



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Mark A. Snodgrass		Office Sought (if candidate) House - Rep	District (if any) 20A
Mailing Address <input type="checkbox"/> Check if address change. 405 West Sedgewick Dr.	City and Zip Meridian 83442	Home Phone 887 4939	Work Phone 861 0728
Name of Political Treasurer Adam Collins			
Mailing Address <input type="checkbox"/> Check if address change. 4843 Mystic Cove Way	City and Zip Garden City 83714	Home Phone 622 9934	Work Phone 939 2189

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5662.65
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5662.65	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2400.00	\$ 2400.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8062.65	\$ 8062.65
Line 5: Total Expenditures (Enter amount from page 2)	2124.72 \$ 2142.72	\$ 2142.72
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	5937.93 \$ 5919.93	\$ 5919.93
Line 7: Outstanding Debt to Date	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED
JAN 30 PM 12:59
STATE OF IDAHO

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ADAM P. COLLINS (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mark A. Snodgrass	Report Covering the Period From <u>01/01/05</u> to <u>12/31/05</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 12 Total Amount \$ 196.20

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2400.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2400.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>196.20</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1928.52</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2124.72</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mark A. Snodgrass

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/5/5</u>	1. Employers Insurance Group 9790 Gatensby Dr. #100 Reno, NV 89521	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/22/5</u>	2. Employers Compensation Insurance Company 500 N. Grand Blvd Glendale, CA 91203	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/22/5</u>	3. Anheuser Busch Co One Busch Place St. Louis, MO 63118	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/5</u>	4. Idaho Dental PAC 1220 W. Hays St. Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/14/5</u>	5. Qwest Idaho PAC 999 Main St, 11th floor Boise, ID 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/19/5</u>	6. Coeur d'Alene Racing LTD 510 Riverbend Ave Post Falls, ID 83854	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2400.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2400.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mark A. Snodgrass

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1, 5, 15</u>	^{1.} Costco 2051 S. Cole Rd Boise, ID 83709	\$ <u>111.90</u>	\$ _____
Purpose of Above Expenditure: <u>Ink Cartridges</u>			
<u>1, 21, 05</u>	^{2.} State of Idaho - Vehicle Plates P.O. Box 34 Boise, ID 83731	\$ <u>60.46</u>	\$ _____
Purpose of Above Expenditure: <u>License plates</u>			
<u>1, 21, 05</u>	^{3.} House Lounge Idaho State Capitol Boise, ID 83720	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>House member fee</u>			
<u>2, 2, 05</u>	^{4.} Ten Mile Storage 3735 N. Ten Mile Rd. Meridian, ID 83642	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>2, 23, 05</u>	^{5.} Idaho House of Representatives State House Boise, ID 83702	\$ <u>72.16</u>	\$ _____
Purpose of Above Expenditure: <u>printing + postage</u>			
<u>2, 23, 15</u>	^{6.} Custom Printing 1260 11th Ave North Nampa, ID 83687	\$ <u>29.75</u>	\$ _____
Purpose of Above Expenditure: <u>Business cards</u>			
<u>2, 23, 15</u>	^{7.} House Caucus Idaho State Capitol Boise, ID 83720	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation/fundraiser for house caucus</u>			
<u>2, 23, 15</u>	^{8.} Girl Scout Silver Sage Council 1410 N. Ethridge Lane Boise, ID 83704	\$ <u>59.36</u>	\$ _____
Purpose of Above Expenditure: <u>for campaign workers -</u>			
<u>3, 4, 15</u>	^{9.} Ten Mile Storage 3735 N. Ten Mile Rd Meridian, ID 83642	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
Subtotals of Columns A & B		\$ <u>558.63</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>558.63.</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mark A. Snodgrass

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3/10/15</u>	<u>1. Ada County Lincoln Day Banquet c/o Steve Allison 2079 Crystal Way Boise, ID 83706</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>fundraiser - Republican Party</u>			
<u>3/25/15</u>	<u>2. Ten Mule Storage 3735 N. Ten Mule Rd Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>4/6/15</u>	<u>3. Ten Mule Storage 3735 N. Ten Mule Rd Meridian ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>4/27/15</u>	<u>4. Ten Mule Storage 3735 N. Ten Mule Rd. Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>6/8/15</u>	<u>5. Ada County Republican Party POB 22407 Boise, ID 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Republican Round up</u>			
<u>6/28/15</u>	<u>6. Ada County Republican Party POB 22407 Boise, ID 83701</u>	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Republican Round-up fundraiser</u>			
<u>6/29/15</u>	<u>7. Ten Mule Storage 3735 N. Ten Mule Rd Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>6/28/15</u>	<u>8. Cover d'Alene Resort POB 7200 CDA, ID 83814</u>	\$ <u>146.42</u>	\$ _____
Purpose of Above Expenditure: <u>Hotel</u>			
<u>8/6/15</u>	<u>9. Ten Mule Storage 3735 N. Ten Mule Rd. Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
Subtotals of Columns A & B		\$ <u>696.42</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>696.42</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MARK A. SNODGRASS

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/25/5</u>	<u>1. Ten Mile Storage 3735 N. Ten Mile Rd Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign post + sign storage</u>			
<u>9/21/5</u>	<u>2. Offer for Idaho P.O. Box 1456 Boise, ID 83701</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>fundraiser</u>			
<u>9/21/5</u>	<u>3. Tamarac Lodge POB 7120 Ketchum, ID 83340</u>	\$ <u>151.51</u>	\$ _____
Purpose of Above Expenditure: <u>Hotel</u>			
<u>9/28/5</u>	<u>4. Ten Mile Storage 3735 N. Ten Mile Rd. Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign post + sign storage</u>			
<u>10/11/5</u>	<u>5. Louies Meridian 2500 E. Fairview Meridian, ID 83642</u>	\$ <u>210.96</u>	\$ _____
Purpose of Above Expenditure: <u>Dist 20 Constituent appreciation dinner</u>			
<u>10/26/5</u>	<u>6. Ten Mile Storage 3735 N. Ten Mile Rd Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign post + sign storage</u>			
<u>11/22/5</u>	<u>7. Meridian Chamber of Commerce 215 E. Frankun Rd. Meridian, ID 83642</u>	\$ <u>86.00</u>	\$ _____
Purpose of Above Expenditure: <u>2006 dues</u>			
<u>11/28/5</u>	<u>8. Ten Mile Storage 3735 N. Ten Mile Rd. Meridian, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs + post storage</u>			
<u>11/29/5</u>	<u>9. Facilities Service's 502 N. 4th St Boise ID 83701</u>	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Parking Permit</u>			
Subtotals of Columns A & B		\$ <u>673.47</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>673.47</u>