



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Scott Bedke</b>		Office Sought (if candidate)	District (if any) <b>27 A</b>
Mailing Address <b>Box 89</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Oakley 83346</b>	Home Phone <b>208 862 3619</b>
Name of Political Treasurer <b>Lex H. Kunau</b>		Work Phone <b>208 431 3618</b>	
Mailing Address <b>Box 548</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley 83318</b>	Home Phone <b>208 678 5120</b>
		Work Phone <b>208 678 8347</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2023.31
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2023.31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1200.00	\$ 1200.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3223.31	\$ 3223.31
Line 5: Total Expenditures (Enter amount from page 2)	\$ 911.04	\$ 911.04
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2312.27	\$ 2312.27

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ ----- (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ ----- (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Scott Bedke</b>	Report Covering the Period From <u>1 / 1 / 03</u> to <u>12 / 31 / 03</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ -----

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 20.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ -----
Itemized Contributions (total all Schedule A sheets)	\$ 1200.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 1200.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 891.04
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 911.04</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  

Scott Bedke

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/14/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Boise Cascade Corporation Box 50 Boise, Idaho 83728	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/17/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Amalgamated Sugar Co. Box 1520 Ogden, Utah 84402	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/25/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Altria Corporate Serv Inc 120 Park Avenue New York, NY 10017-5592	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/7/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Dental Action Comm. 1220 W. Hays Boise, Idaho 83702	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/24/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Corrections Corp of Amer. 10 Burton Hills Boulevard Nashville, TN 37215	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/03 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Truck Pac, Inc Box 4549 Boise, Idaho 83711	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1200.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1200.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  

**Scott Bedke**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/29/03	1. D. L. Evans Bank - Box 1188 Burley, Idaho 83318	\$ 87.50	\$ _____
Purpose of Above Expenditure: Oakley Elementary Math Awards			
6/26/03	2. Oakley Vigilantes - c/o Robert Bedki 1872 S. 50 E. Poleline Road Oakley, Idaho 83346	\$ 100.00	\$ _____
Purpose of Above Expenditure: Pioneer Day Celebration Queen			
7/02/03	3. Keeper of the Stationary - Senator Larry Craig 520 Hart Bldg Washington DC, 20510	\$ 26.00	\$ _____
Purpose of Above Expenditure: 2 Scout Flags for Troop 25			
7/02/03	4. Caxton Printers, Ltd 312 Main Street Caldwell, Idaho 83605	\$ 35.27	\$ _____
Purpose of Above Expenditure: Idaho Flag for Troop 25			
8/18/03	5. Graphx Signs 330 W. Main Street Burley, Idaho 83318	\$ 128.26	\$ _____
Purpose of Above Expenditure: 2 Magnetic Parade Signs			
8/26/03	6. Lindley Glass 217 North 10th Street Boise, Idaho 83702	\$ 95.56	\$ _____
Purpose of Above Expenditure: Cassia County Queen			
9/02/03	7. Cassia County Drug Dog c/o D. L. Evans Bank Box 1188 Burley, Idaho 83318	\$ 100.00	\$ _____
Purpose of Above Expenditure: New Cassia County Drug Dog			
12/15/03	8. Cassia County Festival of Trees Box 725 Burley, Idaho 83318	\$ 287.50	\$ _____
Purpose of Above Expenditure: Support of Hospital Activities			
12/11/03	9. Power County Press 170 Idaho Street American Falls, Idaho 83211	\$ 30.95	\$ _____
Purpose of Above Expenditure: 1 year Subscription to Legislative Districts Local Newspaper			
Subtotals of Columns A & B		\$ 891.04	\$ _____
Total This Page (add columns A & B)			\$ 891.04