

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Richard L. Compton		Office Sought (if candidate) None	Director (if not) 5
Mailing Address Rm 1738	<input type="checkbox"/> Check if address change.	City and Zip Gene Lake 83816	Home Phone 667-6912
Name of Political Treasurer John M. Hugh			
Mailing Address 334 P Anderson Blvd	<input type="checkbox"/> Check if address change.	City and Zip Post Falls 83854	Home Phone 773-3064
		Work Phone	STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/2006 through 12/31/2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 14127
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 13327.42	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 50.00	\$ 500
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13377.42	\$ 14527
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1928.00	\$ 3078
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 11449.42	\$ 11449
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ron Yarnum
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I John M. Hugh hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard Compton</i>	Report Covering the Period From <i>1/1/06</i> to <i>12/31/06</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____	Total Amount \$ _____
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
--------------------	-----------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 400 56.6
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 400 56.6
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 3078 1928.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3078 1928.00
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard Compton

*listed
in
PAC
report*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>2/21/06</u>	CDA Tribe Planner ID 82851	\$ <u>300</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/16/06</u>	John McHugh 3348 Ponderosa Blvd Post Falls ID 82854	\$ _____	\$ 50	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/31/06</u>	John McHugh 3348 Ponderosa Blvd Post Falls ID 82854	\$ _____	\$ <u>50</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>300</u>	\$ <u>100</u>	\$ _____
Total This Page (add columns A, B & C)		<u>-0-</u>	<u>56.66</u>	\$ <u>400</u>

56.66

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard Compton

on
part

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3, 21, 06	1. Hammond For Senate 722 S. Ithaca St Post Falls ID 83854	\$ 950	\$
Purpose of Above Expenditure: Political contribution			
3, 14, 06	2. CDA Press Box 7000 CDA ID 83816	\$ 150	\$
Purpose of Above Expenditure: Advertising			
5, 16, 06	3. John McHugh 3348 Anderson Blvd Post Falls ID 83854	\$	\$ 50
Purpose of Above Expenditure: Bookkeeping			
5, 31, 06	4. CDA Press Box 7000 CDA ID 83816	\$ 25	\$
Purpose of Above Expenditure: Advertising			
5, 31, 06	5. Dick Compton Box 1738 CDA ID 83816	\$ 352	\$
Purpose of Above Expenditure: Political training session expenses - 10 attendees			
11, 31, 06	6. John McHugh 3348 Anderson Blvd Post Falls ID 83854	\$	\$ 50
Purpose of Above Expenditure: Bookkeeping			
10, 13, 06	7. Hammond For Senate 722 S. Ithaca St. Post Falls ID 83854	\$ 1,000	\$
Purpose of Above Expenditure: Political contribution			
10, 17, 06	8. Joe Steen For legislature 216 Prospect Lewiston ID 83501	\$ 500	\$
Purpose of Above Expenditure: Political contribution			
1, 1, 06	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2278	\$ 100.50.00
Total This Page (add columns A & B)		1878.00	\$ 3078

1928.00