C-2 Rev. 7/97

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I		(Please Print o	r Type)		nu 2:49	
Name of Candidate or Political Co	ommittee and Chairpe	rrson		Office Sought (if cand Senate	Harris Phone 5 A UN	
Mailing Address	Check if address cl	<b>—</b> 1 ·	7	Home Phone	SECHTANDE Phone PAHO	
3812 Whistling Heights Name of Political Treasurer		Nampa 8368		407-0293	SUVI CLEAR STATE	
Larry Richardson						
Mailing Address	Check if address cl	hange. City and Zip		Home Phone	Work Phone	
10142 Deer Flat		Nampa 8368	36	465-0993	465-4421	
Section II		TYPEOFRE	PORT			
Directions: To indicate the ty instructional manual for report This report	eting periods and d	filed, fill in the appropr	riate dates and			
☐7 Day Pre-Primary	Report	☐7 Day Pre-General	Report	Quarterly (April (only filed by ballot	30) measure committees)	
30 Day Post-Prima	ry Report	30 Day Post-Gene	ral Report	Quarterly (July 3	θ)	
October 10 Pre-Ger	neral Report	✓ Annual Report		•	t measure committees)	
Is this Report a		Yes No		Termination Report?	✓ Yes ☐ No	
Section III	STATEME:	NTOFNO CONTRIBU	HONSORE	XPENDITURES		
Section IV.  I hereby certify  Section IV  To reach your Calendar Year figures to the Column II figu	fromto Date figure: Ad	d no contributions and three t	RY	coccumnications continued to the continu	this reporting period  COLUMNII  Calendar Year to Date	
Line 1: Cash on Hand Januar		a report (except on line		XXXXXX	\$42.54	
Line 2: Enter Cash Balance a		oorting Period**		42.54	\$ <u>XXXXXX</u>	
Line 3: Total Contributions (				0.00	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)				42.54	\$42.54	
Line 5: Total Expenditures (Enter amount from page 2)				42.54	\$ 42.54	
Line 6: Cash Balance at Clos	e of Period (Subtra	ct line 5 from line 4)**	S _	0.00	\$	
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the	e beginning of the report	rting period a	and the close of the renext report as beginn	eporting period. ing cash on hand.	
Section V		BUTIONS PLEDGED-IN				
Contributions Pledged	luring this reportin	g period but not yet rec	eived: 🔽 N	lone 🔲 \$	(see attached Schedule C-2A	
Incurred Expenditures					tsee attached Schedule C-2B	
	Section VI		CERTIFIC	CATION		
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	l in thi	red by law.	hardson Treasurer) lete and corre	ect Campaign Finance	certify that the information ial Disclosure Report as	
1		Signature of Political Treasurer				

Page 1

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  Karl Malott		From 01	o1 o3 to 12 31 03
		CONTRIBUTIONS lars (S50.00) or Less This Period	
1	otal 0	Total 0.00 Amount \$	
Expenditu		D EXPENDITURES enty-Five Dollars (\$25.00) This Perio	d
1	otal 0	Total 0.00	

	-	<b>Fotal This Period</b>
4 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0.00
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	42.54
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	42.54

## SCHEDULE B ITEMIZED EXPENDITURES

Duce	o f	
Page	. 171	
i		
1	1	
ł	i	

of Twenty-Five Dollars (\$25.00) or more this period

	7
Name of Candidate or Committee	
Karl Malott	

		Column	Column D			
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)			
04 18 03	Idaho Senate Democratic Caucus Senate Democrats	\$42.54_	\$			
Purpose of Abov	e Expenditure: legislative fund raiser					
	2	\$	s			
Purpose of Abo	ve Expenditure:					
	5.	\$	\$			
Purpose of Abo	ve Expenditure:					
		\$	\$			
Purpose of Abo	ove Expenditure:					
	5.	s	\$			
Purpose of Above Expenditure:						
	6.	\$	s			
Purpose of Abo	ove Expenditure:					
	Subtotals of Columns A & B	ş42.54	s0.00			
	Total This Page (add columns A & B)		\$42.54			