C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
MARVIN GARDNER		REP	15B

Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
10427 CORY ST	BOISE 83704	322-7863	

Name of Political Treasurer			
GORDON WILMOTH			

Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
517 N. COSTON	BOISE 83712	343-9530	334-8072

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _JAN/ 01 / 2005_ through _DEC / 31 / 2005_

☐ 7 Day Pre-Primary Report   ☐ 30 Day Post-Primary Report   ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report   ☐ 30 Day Post-General Report   ☒ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?   ☐ Yes   ☒ No   Is this a Termination Report?   ☐ Yes   ☒ No

Section III   **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from _JAN / 01 / 2005_ through _DEC / 31 / 2005_

Section IV   **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	**COLUMN II** Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 68.30
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 68.30	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ -0-	$ -0-
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 68.30	$ 68.30
Line 5: Total Expenditures (Enter amount from page 2)	$ -0-	$ -0-
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 68.30	$ 68.30
Line 7: Outstanding Debt to Date	$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V   **CERTIFICATION**

I _GORDON WILMOTH_ , hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report
required by law.

Gordon Wilmoth
Signature of Political Treasurer

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