

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I, Denise Brennan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Denise Brennan, Political Treasurer

Return This Report To: Ben Yeurea, Secretary of State, PO Box 83720, Boise ID 83720-0000, phone: (208) 334-2852, fax: (208) 334-2282

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DETAILED SUMMARY PAGE

Name of Candidate or Committee AUTOPAC-Idaho Automobile Dealers Association	Report Covering the Period From <u>01 / 01 / 05</u> to <u>12 / 31 / 05</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 15,431.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 15,431.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,300.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,300.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee
AUTOPAC-Idaho Automobile Dealers Association

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
01 / 31 / 05 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Automobile Dealers Association 4980 W. State Street Boise, ID 83703	\$ 2,895.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
02 / 15 / 05 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. - See Attached - "2005 Idaho AUTOPAC Contributions"	\$ 7,675.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
05 / 13 / 05 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. - See Attached - "2005 Idaho AUTOPAC Contributions"	\$ 975.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
07 / 29 / 05 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Automobile Dealers Association 4980 W. State Street Boise, ID 83703	\$ 3,886.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 15,431.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 15,431.00

For: 2005 Annual Report
Ending 12/31/05

2005 Idaho AutoPAC Contributions

Dealership	Address	City	State	Zip	Amount	Date
Bob Bate Ford	126 N Main Street	Cascade	ID	83611	\$75	1/1/05
Bear Lake Motors	P O Box 249	Montpelier	ID	83254	\$75	1/13/05
Broadway Ford	980 W Broadway	Idaho Falls	ID	83402	\$300	1/1/05
Bronco Motors Hyundai	9250 Fairview Ave	Boise	ID	83704	\$500	1/3/05
Cascade Auto	118 S Main St	Cascade	ID	83611	\$75	1/24/05
Cole Chevrolet	1326 Yellowstone Ave	Pocatello	ID	83201	\$300	1/3/05
Den Wiebold Ford	5707 E Gate Blvd	Nampa	ID	83887	\$500	2/11/05
Dave Smith Motors	210 N Division St	Kellogg	ID	83837	\$500	1/1/05
Gortsema Motors	227 N State Street	Grangeville	ID	83630	\$75	1/1/05
Hall-Copeland Ford	1617 21st Street	Lewiston	ID	83501	\$225	1/3/05
Jensen-Wood Motor Co.	205 N 4th Street	Montpelier	ID	83254	\$75	1/1/05
Kim Hansen Chevrolet	1221 W Main Street	Burley	ID	83318	\$175	1/1/05
Krudtsen Chev. Co.	1900 E Polston	Post Falls	ID	83854	\$300	1/1/05
Utis Management	360 E Jackson Street	Medford	OR	97501	\$500	1/1/05
Lyle Pearson Acura	351 Auto Drive	Boise	ID	83709	\$175	1/3/05
Lyle Pearson Co.	351 Auto Drive	Boise	ID	83709	\$225	1/3/05
Merdian Ford Sales	250 E Overland	Boise	ID	83642	\$400	1/1/05
Mick McClure Honda	2304 16th Ave	Lewiston	ID	83501	\$175	1/10/05
Mid-Way Nissan	550 N Alberta	Post Falls	ID	83854	\$175	1/1/05
Mid-Way Chrysler Jeep	550 N Alberta	Post Falls	ID	83854	\$75	1/1/05
Parker Toyota	470 W Kathleen Ave	Coeur d'Alene	ID	83814	\$400	1/3/05
Performance Chevrolet	P O Box 850	Mountain Home	ID	83847	\$125	1/1/05
Peterson Stampede Dodge	5801 East Gate Blvd	Nampa	ID	83887	\$500	1/17/05
Quality Motors	P O Box Q	Salmon	ID	83467	\$175	2/4/05
Rick's Mitsubishi	1407 Yellowstone Ave	Pocatello	ID	83201	\$75	1/3/05
Rudolphs Buick Pontiac	502 B Street	Lewiston	ID	83501	\$75	2/11/05
Sutton & Sons Auto Center	P O Box 2167	Hailey	ID	83333	\$225	1/17/05
Taylor Parker Motor Co.	300 Cedar Street	Sandpoint	ID	83864	\$175	1/1/05
Tom Scott Honda	603 11th Ave N	Nampa	ID	83887	\$400	1/1/05
Tom Scott Motors	6218 E Cleveland Blvd	Caldwell	ID	83607	\$400	1/3/05
Wills Motor Co.	236 Shoshone St W	Twin Falls	ID	83301	\$225	1/1/05
Total					\$7,675.00	15-Feb-05

Blue Lakes Ford	P O Box 1299	Twin Falls	ID	83303-1299	\$400	2/23/2005
Courtesy Ford	1600 Yellowstone	Pocatello	ID	83201	\$225	3/28/2005
Goode Motor Auto Group	P O Box 130	Burley	ID	83318	\$175	5/12/2005
Todd Hunzeker Chevrolet	166 W 2nd St. S.	Soda Springs	ID	83278	\$175	5/9/2005
Total					\$975	13-May-05

"Schedule A"
Itemized Listing

**SCHEDULE B
ITEMIZED EXPENDITURES**

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
AUTOPAC-Idaho Automobile Dealers Association

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
01 / 06 / 05	1. Rep. Joan Wood 3778 E. 600 N. Rigby, ID 83442	\$ 500.00	\$
Purpose of Above Expenditure: Campaign Contribution			
04 / 18 / 05	2. Rep. Bob Nonini 5875 W. Harbor Dr. Coeur d'Alene, ID 83814	\$ 500.00	\$
Purpose of Above Expenditure: Campaign Contribution			
04 / 18 / 05	3. Sen. David Langhorst 6700 Hill Road Boise, ID 83714	\$ 200.00	\$
Purpose of Above Expenditure: Campaign Contribution			
04 / 18 / 05	4. Sen. John McGee 1801 Idaho Ave. Caldwell, ID 83605	\$ 200.00	\$
Purpose of Above Expenditure: Campaign Contribution			
05 / 06 / 05	5. Attorney General Lawrence Wasden 811 Heartland Drive Nampa, ID 83686	\$ 1,000.00	\$
Purpose of Above Expenditure: Campaign Contribution			
08 / 09 / 05	6. McGee for Senate 1801 Idaho Ave. Caldwell, ID 83605	\$ 250.00	\$
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 2,650.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,650.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
AUTOPAC-Idaho Automobile Dealers Association

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
08 / 18 / 06	1. Otter for Governor 1009 S. Star Road Star, ID 83669	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10 / 05 / 06	2. Broadsword for Senate P.O. Box 76 Cocolalla, ID 83813	\$ 250.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
12 / 08 / 05	3. Bedke for Representative P.O. Box 89 Oakley, ID 83348	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
12 / 13 / 05	4. Sen. David Langhorst 8700 Hill Road Boise, ID 83714	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,650.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,650.00