

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Mel Richardson		Office Sought (if candidate) Senate	District (if any) 28
Mailing Address 3705 Brookfield	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83406	Home Phone 509-377-2140
Name of Political Treasurer Mark Richardson		Work Phone same	
Mailing Address 1547 Portwood Cr.	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83401	Home Phone 524-7175
		Work Phone 524-1558	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2445.76
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2445.76	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2445.76	\$ 2445.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1340.49	\$ 1340.49
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1105.27	\$ 1105.27

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, Mark Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Covarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Mel Richardson</u>	Report Covering the Period From <u>1/1/03</u> to <u>12/31/03</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 28.32

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> </u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>28.32</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1312.17</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1340.49</u>

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
1/9/03	1. Strickfaden PO Box 638 Boise, ID 83701	\$ 40 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Retirement benefit</u>			
1/10/03	2. Senate Lunchroom PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>lunches</u>			
2/14/03	3. Senate Lounge PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Lunches</u>			
2/17/03	4. Senate Republican PAC PO Box 2267 Boise, ID 83701	\$ 500 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
2/26/03	5. Senate Republican caucus PO Box 2267 Boise, ID 83701	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
3/3/03	6. Custom Printing 1116 12th St. Nampa, ID 83651	\$ 183 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Stationary</u>			
4/3/03	Senate Lounge PO Box 83720 Boise, ID 83720-0081	\$ 75 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Lunches</u>			
5/15/03	7. ALEC 910 17th SE. N.W. Washington DC 20006	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Aux</u>			
5/23/03	9. Post Master 605 4th St. Idaho Falls, ID 83401	\$ 37 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
Subtotals of Columns A & B		\$ 1135 ⁰⁰	\$ _____
Total This Page (add columns A & B)			\$ 1135 ⁰⁰

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>5/15/03</u>	<u>1. Postmaster 605 4th St. Idaho Falls, ID 83401</u>	<u>\$ 35.04</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>10/10/03</u>	<u>2. Dwight Johnson Campaign 5451 W. Keybridge Dr. Boise, ID 83703</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>10/21/03</u>	<u>1. Idaho State Republican Party PO Box 2267 Boise, ID 83201</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>11/21/03</u>	<u>4. SAMS CLUB 700 E 17th St. Idaho Falls, ID 83401</u>	<u>\$ 42.13</u>	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 177.17</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 177.17</u>