

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

07 MAY 14 AM 8:48  
SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Sue Chew</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>17</b>
Mailing Address <b>1304 Lincoln Ave</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83706</b>	Home Phone <b>344-0098</b>
Name of Political Treasurer <b>Susan Emerson</b>			
Mailing Address <b>1101 South Latah</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83705</b>	Home Phone <b>869-7238</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,936.79</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>400.00</u>	\$ <u>41,504.02</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,336.79</u>	\$ <u>41,504.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>483.36</u>	\$ <u>39,650.59</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,853.43</u>	\$ <u>1,853.43</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I, Susan C Emerson, hereby certify that the information  
(Name of Political Treasurer)  
 in this report is a true, complete and correct Campaign Financial Disclosure Report as  
 required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Committee to Elect Sue Chew, District 17</b>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>26.79</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>400.00</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 26.79
Itemized Expenditures (total all Schedule B sheets)	\$ 456.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 483.36
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to Elect Sue Chew, District 17

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12 / 29 / 06	1. Elizabeth Drake Beck 6910 W. Victory Rd Boise, ID 83709	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>\$ 300. Primary</i>	\$ 1,150.00	\$	\$
	<i>\$ 850. General Electin</i>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
12 / 29 / 06	2. Sandra Schackel 97 Rainier Lane Boise, ID 83705	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 180.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
12 / 29 / 06	3. Elizabeth Foster 5350 E. Softward Ct Boise, ID 83716	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
12 / 29 / 06	4. Sunny Wallace 1307 W. Washington St. Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 225.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee to Elect Sue Chew, District 17
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 18 / 06	1. Idaho Wine Merchants 3105 Neff Boise, ID 83703	\$ 138.64	\$
Purpose of Above Expenditure: to pay for fundraising expenses at Idaho Wine Merchants			
12 / 18 / 06	2. Bill Killen 1814 S. Atlantic Boise, ID 83705	\$ 127.22	\$
Purpose of Above Expenditure: Reimb for campaign mailing			
12 / 29 / 06	3. Quest PO Box 173638 Denver, CO 80217-3638	\$ 85.25	\$
Purpose of Above Expenditure: phone expense for campaign			
11 / 07 / 06	4. Owyhee Plaza Hotel 1109 Main Street Boise, ID 83702	\$ 105.46	\$
Purpose of Above Expenditure: Room expense for Sue Chew's campaign team			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 456.57	\$ 0.00
Total This Page (add columns A & B)			\$ 456.57



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

07 JAN 31 PM 1:18

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Sue Chew</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>17</b>
Mailing Address <b>1304 Lincoln Ave</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83708</b>	Home Phone <b>344-0098</b>
Name of Political Treasurer <b>Susan Emerson</b>			
Mailing Address <b>1101 South Latah</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83705</b>	Home Phone <b>386-9124</b>
			Work Phone <b>869-7238</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 08 through 12 / 31 / 08

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report.  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,936.79	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 100.00	\$ 41,204.02
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,036.79	\$ 41,204.02
Line 5: Total Expenditures (Enter amount from page 2)	\$ 369.11	\$ 39,536.34
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,667.68	\$ 1,667.68
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Susan Emerson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Susan Emerson*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Committee to Elect Sue Chew, District 17</b>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>18.00</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 100.00
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 18.00
Itemized Expenditures (total all Schedule B sheets)	\$ 351.11
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 369.11
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Committee to Elect Sue Chew, District 17**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
<u>12/29/06</u>	1. Elizabeth Drake Beck 6901 W. Victory Rd Buick ID 83709	\$ 100.00	\$	\$
<input type="checkbox"/> Primary		\$ 1150.00	\$	\$
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	2.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	3.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	4.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	5.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	6.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	7.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	8.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	9.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 100.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Committee to Elect Sue Chew, District 17

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 18 / 06	1. Idaho Wine Merchants 3105 Neff Boise ID 83703	\$ 138.64	\$ _____
Purpose of Above Expenditure: to pay for fundraising expenses at Idaho Wine Merchants			
12 / 18 / 06	2. Bill Killen 1814 S. Atlantic Boise ID 83705	\$ 127.22	\$ _____
Purpose of Above Expenditure: reimb. for campaign mailing			
12 / 29 / 06	3. Quest PO Box 173638 Denver CO 80217-3638	\$ 85.25	\$ _____
Purpose of Above Expenditure: phone expense			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 351.11	\$ 0.00
Total This Page (add columns A & B)			\$ 351.11



C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 MAR 14 PM 2:36

Section I

Form with fields for Name of Candidate (Sue Chew), Office Sought (House), District (17), Mailing Address (1304 Lincoln Ave), City and Zip (Boise 83706), Home Phone (344-0098), Name of Political Treasurer (Susan Emerson), and her contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- Form with checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Vrsura, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Susan Emerson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Committee to Elect Sue Chew, District 17</b>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>18.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 400.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 18.00
Itemized Expenditures (total all Schedule B sheets)	\$ 351.11
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 369.11
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to Elect Sue Chew, District 17

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 29 / 06	1. Elizabeth Drake Beck 6910 W. Victory Rd Boise, ID 83709	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>\$ 300. primary</i> <i>\$ 850. General Election</i>	\$ 1,150.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 29 / 06	2. Sandra Schackel 97 Rainier Lane Boise, ID 83705	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 180.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 29 / 06	3. Elizabeth Foster 5350 E. Softward Ct Boise, ID 83716	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 29 / 06	4. Sunny Wallace 1307 W. Washington St. Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 225.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
 Committee to Elect Sue Chew, District 17

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 18 / 06	1. Idaho Wine Merchants 3105 Neff Boise, ID 83703	\$ 138.64	\$ _____
Purpose of Above Expenditure: to pay for fundraising expenses at Idaho Wine Merchants			
12 / 18 / 06	2. Bill Killen 1814 S. Atlantic Boise, ID 83705	\$ 127.22	\$ _____
Purpose of Above Expenditure: Reimb. for campaign mailing			
12 / 29 / 06	3. Quest PO Box 173638 Denver, Co 80217-3638	\$ 85.25	\$ _____
Purpose of Above Expenditure: phone expense for campaign			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 351.11	\$ 0.00
Total This Page (add columns A & B)			\$ 351.11