

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

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Section I

Name of Candidate or Political Committee and Chairperson Lawrence Wasden		Office Sought (if candidate) Attorney General	District (if any) STATE OF IDAHO
Mailing Address 811 Heartland Dr	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83686	Home Phone (208) 466-5924
Name of Political Treasurer Roscoe W. Luekenga, Jr		Home Phone (208) 467-3175	Work Phone (208) 334-2400
Mailing Address 936 Hamilton Place	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83651	Work Phone (208) 384-7655

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 17 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>27,090.82</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>23,808.78</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>97,294.37</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>23,808.78</u>	\$ <u>124,385.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,537.69</u>	\$ <u>104,114.10</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>20,271.09</u>	\$ <u>20,271.09</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Roscoe W. Luekenga, Jr, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Roscoe W. Luekenga, Jr
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Lawrence Wasden	Report Covering the Period From <u>11</u> / <u>17</u> / <u>06</u> to <u>12</u> / <u>31</u> / <u>06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,537.69
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,735.69
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	-- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Lawrence Wasden

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 05 / 06	^{1.} SHELL PO Box 9157 Des Moines, IA 50368	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: GAS & FOOD			
12 / 11 / 06	^{2.} Curtis Crafton 712 Fern St Nampa, ID 83686	\$ 461.51	\$ _____
Purpose of Above Expenditure: Wages			
12 / 18 / 06	^{3.} POSTMASTER 123 11th Avenue So. Nampa, ID 83651	\$ 603.20	\$ _____
Purpose of Above Expenditure: Mailing			
12 / 19 / 06	^{4.} POSTMASTER 123 11th Avenue So Nampa, ID 83651	\$ 83.04	\$ _____
Purpose of Above Expenditure: Mailing			
12 / 19 / 06	^{5.} Fred Meyer 50 2nd Street So Nampa, ID 83651	\$ 59.43	\$ _____
Purpose of Above Expenditure: Food			
12 / 20 / 06	^{6.} Ashley Crafton 712 Fern St Nampa, ID 83686	\$ 200.00	\$ _____
Purpose of Above Expenditure: Campaign Work			
Subtotals of Columns A & B		\$ 2,407.18	\$ 0.00
Total This Page (add columns A & B)			\$ 2,407.18

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 Lawrence Wasden

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 21 / 06	1. Copper Canyon 113 13th Avenue So Nampa, ID 83651	\$ 50.00	\$
Purpose of Above Expenditure: Thank you			
12 / 31 / 06	2. Cable One 2101 E. Karcher Nampa, ID 83686	\$ 40.00	\$
Purpose of Above Expenditure: Internet			
12 / 31 / 06	3. Verizon PO Box 90685 Bellvue, WA 98009	\$ 146.03	\$
Purpose of Above Expenditure: Cell Phones			
12 / 31 / 06	4. Thornes 623 12th Avenue Rd Nampa, ID 83686	\$ 894.48	\$
Purpose of Above Expenditure: Printing			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,130.51	\$ 0.00
Total This Page (add columns A & B)			\$ 1,130.51

Detailed Credit Card Reporting
Lawrence Wasden for Attorney General
Reporting Period: 17/NOV/2006 to 31/DEC/2006

12/5/2006 Office Depot 216 Caldwell Blvd Nampa, ID 83651 Office Supplies	\$ 597.81
12/10/2006 AFI *GATE.COM 3250 W. Commerical Bive ST 200 Fort Lauderdale, FL 33309-3408 Web Page	29.85
12/14/2006 Office Depot 216 Caldwell Blvd Nampa, ID 83651 Office Supplies	13.73

\$ 641.39

C-2
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CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

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Mailing Address 811 Heartland Dr	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83686	Home Phone (208) 466-5924
Name of Political Treasurer Roscoe W. Luekenga, Jr		Work Phone (208) 334-2400	
Mailing Address 936 Hamilton Place	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83651	Home Phone (208) 467-3175
		Work Phone (208) 384-7655	

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Is this Report an amendment? Yes No Is this a Termination Report? Yes No

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Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>25,808.78</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>99,294.37</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>25,808.78</u>	\$ <u>126,385.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,537.69</u>	\$ <u>104,114.10</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>22,271.09</u>	\$ <u>22,271.09</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

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Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I, Roscoe W. Luekenga, Jr, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Roscoe W. Luekenga, Jr
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Lawrence Wasden	Report Covering the Period From <u>11</u> / <u>17</u> / <u>06</u> to <u>12</u> / <u>31</u> / <u>06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
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Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Lawrence Wasden

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 05 / 06	^{1.} SHELL PO Box 9157 Des Moines, IA 50368	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: GAS & FOOD			
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12 / 31 / 06	2. Cable One 2101 E. Karcher Nampa, ID 83686	\$ 40.00	\$
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Lawrence Wasden for Attorney General
Reporting Period: 17/NOV/2006 to 31/DEC/2006

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12/10/2006 AFI *GATE.COM 3250 W. Commerical Blve ST 200 Fort Lauderdale, FL 33309-3408 Web Page	29.85
12/14/2006 Office Depot 216 Caldwell Blvd Nampa, ID 83651 Office Supplies	13.73
	\$ <u>641.39</u>