

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

06 JAN 12 AM 7:58

Name of Candidate or Political Committee and Chairperson IDAHO ED PAC		Office Sought (if candidate) SECRETARY OF STATE	District (if any) STATE OF IDAHO
Mailing Address PO BOX 2535	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83701	Home Phone 726-3100
Name of Political Treasurer DIANE CORDES			
Mailing Address PO BOX 796	<input type="checkbox"/> Check if address change.	City and Zip KETCHUM 83340	Home Phone 788-3244
			Work Phone 720-6528

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>330.92</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>330.92</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1775.00</u>	\$ <u>1775.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2105.92</u>	\$ <u>2105.92</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>38.00</u>	\$ <u>38.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2067.92</u>	\$ <u>2067.92</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yorsu
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I, DIANE CORDES (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Diane Cordes
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>IDAHO ED PAC</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>225⁰⁰</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>/</u>	Total Amount \$ <u>/</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>225⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1550⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1775⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>/</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>38⁰⁰</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>38⁰⁰</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>/</u>
<u>/</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>/</u>
<u>/</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>/</u>

1/11/2006

PAGE 1 of 1

SCHEDULE IT ITEMIZED CONTRIBUTIONS >50

IDAHO ED PAC

qiyEdPacDonors

Date Rec'd	FIRST	LAST	BUSINESS	MAILING	CITY	STA	ZIP	Cash
11/30/2005	Lorraine & Billie	Frazier		822 W A Street	Moscow	ID	83843	\$75.00
11/30/2005	Charles	Reich		2837 Snowflake Dr	Boise	ID	83706	\$75.00
11/30/2005	Marta	Robertson		122 N Washington St #10	Moscow	ID	83843	\$200.00
11/30/2005	Jerry	Jacobson		283 Brookside Dr	Idaho falls	ID	83404	\$100.00
11/30/2005	RL & Yvonne	Lierz		3673 Manchester	Boise	ID	83704	\$100.00
11/30/2005	Rulon & Lorraine	Ellis		62 Toponce Drive	Pocatello	ID	83204	\$100.00
11/30/2005	Carol	Wilson		5824 N Glenborough Pl	Boise	ID	83714	\$100.00
11/30/2005	Dale & Patricia	Thomsberry		1422 Tara St	Twin Falls	ID	83301	\$100.00
11/30/2005	Dan & Martha	Schmidt		267 Circle Dr	Moscow	ID	83843	\$100.00
11/30/2005	John	Tait		328 Vista	Lewiston	ID	83501	\$100.00
11/30/2005	Lynn & Patricia	Dorman		33 Mesa Vista Dr	Boise	ID	83705	\$100.00
11/30/2005	Warren & Pauli	Owens		PO Box 8487	Moscow	ID	83843	\$100.00
11/30/2005	Richard	Andreassen		PO Box 146	Shoshone	ID	83352	\$100.00
11/30/2005	E Scott & Irela	Wolfley		3444 E Leroy Dr	Idaho Falls	ID	83406	\$100.00
11/30/2005	Malcolm & Carol	Renfrew		1271 Walenta Dr	Moscow	ID	83843	\$100.00

TOTAL CASH \$ 1550.00

IN KIND 0

TOTAL \$ 1550

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
LDatto ED PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2,14,05	1. USPO BOISE, ID 83701	\$ 38 ⁰⁰	\$ /
Purpose of Above Expenditure: BOX RENTAL FEE			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 38 ⁰⁰	\$ 0
Total This Page (add columns A & B)			\$ 38 ⁰⁰