

Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRENT CRANE		Office Sought (if candidate) STATE REP	District (if any) 13
Mailing Address P.O. Box 86	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID	Home Phone -
Name of Political Treasurer ATWELL PARRY		Work Phone 466-0613	
Mailing Address 214 12th AVE. South	<input type="checkbox"/> Check if address change.	City and Zip Nampa, 83651	Home Phone -
		Work Phone -	

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Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6,309.30
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6,309.30	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 39,508.96
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,309.30	\$ 39,508.96
Line 5: Total Expenditures (Enter amount from page 2)	\$ 422.19	\$ 33,621.85
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,887.11	\$ 5,887.11
Line 7: Outstanding Debt to Date	\$ 5,000.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Yauris
 Secretary of State
 PO Box 83720
 Boise ID 83720-8080
 phone: (208) 334-2252
 fax: (208) 334-2282

Section V

CERTIFICATION

I ATWELL S. PARRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Atwell S. Parry
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>BRENT CRANE for State Rep</u>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>-</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>69.83</u>

	Total This Period
<u>-</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -
Itemized Contributions (total all Schedule A sheets)	\$ -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ -
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>69.83</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>352.36</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>422.19</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>5,000.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ -
Subtotal	= \$ -
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ -
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>5,000.00</u>
<u>-</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ -

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
BREAN CRANE for State Rep

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/18/06	1. Boys & Girls Club 316 Stampede Dr Nampa, ID 83687	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
12/2/06	2. OFFICE Depot 216 Caldwell Blvd. Nampa, ID 83651	\$ 42.36	\$ _____
Purpose of Above Expenditure: OFFICE SUPPLIES			
12/6/06	3. House Republican Caucus P.O. Box 1693 Boise, ID 83702	\$ 30.00	\$ _____
Purpose of Above Expenditure: CAUCUS DINNER			
12/11/06	4. Canyon County Republican Party 504 16th Ave Nampa, ID 83651	\$ 100.00	\$ _____
Purpose of Above Expenditure: CHRISTMAS PARTY			
12/12/06	5. Inaugural Ball Fund P.O. Box 5306 Boise, ID 83705	\$ 80.00	\$ _____
Purpose of Above Expenditure: Ball Tickets			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 352.36	\$ _____
Total This Page (add columns A & B)			\$ 352.36

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee BRENT CRANE for State Rep.	Report Covering the Period From 11 / 18 / 06 to 12 / 31 / 06
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>-</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. BRENT CRANE P.O. Box 86 Nampa, ID 83653	LOAN to campaign
Outstanding Balance beginning this period.. \$ <u>4,000.00</u> Amount Incurred this period..... \$ <u>-</u> Payment this period..... \$ <u>-</u> Outstanding Balance..... \$ <u>4,000.00</u>	Date Incurred <u>4-1-06</u> Date of Payment <u>-</u>
2. CRANE ALARM SERVICE 214 12th AVE South Nampa, ID 83651	
Outstanding Balance beginning this period.. \$ <u>1,000.00</u> Amount Incurred this period..... \$ <u>-</u> Payment this period..... \$ <u>-</u> Outstanding Balance..... \$ <u>1,000.00</u>	Date Incurred <u>3-15-06</u> Date of Payment <u>-</u>
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>-</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>-</u>