



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Darrington for Senate</i>		Office Sought (if candidate) <i>STATE SENATE</i>	District (if any) <i>27</i>
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>		STATE OF IDAHO	
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- | | | |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/03 through 12/31/03.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>8944.53</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8944.53</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1450.00</u>	\$ <u>1450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10394.53</u>	\$ <u>10394.53</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6231.85</u>	\$ <u>6231.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4162.68</u>	\$ <u>4162.68</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Darrington For Senate	Report Covering the Period From <u>1/1/03</u> to <u>12/31/03</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number — Total Amount \$ —

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 56.26

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> — </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1450.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1450.00</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>56.26</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6175.59</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6231.85</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/2/03</u>	^{1.} Anheuser Busch 1/2 Ken McClure Box 2720 Boise, Id 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/20/03</u>	^{2.} Corrections Corp. of America 10 Burton Hills Blvd. Nashville, Tenn.	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/20/03</u>	^{3.} Id. State Dental Assoc. 1220 W. Hays Boise, Idaho	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/20/03</u>	^{4.} Altria Corporation Services 120 Park Ave. New York, NY 10017	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/17/03</u>	^{5.} Jwest - Idaho 999 Main St. Boise, Idaho 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/03/02</u>	^{6.} Anheuser Busch 1/2 Ken McClure Box 2720 Boise, Id 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{7.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/16/03</u>	¹ Inaugural Committee Box 4635 Boise, Id 83711	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>Inaugural Tickets</u>			
<u>1/24/03</u>	² U.S. Cellular 4700 S. Garnett Rd. Tulsa, Ok 74146	\$ <u>122.38</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>1/24/03</u>	³ Legislative Services Statehouse Mail Boise, Id 83720	\$ <u>37.50</u>	\$ _____
Purpose of Above Expenditure: <u>Leg. Directories</u>			
<u>2/10/03</u>	⁴ U.S. Cellular 4700 S. Garnett Rd. Tulsa, Ok 74146	\$ <u>61.56</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>2/26/03</u>	⁵ Custom Printing 1116 12 th Ave. So Nampa, Id 83651	\$ <u>115.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stationery</u>			
<u>2/19/03</u>	⁶ Cassia Co. Central GOP Committee c/o Dennis Dexter 9652 Brentwood Burley, Id 83318	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>2/26/03</u>	⁷ Senate Republican PNC Box 2534 Boise, Id 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>3/12/03</u>	⁸ U.S. Cellular 4700 S. Garnett Rd Tulsa, Ok 74146	\$ <u>61.56</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>3/16/03</u>	⁹ Cassia Co. Hist. Museum U.S. 81 and Highland Burley, Id 83318	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>777.90</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>777.90</u>

ITEMIZED EXPENDITURES

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/15/03	1. Power County Press Box 547 American Falls, Idaho 83211	\$ 25.00	\$ _____
Purpose of Above Expenditure: <i>Subscription</i>			
4/15/03	2. So. Idaho Press 230 E. Main Burley, Idaho 83318	\$ 40.00	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
4/19/03	3. America Jr. Miss c/o Terry Evans 1360 Albion Burley, Id 83318	\$ 50.00	\$ _____
Purpose of Above Expenditure: <i>Contribution</i>			
4/15/03	4. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146-5299	\$ 62.62	\$ _____
Purpose of Above Expenditure: <i>Cellular Service</i>			
4/12/03	5. D. L. Evans Mastercard Box 30121 Tampa, FL 33637	\$ 502.62	\$ _____
Purpose of Above Expenditure: <i>Airfare to NCSL Mtg. Leg. Mtg. with ex-legislators and ITD.</i>			
5/17/03	6. National Multiple Sclerosis Society 6874 Hill Rd., Suite 18 Boise Id 83703	\$ 100.00	\$ _____
Purpose of Above Expenditure: <i>Contribution</i>			
5/20/03	7. Nat'l Conf. of State Legislatures Box 179720 Denver, Co 80217	\$ 125.00	\$ _____
Purpose of Above Expenditure: <i>Registration</i>			
5/29/03	8. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146	\$ 65.30	\$ _____
Purpose of Above Expenditure: <i>Cellular Service</i>			
5/29/03	9. Malad Enterprise Box 205 Malad, Id 83202	\$ 25.00	\$ _____
Purpose of Above Expenditure: <i>Subscription</i>			
Subtotals of Columns A & B		\$ 996.55	\$ _____
Total This Page (add columns A & B)			\$ 996.55

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Darrin ... for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/23/02</i>	<i>1. O.K. Evans Mastercard Box 1188 Burley, Idaho 23312</i>	<i>\$ 540.00</i>	\$ _____
Purpose of Above Expenditure: <i>NCSL Nirtare</i>			
<i>6/23/02</i>	<i>2. US Cellular Box 0202 Palatine, Illinois 60055</i>	<i>\$ 95.14</i>	\$ _____
Purpose of Above Expenditure: <i>Cellular Service</i>			
<i>6/25/03</i>	<i>3. Cost Plus 1154 Milwaukee Boise, Id. 23702</i>	<i>\$ 33.78</i>	\$ _____
Purpose of Above Expenditure: <i>Bar B Due - MV legislators and Building Fund Advisory Council</i>			
<i>7/15/03</i>	<i>4. Albertsons 1310 Pomerelle Burley, Idaho 23318</i>	<i>\$ 98.99</i>	\$ _____
Purpose of Above Expenditure: <i>Bar B Due MV Leg. and PBFAC</i>			
<i>7/15/03</i>	<i>5. Costco 731 Pole Line Twin Falls, Id</i>	<i>\$ 497.42</i>	\$ _____
Purpose of Above Expenditure: <i>Bar B Due MV Leg. and PBFAC</i>			
<i>7/12/03</i>	<i>6. US Cellular Box 0202 Palatine, Illinois 60055</i>	<i>\$ 70.98</i>	\$ _____
Purpose of Above Expenditure: <i>Cellular Service</i>			
<i>8/17/03</i>	<i>7. Cassia Co. Fair Board c/o Mrs. Jane Jolley Albion, Idaho 23311</i>	<i>\$ 100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Queens Contest</i>			
<i>8/14/03</i>	<i>8. Cassia Co. Historical Soc. Burley, Idaho 23312</i>	<i>\$ 100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Contribution - Construction</i>			
<i>8/25/03</i>	<i>9. US Cellular 4700 S. Garnett Rd Tulsa, OK 74146</i>	<i>\$ 66.17</i>	\$ _____
Purpose of Above Expenditure: <i>Cellular Service</i>			
Subtotals of Columns A & B		<i>\$ 1601.78</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 1601.78</i>

ITEMIZED EXPENDITURES

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/12/03	1. Dept. of Administration 503 N. 2nd St P.O. Box 23720	\$ 45.00	\$ _____
Purpose of Above Expenditure: <u>Leg. Parking</u>			
7/12/03	2. Cassia Drug Box Ch. Kelle W. Wall SIP 330 E. Main, Burley, Id 83912	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Drug Box Purchase</u>			
9/14/03	3. South Id. Press 230 E. Main K. H. H. H., Idaho 83312	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
7/14/03	4. U.S. Cellular 4700 S. Barnett Rd Tulsa, Oklahoma 74116	\$ 80.08	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
10/16/03	5. U.S. Cellular 4700 S. Barnett Rd. Tulsa, Oklahoma 74116	\$ 121.13	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
12/16/03	6. National MS Society 1674 Hill Rd. Suite 18 Boise, Idaho 83702	\$ 90.00	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
10/27/03	7. Idaho Enterprise Box 205 Deer, Id 83323	\$ 37.10	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/12/03	8. Power Co. Press Box 47 Am. Falls, Idaho 83211	\$ 105.00	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/12/03	9. U.S. Cellular 4700 S. Barnett Rd. Tulsa, Oklahoma 74116	\$ 66.12	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
Subtotals of Columns A & B		\$ 704.33	\$ _____
Total This Page (add columns A & B)			\$ 704.33

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/12/03	1. Mini Cassia Chamber of Commerce Box 640 Newburn, Idaho, 83336	\$ 100.00	\$
Purpose of Above Expenditure: <u>Farmer Businessman Banquet</u>			
11/27/03	2. D.L. Evans Mastercard Box 30131 Tampa, FL 33630	\$ 428.50	\$
Purpose of Above Expenditure: <u>NCSL Airfare</u>			
12/03/03	3. Marianne Hansen 46512 Sly Fox Ln. Meridian, Id 83642	\$ 100.00	\$
Purpose of Above Expenditure: <u>Secretarial Services</u>			
11/25/03	4. Festival at Trees 1501 Highland Burley, Id 83318	\$ 125.00	\$
Purpose of Above Expenditure: <u>Contribution</u>			
12/3/03	5. Festival at Trees 1501 Highland Burley, Id 83318	\$ 550.00	\$
Purpose of Above Expenditure: <u>Contribution</u>			
12/10/03	6. Keeper of the Stationery c/o Sen. Mike Crapp Dir. King Bldg. Wash. D.C. 20510	\$ 78.50	\$
Purpose of Above Expenditure: <u>Flats</u>			
12/10/03	7. U.S. Cellular 4700 S. Garnett Rd. Tulsa, OK 74146	\$ 84.03	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
12/15/03	8. Mini Cassia Chamber Box 640 Newburn Idaho, 83336	\$ 100.00	\$
Purpose of Above Expenditure: <u>Dues</u>			
12/29/03	9. D.L. Evans Mastercard Box 10131 Tampa, FL 33630	\$ 404.02	\$
Purpose of Above Expenditure: <u>NCSL Hotel - D.C.</u>			
Subtotals of Columns A & B		\$ 1970.03	\$
Total This Page (add columns A & B)			\$ 1970.03

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>12/3/03</i>	<i>1. Marianne Hanson 465 W. 8th Fox Ln. Meridian Id 83642</i>	<i>\$ 100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Secretarial Services</i>			
<i>12/13/03</i>	<i>2. South Ind. Press 930 E. Main Cunley, Ind 83323</i>	<i>\$ 25.00</i>	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
<i>1/1</i>	<i>3.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 125.00</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 125.00</i>