



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

06 JAN 31 PM 3:44

Section I

Name of Candidate or Political Committee and Chairperson T.F. COUNTY REPUBLICAN CENTRAL Comm.		Office Sought (if candidate) SECRETARY OF STATE	District (if any) STATE OF IDAHO
Mailing Address 1429 MAPLE	City and Zip TWIN FALLS, 83301	Home Phone 735-0712	Work Phone 734-6780
Name of Political Treasurer JOHNNY C. ANDREW			
Mailing Address 305 GEM DR	City and Zip KIMBERLY, 83341	Home Phone 423-4516	Work Phone 737-6315

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2398.52</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2398.52</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9651.00</u>	\$ <u>9651.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12076.52</u>	\$ <u>12076.52</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5368.55</u>	\$ <u>5368.55</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6707.97</u>	\$ <u>6707.97</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CERTIFICATION

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

I JOHNNY C. ANDREW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Johnny C. Andrew
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee TF COUNTY REPUBLICAN CENTRAL COMMITTEE	Report Covering the Period From <u>1 / 1 / 05</u> to <u>12 / 31 / 05</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>258</u>	Total Amount \$ <u>8096.⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>114.49</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>8,096.⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,560.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>9,656.⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>114.49</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5,254.06</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>5,368.55</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
TF COUNTY REPUBLICAN CENTRAL COMMITTEE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>2/16/05</u>	1. LEE BARNES PO BOX 468 BURL, ID 83316	\$ 100. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	2. DELBERT BLUCK 1093 LAKEWOOD DR TWIN FALLS, ID 83301	\$ 90. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	3. JACOB CANAL 3796N 2500E TWIN FALLS, ID 83301	\$ 240. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	4. GEORGE DETWEILER PO BOX 771 TWIN FALLS, ID 83301	\$ 150. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	5. BARBARA L GOSS PO BOX 686 TWIN FALLS, ID 83301	\$ 120. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	6. JAMES W LANTING 2219E 2200N TWIN FALLS, ID 83301	\$ 80. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	7. JACK M UNTELMANN 1147-F E, 4400N BURL, ID 83316	\$ 120. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	8. GERALD TOWNS 2473 E 4100N TWIN FALLS, ID 83301	\$ 120. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	9. ROCKRIDGE DAIRY 970E 3399N CASTLEFORD, ID 83321	\$ 120. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/16/05</u>	10. CLEAR SPRINGS FOODS PO BOX 172 BURL, ID 83316	\$ 180. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1140. ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1140. ⁰⁰

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
TF COUNTY REPUBLICAN CENTRAL COMMITTEE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
PEB 3 / 16 / 05 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. TF COUNTY FARM BUREAU PO BOX 1788 TWIN FALLS, ID. 83301	\$ 420.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 420.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 420.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
TF COUNTY REPUBLICAN CENTRAL COMMITTEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/3/05	1. TF CHAMBER OF COMMERCE 858 BLUE LAKES BLVD N. TWIN FALLS, ID 83301	\$ 103.50	\$ _____
Purpose of Above Expenditure: ANNUAL MEMBERSHIP			
3/4/05	2. KRISTINA M GLASCOCK 2765 SAGEBUSH DR TWIN FALLS, ID. 83303	\$ 151.78	\$ _____
Purpose of Above Expenditure: SUPPLIES FOR LINCOLN DAY BANQUET			
3/4/05	3. TWIN FALLS COUNTY PARKS DEPT. 450 6TH AVE WEST TWIN FALLS, ID. 83301	\$ 50. ⁰⁰	\$ _____
Purpose of Above Expenditure: DEPOSIT FOR PARK - SUMMER PICNIC			
3/4/05	4. ORIBTTA SIMCLAIR 262 LINCOLN ST TWIN FALLS, ID 83301	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: POSTAGE + OFFICE SUPPLIES			
3/16/05	5. SODAM RESTAURANTS, INC PO BOX 907 TWIN FALLS, ID 83301	\$3,018.38	\$ _____
Purpose of Above Expenditure: LINCOLN DAY BANQUET			
3/24/05	6. TF COUNTY REPUBLICAN WOMEN TWIN FALLS, ID. 83301	\$ 740. ⁰⁰	\$ _____
Purpose of Above Expenditure: DONATION			
4/15/05	7. T.F. COUNTY FAIR BOARD FILER, ID. 83328	\$ 272. ⁰⁰	\$ _____
Purpose of Above Expenditure: FAIR BOOTH RENTAL			
5/4/05	8. WESTERN DAYS TWIN FALLS, ID. 83301	\$ 25. ⁰⁰	\$ _____
Purpose of Above Expenditure: PARADE FEE			
7/25/05	9. BILL BROCKMAN 3500 E 2900 N KIMBERLY, ID. 83304	\$ 196.91	\$ _____
Purpose of Above Expenditure: REIMBURSE FALL STATE FBV EXPENSES			
Subtotals of Columns A & B		\$ 4,657.57	\$ _____
Total This Page (add columns A & B)			\$ 4,657.57

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
TF COUNTY REPUBLICAN CENTRAL COMMITTEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/25/05	1. MIKE MATHENS 1429 MAPLE TWIN FALLS, ID 83301	\$ 52.88	\$ _____
Purpose of Above Expenditure: PARADE EXPENSES			
8/13/05	2. COLLEGE OF SOUTHERN IDAHO FALLS AVE TWIN FALLS, ID. 83301	\$ 65.00	\$ _____
Purpose of Above Expenditure: EXPO MARK RENTAL			
9/14/05	3. US POSTAL SERVICE TWIN FALLS, ID. 83301	\$ 38.00	\$ _____
Purpose of Above Expenditure: PO BOX RENTAL			
9/28/05	4. DIAMOND RENTAL 4516 S BOW SAVY LAKE CITY, UT 84123	\$ 90.61	\$ _____
Purpose of Above Expenditure: CANDY FOR FAIR BOOTH			
//_	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
9/26/05	6. AMERICAN RED CROSS TWIN FALLS, ID. 83301	\$ 250.00	\$ _____
Purpose of Above Expenditure: DONATION			
10/26/05	7. BOYS + GIRLS CLUB OF IDAHO BLM, ID. 83316	\$ 100.00	\$ _____
Purpose of Above Expenditure: MEMORIAL DONATION			
//_	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//_	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 596.49	\$ _____
Total This Page (add columns A & B)			\$ 596.49