C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Typc)

Section I

SCCHOIL 1						
Name of Candidate or Political Committee and Chairperson  Office Sought (if candidate)  District (if any)						ct (if any)
Mailing Address Pev	Check if address ch	City and Z	5 Falls 834	01 908 -524-	6298 Work	Phone
Name of Political Treasurer Janet Marolyn Jensen						
Mailing Address	☐ Check if address ch			Home Phone		Phone
Section II		Chubk	net 83202	208-237-4	2741	
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from						
7 Day Pre-Primary	Report	☐ 30 Day Po	st-Primary Repor	Coctol	per 10 Pre-Ge	eneral Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ★ Annual Report						
☐ Scmi-Annual Report (Statewide Candidates Only)						
Is this Report an	amendment?	Yes 🗷 N	lo Is this a	Termination Report?	☐ Yes	₩ No
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES						
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV  I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01/01/05 through 12/31/05.						
Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I COLUMN II Calendar Year to Date						
Line 1: Cash on Hand January 1, This Year* \$ XXXXXX \$ 581,51						
Line 2: Enter Cash Balance at Close of Last Reporting Period** \$ \$ XXXXXX						
Line 3: Total Contributions (Enter amount from page 2) \$ \$ \$ Line 4: Subtotal (Add lines 1, 2 and 3) \$ \$ 581.51						
Line 5: Total Expenditures (Enter amount from page 2)						
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 581.51						
Line 7: Outstanding Debt to Date \$						
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash balance.						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282		report is a true, and by law.	LNSEN Political Treasurer)	rect Campaign Finance		the reformation e Report as