re Is this Repor Section III Directions: If you had not the appropriate dates and Section IV.	cral Report	ntes. 11 / 18 / 2006 30 Day Post-Primary Re 30 Day Post-General Re Only) 7 No Is thi NO CONTRIBUTIONS res during this reporting carry forward the appro-	threport s a Te s OR perio perio	rough 12 / Coto Annu rmination Report? EXPENDITURE d. check the box no "Calendar Year to expenditures durin	ber 10 mal Rep S ext to t Date"	2006 Pre-General Report oort Yes No he statement below, fill figures in Column II.		
Costion IV	from	through		//				
	Year to Date figure: Add this figures of your previous repo			COLUMN I This Period	Ca	COLUMN II lendar Year to Date		
Line 1: Cash on Hand Ja	nuary 1, This Year*		\$_	XXXXXX	\$	6,842.76		
Line 2: Enter Cash Balar	ice at Close of Last Reportin	ig Period**	\$_	12,810.07	\$	XXXXXX		
Line 3: Total Contributio	2)	\$_	0.00	\$	68,819.00			
Line 4: Subtotal (Add lir		\$_	12,810.07	\$	75,661.76			
Line 5: Total Expenditur	2)	\$	7.00	\$	62,858.69			
-	Close of Period (Subtract lin		\$	12,803.07	\$	12,803.07		
Line 7: Outstanding Deb	t to Date		\$					
**You must report the ca	d be entered on line 1 of all r ash on hand at both the begin sh balance for the current rep	nning of the reporting po	eriod a	ind the close of the				
<u> </u>	Section V			CATION				
Return This Report To Ben Ysursa Secretary of State	:	Andrew Fales , hereby certify that the information						
PO Box 83720	in this repor	t is a true, complete and	corre	ct Campaign Finan	icial Di	sclosure Report as		
Boise ID 83720-0080 phone: (208) 334-2852	required by	law.	+	+1		_		

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Ada County Lincoln Days Association

Report Covering the Period
From 11 / 18 / 06 to 12 / 31 / 06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$_

7.00

		Total This Period	
0 Number of Schedule A pages Attached			
Contributions			
Unitemized Contributions (\$50 and less) from top of page	S	0.00	
Itemized Contributions (total all Schedule A sheets)	S	0.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)		0.00	
0 Number of Schedule B pages Attached			
Expenditures			
Unitemized Expenditures (less than \$25) from top of page	S	7.00	
Itemized Expenditures (total all Schedule B sheets)	S	0.00	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	S	0.00	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	7.00	
0 Number of Schedule C-2B pages Attached			
Incurred Expenditures			
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$		
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)			
Subtotal			
Payment this Period (Total all C-2Bs - Payment this Period)			
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)			
Number of Schedule C-2A pages Attached			
Pledged Contributions			
Amount Pledged this Period	S		