



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Agra-PAC		Office Sought (if candidate)	District (if any)
Mailing Address PO Box 4848	<input type="checkbox"/> Check if address change.	City and Zip Pocatello 83205-4848	Home Phone 208-521-2803
Name of Political Treasurer Dennis Brower		Work Phone 208-239-4351	
Mailing Address PO Box 4848	<input type="checkbox"/> Check if address change.	City and Zip Pocatello 83205-4848	Home Phone 208-521-2803
		Work Phone 208-239-4351	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>7,446.75</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>14,414.64</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,000.00</u>	\$ <u>63,616.16</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,414.64</u>	\$ <u>71,062.91</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>55,648.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15,414.64</u>	\$ <u>15,414.64</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Dennis Brower, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dennis Brower
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee AGRA-PAC	Report Covering the Period From <u>11/18/2006</u> to <u>12/31/2006</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount <u>\$0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (25.00) or Less This Period	
Total Number <u>0</u>	Total Amount <u>\$0.00</u>

	Total This Period
<u> </u> / <u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$0.00
Itemized Contributions (total all Schedule A Sheets)	\$1,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$1,000.00
<u> </u> / <u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$0.00
Itemized Expenditures (total all Schedule B Sheets)	\$0.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$0.00
<u> </u> / <u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$0.00
Amount Incurred this period (Total all Schedule C-2B - Amount Incurred this Period)	\$0.00
Subtotal	\$0.00
Payment this Period (Total all C-2Bs - Payment this Period)	\$0.00
Total Outstanding Balance at close of this period (enter on Page 1, Section IV, line 7)	\$0.00
<u> </u> / <u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$0.00

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

AGRA-PAC

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/25/2006</u>	Bannock County Farm Bureau 200 W. Alameda Pocatello, ID 83201	<u>\$1,000.00</u>		
<input type="checkbox"/> Primary <input type="checkbox"/> General		<u>\$1,000.00</u> Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
Subtotals of Columns A, B and C		<u>\$1,000.00</u>		
Total This Page (add columns A, B and C)				<u>\$1,000.00</u>

SCHEDULE B

**ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
AGRA-PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
		<u>\$0.00</u>	<u>\$0.00</u>

No Expenditures in this Category to Report

Subtotals of Columns A and B		
Total This Page (add columns A and B)		<u>\$0.00</u>

SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee AGRA-PAC	Report Covering the Period From <u>11/18/2006</u> to <u>12/31/2006</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number <u>0</u>	Total Amount	<u>\$0.00</u>
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Pledged Contributions of More Than \$50.00 This Period: Total Number 0 Total Amount \$0.00

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary			
<input type="checkbox"/> General			

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$0.00

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$0.00

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$0.00

SCHEDULE C-2B

EXPENDITURES INCURRED (Debts and Obligations) and PAYMENT MADE ON DEBT

Name of Candidate or Committee AGRA-PAC	Report Covering the Period From <u>11/18/2006</u> to <u>12/31/2006</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$0.00

Expenditures Incurred (Debts and Obligations) on Payment Made on Debt of \$25.00 or More This Period:

	Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1.		None to report

Outstanding Balance beginning this period	<u>\$0.00</u>	Date Incurred
Amount Incurred this period	<u>\$0.00</u>	Date of Payment
Payment this period		
Outstanding Balance		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$0.00

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$0.00

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$0.00