

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Lewis Kent Hansen</i>		Office Sought (if candidate) <i>DEP. GOV. DIST. 29</i>	District (if any) <i>29</i>	
Mailing Address <i>4912 Sheppard ST.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Chubbuck 83202</i>	Home Phone <i>208-243-5264</i>	Work Phone <i>208-243-5277</i>
Name of Political Treasurer				
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2006 through 12 / 31 / 2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 30.54
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 30.54	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ -0--	\$ -0--
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 30.54	\$ 30.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ 30.54	\$ 30.54
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -0.00	\$ -0.00
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I *Lewis Kent Hansen*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lewis Kent Hansen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Lewis Kent Hansen</i>	Report Covering the Period From <i>1/1/06</i> to <i>12/31/06</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	- 0 -
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ - 0 -
____ Number of Schedule B pages Attached	
Expenditures	1
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 30.54
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 30.54
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	0
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ - 0 -
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ - 0 -
Subtotal	= \$ - 0 -
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ - 0 -
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ - 0 -
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	0
Amount Pledged this Period	\$ - 0 -

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/15/06	1. L. Kent Hansen 4912 Sheppard St. Loan Repayment	\$ 30.54	\$ -0-
Purpose of Above Expenditure: Repayment of loan from candidate			
	2.	\$	\$
Purpose of Above Expenditure:			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 30.54	\$
Total This Page (add columns A & B)			\$ 30.54