



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Bruce Newcomb</b>		Office Sought (if candidate) <b>State Representative</b>	District (if any) <b>27</b>
Mailing Address <b>Box 757</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley</b>	Home Phone <b>670-3758</b>
Name of Political Treasurer <b>Curtis Pope</b>		Work Phone <b>208-878-7000</b>	
Mailing Address <b>PO Box 608</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley 83318</b>	Home Phone <b>208-654-2202</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 12 / 31 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,406.96</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,406.96</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,000.00</u>	\$ <u>2,000.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,406.96</u>	\$ <u>5,406.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,672.42</u>	\$ <u>4,672.42</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>734.54</u>	\$ <u>734.54</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Curtis Pope (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Curtis Pope  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Bruce Newcomb</b>	Report Covering the Period From <u>1</u> / <u>1</u> / <u>06</u> to <u>12</u> / <u>31</u> / <u>06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
 <b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>12</u>	Total Amount \$ <u>180.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 2,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,000.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 180.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,492.42
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 4,672.42
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Bruce Newcomb**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1/11/06	1. Idaho Cable Telecommunication Box 1145 Boise, ID 83701	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
1/11/06	2. Couer d Alene Tribe Box 408 Plummer, ID 83851	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
1/11/06	3. Qwest PAC 999 Main 11th Floor Boise, ID 83702	\$ 400.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
1/11/06	4. ICUA PAC Box 608 Burley, ID 83318	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/4/06	5. Verison 15505 Sand Canyon Avenue Irvine, CA 92618	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12/11/06	6. Johnson & Johnson Employees For Good Government Box 16500 New Brunswick, NJ 08906	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,000.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,000.00

# SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <u>Bruce Newcomb</u>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/28/06	1. Sportsman Fish & Wildlife c/o Fred Preston 226 S 850 E Declo, ID 83323	\$ 225.00	\$ _____
Purpose of Above Expenditure: Charitable Contribution			
3/7/06	2. Cassia County GOP c/o Bruce Young <del>Box 85</del> WAYNE HURST 273 S 750E Burley, ID 83318 BURLEY ID 83318	\$ 225.00	\$ _____
Purpose of Above Expenditure: Political Donation			
3/15/06	3. Butch Otter Election Committee Boise, ID	\$ 2,250.00	\$ _____
Purpose of Above Expenditure: Political Donation			
6/21/06	4. Butch Otter Election Committe Boise, ID	\$ 250.00	\$ _____
Purpose of Above Expenditure: Political Contribution			
8/7/06	5. Butch Otter Election Committee Boise, ID	\$ 50.00	\$ _____
Purpose of Above Expenditure: Political Donation			
8/7/06	6. Sportsman Fish & Wildlife c/o Fred Preston 226 S 850 E Declo, ID 83323	\$ 250.00	\$ _____
Purpose of Above Expenditure: Charitable Contribution			
8/14/06	7. Idaho Finest Awards 5303 Five Mile Rd Boise, ID 83706	\$ 232.07	\$ _____
Purpose of Above Expenditure: Cassia County Rodeo Queen Award			
9/13/06	8. Phil Kelley Campaign for Boise School Board 2504 E Bergenson St Boise, ID 83706	\$ 200.00	\$ _____
Purpose of Above Expenditure: Political Donation			
10/11/06	9. American Express Box 63011 Dallas, TX 75362	\$ 459.00	\$ _____
Purpose of Above Expenditure: Dinner for Otter Campaign Workers			
Subtotals of Columns A & B		\$ 4,141.07	\$ _____
Total This Page (add columns A & B)			\$ 4,141.07

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Bruce Newcomb

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/16 / 06	1. Cassia Health Care Foundation 1501 Hiland Burley, ID 83318	\$ 250.00	\$ _____
Purpose of Above Expenditure: Charitable Contribution			
11 / 14 / 06	2. American Express Box 63011 Dallas, TX 75363	\$ 101.35	\$ _____
Purpose of Above Expenditure: Dinner for Otter Campaign Workers			
___ / ___ / ___	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___ / ___ / ___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 351.35	\$ _____
Total This Page (add columns A & B)			\$ 351.35