



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Robert 'Bob' Ring</b>		Office Sought (if candidate) <b>House Seat A</b>	District (if any) <b>JAN 10 AM 11:12</b>
Mailing Address <b>406 Spruce St</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-8079</b>	Work Phone <b>STATE OF IDAHO</b>
Name of Political Treasurer <b>Richard T. Roberge MD</b>		Home Phone <b>459-1911</b>	Work Phone
Mailing Address <b>2021 Farmway</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83607</b>	Home Phone	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1, 2005 through Dec 31, 2005

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6557.55
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6557.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,000.00	\$ 1,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,557.55	\$ 7,557.55
Line 5: Total Expenditures (Enter amount from page 2)	\$ 866.00	\$ 866.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,691.55	\$ 6,691.55

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Richard Roberge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Richard Roberge*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Robert 'Bob' Ring</u>	Report Covering the Period From <u>Jan/ 1 / 05</u> to <u>Dec/ 31 / 05</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 7.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,000. <sup>00</sup>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,000. <sup>00</sup>
___ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 7. <sup>00</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 859. <sup>00</sup>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 866. <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Robert 'Bob' Ring

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>Oct 9 05</u>	<sup>1.</sup> <u>Eli Lilly &amp; Co</u> <u>161 St. Anthony Av.</u> <u>St. Paul MN 55103</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>Oct 13 05</u>	<sup>2.</sup> <u>Johnson &amp; Johnson Svc</u> <u>Box 16 506</u> <u>New Brunswick NJ 08906</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>Nov 14 05</u>	<sup>3.</sup> <u>Qwest-Idaho PAC</u> <u>999 Main St.</u> <u>Boise ID 83702</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>Dec 14 05</u>	<sup>4.</sup> <u>Idaho Dental PAC</u> <u>1220 West Hays St</u> <u>Boise ID 83702</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,000<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,000<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert 'Bob' Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/04/05</u>	<sup>1.</sup> 2005 Governor's Ball PO Box 2267 Boise 83701	\$ <u>125<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>contribution</u>			
<u>1/12/05</u>	<sup>2.</sup> House Lounge Fee State House Boise 83720	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Annual lounge fee</u>			
<u>1/29/05</u>	<sup>3.</sup> Canyon Co. Republicans 19105 Evening Dr. Caldwell ID 83607	\$ <u>60<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day tickets</u>			
<u>1/29/05</u>	<sup>4.</sup> Canyon Co. Republicans 19005 Evening Dr. Caldwell 83607	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Advertising - Lincoln Day</u>			
<u>1/29/05</u>	<sup>5.</sup> USPS 821 Arthur Caldwell 83605	\$ <u>37<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
<u>2/14/05</u>	<sup>6.</sup> House Republican Caucus State house Boise 83720	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Caucus fundraiser ticket</u>			
<u>2/21/05</u>	<sup>7.</sup> Caldwell HS Madrigals 3401 S. Indiana Caldwell ID 83605	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>honorarium - House memorial service</u>			
<u>5/10/05</u>	<sup>8.</sup> CC RCC 19105 Evening Drive Caldwell ID 83607	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Advertising - roundup</u>			
<u>10/15/05</u>	<sup>9.</sup> Facilities Services State house Boise ID 83720	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>legislative parking</u>			
Subtotals of Columns A & B		\$ <u>722<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>722</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert 'Bob' Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/5/05</u>	<sup>1.</sup> <u>USPS 821 Arthur Caldwell ID 83605</u>	\$ <u>37<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>postage stamps</u>			
<u>12/18/05</u>	<sup>2.</sup> <u>Caldwell Chamber of Commerce PO Box 819 Caldwell 83606</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>annual membership</u>			
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>137<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>137<sup>00</sup></u>