

# 2006 ANNUAL

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

REV POSTED  
4/5/7

C-2  
Rev. 06/04



### Section I

|   |                                    |  |                                  |
|---|------------------------------------|--|----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>ROBERT E. SCHAEFER</b> |                                    | Office Sought (if candidate)<br><b>STATE REP</b> | District (if any)<br><b>12 A</b> |
| Mailing Address<br><b>PO BOX 55</b>   | City and Zip<br><b>NAMPA 83653</b> | Home Phone<br><b>460.3636</b>                    | Work Phone<br><b>460.3636</b>    |
| Name of Political Treasurer<br><b>BETTY J. SCHAEFER</b>                               |                                    |  |                                  |
| Mailing Address<br><b>PO BOX 55</b>   | City and Zip<br><b>NAMPA 83653</b> | Home Phone<br><b>460.3636</b>                    | Work Phone<br><b>460.9141</b>    |

### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 18, Nov, 06 through 31, Dec, 06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ _____                           |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 4354.60              | \$ XXXXXX 4354.60                  |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ - 0 -                | \$ _____ - 0 -                     |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 4354.60              | \$ _____ 4354.60                   |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 580.79               | \$ _____ 580.79                    |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 3773.81              | \$ _____ 3773.81                   |
| Line 7: Outstanding Debt to Date  | \$ - 0 -                | \$ _____                           |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

### Section V

#### CERTIFICATION

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I BETTY J. SCHAEFER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><div style="font-size: 2em; font-family: cursive; text-align: center;">SCHAEFER</div> | Report Covering the Period<br>From <u>18 NOV 06</u> to <u>31 DEC 06</u> |
|---|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 19      Total Amount \$ 375.79

|  | Total This Period |
|--|-------------------|
| <u>0</u> Number of Schedule A pages Attached   |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                                      | \$ <u>0-</u>      |
| Itemized Contributions (total all Schedule A sheets)   | \$ <u>0-</u>      |
| <b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)              | \$ <u>0-</u>      |
| <u>1</u> Number of Schedule B pages Attached   |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                                      | \$ <u>375.79</u>  |
| Itemized Expenditures (total all Schedule B sheets)  | \$ <u>205-</u>    |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)       | \$                |
| <b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)               | \$ <u>580.79</u>  |
| <u>0</u> Number of Schedule C-2B pages Attached  |                   |
| <b>Incurred Expenditures</b>   |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)    | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)           | + \$              |
| Subtotal   | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                    | - \$              |
| <b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7) | = \$              |
| <u>    </u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>   |                   |
| Amount Pledged this Period   | \$                |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: SCHAEFER

|  |   | Column A         | Column B                  |
|--|---|------------------|---------------------------|
| Date   | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
| <u>6 Dec 16</u>  | 1. <u>REPUBLICAN CAUCUS</u>                             | \$ <u>30-</u>    | \$ _____                  |
| Purpose of Above Expenditure: <u>ORGANIZATIONAL DINNER</u> |   |                  |                           |
| <u>7 Dec 16</u>  | 2. <u>HOUSE LOUNGE</u>                                  | \$ <u>75-</u>    | \$ _____                  |
| Purpose of Above Expenditure: <u>DUES</u>                  |   |                  |                           |
| <u>11 Dec 1</u>  | 3. <u>CANYON CITY REPUBLICAN CTROL. Comm.</u>           | \$ <u>100-</u>   | \$ _____                  |
| Purpose of Above Expenditure: <u>APPRECIATION DINNER</u>   |   |                  |                           |
| <u>  /  /  </u>  | 4. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| <u>  /  /  </u>  | 5. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| <u>  /  /  </u>  | 6. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| <u>  /  /  </u>  | 7. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| <u>  /  /  </u>  | 8. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| <u>  /  /  </u>  | 9. <u>  </u>  | \$ _____         | \$ _____                  |
| Purpose of Above Expenditure: <u>  </u>                    |   |                  |                           |
| Subtotals of Columns A & B                                 |   | \$ <u>205-</u>   | \$ _____                  |
| Total This Page (add columns A & B)                        |   | \$ <u>205-</u>   |                           |