



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CLINT STENNETT		Office Sought (if candidate) SENATE	District (if any) 25
Mailing Address Box 475	<input type="checkbox"/> Check if address change	City and Zip RETCHEM 83340	Home Phone 726-8106
Name of Political Treasurer WILLIAM BOZZUTO		Home Phone 788-4651	Work Phone 788-4504
Mailing Address Box 909	<input type="checkbox"/> Check if address change	City and Zip HAILEY 83333	Work Phone 788-9595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>16,025.55</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>16,025.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,655.51</u>	\$ <u>4,655.51</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>20,681.06</u>	\$ <u>20,681.06</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,104.14</u>	\$ <u>3,104.14</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>17,576.92</u>	\$ <u>17,576.92</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I WILLIAM BOZZUTO, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

William Bozzuto
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>CLINT STENNETT</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 12 Total Amount \$ 55.51

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 23.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>55.51</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4,600.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,655.51</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>23.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3,081.14</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3,104.14</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>1</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CLINT STENNETT

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/20/05	1. BIGWOOD AT THUNDER SPRINGS Box 6475 KETCHUM, ID 83340	\$ _____	\$ 900.00	\$ _____
		\$ _____ Calendar Year To Date	\$ 900.00 Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	2. WINDEMERZ REAL ESTATE Box 1270 HAILEY, ID 83333	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	3. SUN VALLEY TITLE Box 2365 KETCHUM, ID 83340	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	4. ATKINSONS MARKET Box 2088 KETCHUM, ID 83340	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	5. 1ST AMERICAN TITLE Box 756 KETCHUM, ID 83340	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	6. KAREN KOONCE Box 5181 KETCHUM, ID 83340	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	7. F STOP CAMERA + VIDEO Box 2048 KETCHUM, ID 83340	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/05	8. GRABER CONSTRUCTION Box 507 SUN VALLEY, ID 83353	\$ 400.00	\$ _____	\$ _____
		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/25/05	9. EMPLOYERS COMPENSATION INSURANCE COMPANY 500 N BRAND BLVD GLENDALE, CA 91203	\$ 750.00	\$ _____	\$ _____
		\$ 750.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/19/05	10. IDAHO CABLE TELECOMMUNICATIONS ASSOCIATION Box 1145 BOISE, ID 83701	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,400.00	\$ 900.00	\$ 0
Total This Page (add columns A, B & C)				\$ 4,300.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CLINT STENNETT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
12/21/05	1. ICHA PAC BOX 608 BURLEY, ID 83318	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 300.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 300.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CLINT STENNETT

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1, 26, 05	1. POMERELLE PORTRAIT DESIGN 119 2ND AVE WEST TWIN FALLS, ID 83301	\$ 90.10	\$ _____
Purpose of Above Expenditure: PHOTOS			
2, 2, 05	2. LIN WHITWORTH FOR CONGRESS BOX 183 INKOM, ID 83245	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
3, 5, 05	3. IDAHO STATE DEMOCRATIC PARTY BOX 445 BOISE, ID 83701	\$ 300.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION - FRANK CHURCH DINNER			
3, 5, 05	4. IDAHO STATE DEMOCRATIC PARTY BOX 445 BOISE, IDAHO 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
4, 26, 05	5. US POST OFFICE KETCHUM, ID 83340	\$ 64.38	\$ _____
Purpose of Above Expenditure: POSTAGE			
5, 31, 05	6. IDAHO STATE DEMOCRATIC PARTY BOX 445 BOISE, ID 83701	\$ 250.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
7, 20, 05	7. IDAHO STATE DEMOCRATIC PARTY BOX 445 BOISE, ID 83701	\$ 120.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
7, 20, 05	8. SOFTWARE RESULTS BOX 3309 HAILEY, ID 83333	\$ 198.75	\$ _____
Purpose of Above Expenditure: MAILING LABELS			
8, 16, 05	9. CAMAS COUNTY MARKET SALE BOX 120 FAIRFIELD, ID 83327	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
Subtotals of Columns A & B		\$ 1,273.23	\$ <u>0</u>
Total This Page (add columns A & B)			\$ 1,273.23

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CLINT STENNETT

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>9/13/05</u>	1. <u>GRANT FOR CONGRESS</u> <u>Box 489</u> <u>FRUITLAND, ID 83619</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>9/20/05</u>	2. <u>ATKINSONS MARKET</u> <u>Box 2088</u> <u>KETCHUM, ID 83340</u>	\$ <u>157.91</u>	\$ _____
Purpose of Above Expenditure: <u>GOLF TOURNAMENT REFRESHMENTS</u>			
<u>9/20/05</u>	3. <u>SUN VALLEY BREWERY</u> <u>202 N. MAIN ST</u> <u>HAILEY, ID 83333</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>GOLF TOURNEY GIFT CERTIFICATE</u>			
<u>9/20/05</u>	4. <u>BIGWOOD AT THUNDER SPRINGS</u> <u>Box 6475</u> <u>KETCHUM, ID 83340</u>	\$ _____	\$ <u>900.00</u>
Purpose of Above Expenditure: <u>USE OF FACILITY</u>			
<u>10/3/05</u>	5. <u>IDAHO STATE DEMOCRATIC PARTY</u> <u>Box 445</u> <u>BOISE, ID 83701</u>	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>10/3/05</u>	6. <u>KATE KELLY FOR SENATE</u> <u>Box 654</u> <u>BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u> / / </u>	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>907.91</u>	\$ <u>900.00</u>
Total This Page (add columns A & B)			\$ <u>1807.91</u>

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee CLINT STENNETT	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee CLINT STEWNETT	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0</u>

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>