

SCANNED

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CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Amended Report

05 11 24 P11:03

Section I

Name of Candidate or Political Committee and Chairperson: TITLE PAC John Holt; Mailing Address: 7154 W. STATE # 304; Name of Political Treasurer: John Holt; Mailing Address: 404 S. Eagle Rd., Ste F, Eagle, ID 83616

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yarsa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I John Holt, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: John Holt by Cary Benton, Reporter

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Title PAC</b> | Report Covering the Period<br>From <u>1/1/05</u> to <u>12/31/05</u> |
|--|---|

|   |                            |
|---|----------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                            |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                            |
| Total Number <u>17</u>  | Total Amount \$ <u>590</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                            |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                            |
| Total Number <u>-0-</u>   | Total Amount \$ <u>-0-</u> |

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached   |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                                      | \$ 590            |
| Itemized Contributions (total all Schedule A sheets)   | \$ 1,555          |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>              | <b>\$ 2,145</b>   |
| <br>   |                   |
| <u>-0-</u> Number of Schedule B pages Attached   |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                                      | \$                |
| Itemized Expenditures (total all Schedule B sheets)  | \$                |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)       | \$                |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>               | <b>\$</b>         |
| <br>   |                   |
| <u>-0-</u> Number of Schedule C-2B pages Attached  |                   |
| <b>Incurred Expenditures</b>   |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)    | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)           | + \$              |
| Subtotal   | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                    | - \$              |
| <b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b> | <b>= \$</b>       |
| <br>   |                   |
| <u>-0-</u> Number of Schedule C-2A pages Attached  |                   |
| <b>Pledged Contributions</b>   |                   |
| Amount Pledged this Period   | \$                |

**Donations**

**Title PAC**

**1Jan2005 - 31Dec2005**

**Schedule A to 2005 Amended Annual Report**

|                        |       |     |           |                     |                       |
|------------------------|-------|-----|-----------|---------------------|-----------------------|
| Moscow Title Co.       | Check | 200 | 9/16/2005 | Kenworthy Plaza # 2 | Moscow, ID 83843      |
| Mark / Nancy Pillette  | Check | 290 | 9/16/2005 | 1122 NW 23rd Ave    | Camas, WA 96607       |
| Craig / Eila Chisholm  | Check | 110 | 9/16/2006 | 473 6th St.         | Lake Oswego, OR 97034 |
| Kris Ellis             | Check | 25  | 9/17/2005 | 11220 W. Daniel Ct. | Boise, ID 83713       |
| Vern / Trina Swenson   | Check | 115 | 9/16/2005 | 7493 Amberview Ct.  | Lewiston, ID 83501    |
| Mark / Terrece Hopkins | Check | 400 | 9/17/2005 | 640 Grant           | Blackfoot, ID 83221   |
| Robin White            | Check | 100 | 9/16/2005 | 61921 Brokentop Rd. | Bend, OR 97702        |
| Delbert / Holly Ames   | Check | 55  | 9/17/2005 | 2100 Rice Rd.       | Chehalis, WA 98532    |
| Del / Brenda Rawlins   | Check | 100 | 9/16/2005 | 312 N. Manuel Lane  | Zillah, WA 96953      |
| Benton and Associates  | Cash  | 160 | 9/16/2005 | P.O. Box 667        | Wilder, ID 83676      |

**Total**

**1555**