



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dirk Kempthorne for Governor</b>		Office Sought (if candidate) <b>Governor</b>	District (if any)
Mailing Address <b>P.O. Box 1866</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone Work Phone
Name of Political Treasurer <b>Larry A. Jeffries</b>			
Mailing Address <b>1177 West State Street</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83702</b>	Home Phone Work Phone <b>(208) 345-5383</b>

FILED -2 AM 8:50  
OFFICE OF THE CLERK  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 07 / 01 / 2006 through 12 / 31 / 2006

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5,735.81</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>317.39</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ <u>53,263.81</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>517.39</u>	\$ <u>58,999.62</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>89.00</u>	\$ <u>58,571.23</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>428.39</u>	\$ <u>428.39</u>
Line 7: Outstanding Debt to Date	\$ <u>26,000.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Larry A. Jeffries, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*(Signature of Political Treasurer)*  
[Signature] 1-31-07

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Kempthorne for Governor	Report Covering the Period From <u>07 / 01 / 2006</u> to <u>12 / 31 / 2006</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>15.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.00
Itemized Expenditures (total all Schedule B sheets)	\$ 74.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 89.00
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 26,000.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 26,000.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 26,000.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A: Itemized Contributions**

KEMPTHORNE FOR GOVERNOR

Of more than \$50 this period

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/29/2006	Paterson, Graham 7313 Kingston Drive	200.00		
X Primary	Boise ID 83704	200.00 Year-to-Date		
	<b>Subtotal of Columns A, B &amp; C</b>	200.00		
	<b>Total This Page (add columns A, B &amp; C)</b>			<b>200.00</b>

**SCHEDULE B: Itemized Disbursements**

KEMPTHORNE FOR GOVERNOR

Of \$25 or more this period

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07/28/2006	Republic Storage 9033 W. Chinden Blvd Boise ID 83714	74.00	
Purpose of Above Expenditure: Storage			
<b>Subtotal of Columns A &amp; B</b>		74.00	
<b>Total This Page (add columns A &amp; B)</b>			<b>74.00</b>

## Report Covering the Period from 07/01/2006 to 12/31/2006

**UNITEMIZED CONTRIBUTIONS**

Contributions of \$50 or less this period

Number: Total:

**UNITEMIZED EXPENDITURES**

Expenditures of less than \$25 this period

Number: 3 Total: 15.00

Number of Schedule A pages attached: 2 Total this Period

**Contributions**

Unitemized Contributions (\$50 and less) from top of page

Itemized Contributions (total of all Schedule A sheets) 200.00

**Total Contributions** 200.00

Number of Schedule B pages attached: 1

**Expenditures**

Unitemized Expenditures (less than \$25) from top of page 15.00

Itemized Expenditures (total of all Schedule B sheets) 74.00

**Total Expenditures** 89.00