

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

POSTED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (GARY E. COLLINS), Office Sought (Representative), District (12-B), Mailing Address (2019 EAST MASSACHUSETTS), City and Zip (NAMPAN 83686), Home Phone (208-466-5460), Work Phone (208-466-4787), Name of Political Treasurer (ANN J. COLLINS), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from NOV 18 2006 through DEC 31 2006

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: ANN J. COLLINS

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. COLLINS	Report Covering the Period From <u>Nov/18/06</u> to <u>Dec/31/06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>230.98</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>230.98</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/27/06	1. Facilities Services 502 No. 4th Street Boise, Idaho 83720-0072	\$ 15.00	\$
Purpose of Above Expenditure: Legislative Parking Permit			
12/6/06	Idaho House Republican Caucus State House, 70 Richard Jackson OPH Boise, Idaho 83702 P.O. Box 1693	\$ 30.00	\$
Purpose of Above Expenditure: 2007 Organizational Dinner Meeting			
12/8/06	3. House Lounge State House Boise, Idaho	\$ 75.00	\$
Purpose of Above Expenditure: 2007 Session Fee			
12/9/06	4. Image Checks P.O. Box 548 Little Rock, Ar. 72203-	\$ 10.98	\$
Purpose of Above Expenditure: Campaign checking account Checks			
12/9/06	5. Canyon County Republican Central Committee 504 16th Ave So. Nampa, Idaho 83651	\$ 100.00	\$
Purpose of Above Expenditure: Donation Campaign Workers Christmas Party			
1/1/07	6.	\$	\$
Purpose of Above Expenditure:			
1/1/07	7.	\$	\$
Purpose of Above Expenditure:			
1/1/07	8.	\$	\$
Purpose of Above Expenditure:			
1/1/07	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 230.98	\$
Total This Page (add columns A & B)			\$ 230.98

Rep
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