

Pages - 5

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

05 JAN 23 AM 7:34 RECEIVED STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (John A. "Bert" Stevenson), Office Sought (Representative), District (26A), Mailing Address (1099 North 400 West), City and Zip (Rupert, ID 83350), Home Phone (208-532-4524), Work Phone (208-532-4105), Name of Political Treasurer (Dean F. Stevenson), Mailing Address (575 West 600 North), City and Zip (Paul, ID 83347), Home Phone (208-532-4106), Work Phone (208-532-4105).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>1 / 1 / 05</u> to <u>12 / 31 / 05</u>
--	---

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 20.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 600.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,931.95
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,951.95
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12/5/05	1. West Idaho PAC 999 Main St., 11th Floor Boise, ID 83702	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/30/05	2. ICUA - PAC 1015 W. Hays St. Boise, ID 83702	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 600.00	\$ _____	\$ _____
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 600.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
1/6/05	1. Minidoka Co. Republican Party 391 S. 700 W., Heyburn, ID 83336	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
1/17/05	2. Governor's Ball P.O. Box 2267 Boise, ID 83701	\$ 350.00	\$ _____
Purpose of Above Expenditure: Tickets			
2/26/05	3. Minico Senior Celebration P.O. Box 821 Rupert, ID 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
2/26/05	4. Jerome Co. Republican Party Jerome, ID. 83338	\$200.00	\$ _____
Purpose of Above Expenditure: Contribution			
3/1/05	5. House Republican Caucus P.O. Box 1693 Boise, ID 83701	\$265.00	\$ _____
Purpose of Above Expenditure: Auction			
3/5/05	6. Louie's Pizza & Italian Restaurant 620 W. Idaho St. Boise, ID 83701	\$253.95	\$ _____
Purpose of Above Expenditure: Lunch for Minico Young Republicans			
5/4/05	7. committee to Elect Elfreda Higgins P.O. Box 140176 Boise, ID 83714	\$ 50.00	\$ _____
Purpose of Above Expenditure: Contribution			
4/2/05	8. Republican National Committee P.O. Box 98206 Washington DC 20077-7561	\$105.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/16/05	9. Idaho State Republican Party P.O. Box 2267 Boise, ID 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
Subtotals of Columns A & B		\$1,923.95	\$ _____
Total This Page (add columns A & B)			\$ 1,923.95

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
2	2

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee

John A. "Bert" Stevenson

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/17/05	<sup>1</sup> Minidoka Health Care Foundation 1224 - 8th St. Rupert, ID 83350	\$ 75.00	\$ _____
Purpose of Above Expenditure: Contribution			
6/22/05	<sup>2</sup> Jacquelin Law 3467 W. Muirfield Meridian, ID 83642	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution for trip to Washington DC			
7/13/05	<sup>3</sup> Sportsman for Fish & Wildlife P.O. Box 15 Declo, ID 83323	\$ 140.00	\$ _____
Purpose of Above Expenditure: Auction			
7/22/05	<sup>4</sup> Dean Cameron 1201 Ruby Dr. Rupert, ID 83350	\$ 267.50	\$ _____
Purpose of Above Expenditure: Tribute to Vets - July 4th.			
7/27/05	<sup>5</sup> T & L Pringing 906 S. Oneida St. Rupert, ID 83350	\$ 325.50	\$ _____
Purpose of Above Expenditure: Scratch pads for Minidoka & Jerome Co Fairs			
11/27/05	<sup>6</sup> St. Benedicts Foundation 709 N. Lincoln Jerome, ID 83338	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
____/____/____	<sup>7</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,008.00	\$ _____
Total This Page (add columns A & B)			\$ 1,008.00