

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

01 JAN 30 PM 12:03

Section I

Name of Candidate or Political Committee and Chairperson Dean L. Cameron		Office Sought (if candidate) State Senate	District (if any) HO 26
Mailing Address 110 Ruby Drive	<input type="checkbox"/> Check if address change.	City and Zip Rupert, ID 83350	Home Phone 436-5624
Name of Political Treasurer S. Todd Seamons		Home Phone 436-4135	Work Phone 436-3584
Mailing Address P.O. Box 645	<input type="checkbox"/> Check if address change.	City and Zip Rupert, ID 83350	Work Phone 436-3584

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>119.74</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>119.74</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3600.00</u>	\$ <u>3600.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3719.74</u>	\$ <u>3719.74</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2608.14</u>	\$ <u>2608.14</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1111.60</u>	\$ <u>1111.60</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Conarrua
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dean L. Cameron	Report Covering the Period From <u>1</u> / <u>1</u> / <u>03</u> to <u>12</u> / <u>31</u> / <u>03</u>
--	---

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 3600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3600.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2608.14
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2608.14

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11 / 1 / 03	1. Correction Corp. of America 10 Burton Hills Blvd. Nashville, TN 37215	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 1 / 03	2. Couer d'Alene Mines Corp. 505 Front Ave. Couer d'Alene, ID 83814	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 1 / 03	3. Id Dental PAC 1220 W. Hays Boise, ID 83702	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 1 / 03	4. Quest Idaho PAC 999 Main Street, 11th Floor Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 10 / 03	5. Anheuser-Bush Co.'s P.O. Box 816 Soda Springs, Id 83205	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 1 / 03	6. Altria Corporate Services 8822 S. Ridgeline Blvd. Highlands Ranch, CO 80129	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 20 / 03	7. Eli Lilly & Company 161 St. Anthony Ave., Suite 820 St. Paul, MN 55103	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5 / 15 / 03	8. Union Pacific Railroad 1416 Dodge St. Omaha, NE 68179	\$ 900.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
9 / 1 / 03	9. Anheuser-Bush Co.'s P.O. Box 816 Soda Springs, Id 83205	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 1 / 03	10. Citigroup Inc. 399 Park Ave. New York, New York 10043	\$ 240.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3500.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 3500.00	\$ _____	\$ 3500.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 1 / 03	1. Household 1501 Feshanville Drive Mt. Prospect, IL 60056	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 100.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 100.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 1 / 03	1. Ken McClure 277 N. 6th St., Suite 200 Boise, ID 83701	\$ 357.00	\$ _____
Purpose of Above Expenditure: Reimburse Governor's Cup - Room			
12 / 5 / 03	2. Minico Business Club Minico High School Rupert, ID 83350	\$ 400.00	\$ _____
Purpose of Above Expenditure: Mr. MHS - Donation			
1 / 8 / 03	3. Facilities Services/- State of Idaho P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: Parking Permitt			
1 / 20 / 03	4. Inagural Ball Office of the Governor Boise, ID 83720	\$ 255.00	\$ _____
Purpose of Above Expenditure: Inagural Ball			
30 / 2 / 03	5. PMT P.O. Box 366 Rupert, ID 83350	\$ 860.01	\$ _____
Purpose of Above Expenditure: Telephone Line			
3 / 6 / 03	6. National Multiple Schorosis	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 12 / 03	7. Custom Printing Idaho State Senate Boise, ID	\$ 322.00	\$ _____
Purpose of Above Expenditure: Stationary			
6 / 6 / 03	8. Seattle Benefit Fund c/o Singing Janitor 245 S. 500 W. , Heyburn, ID 83336	\$ 50.00	\$ _____
Purpose of Above Expenditure: Singing Janitor Donation			
1 / 11 / 03	9. Inaugural Ball c/o Office of the Governor Boise, ID	\$ 90.00	\$ _____
Purpose of Above Expenditure: Inagural Ball Tickets for Campaign Members			
Subtotals of Columns A & B		\$ 1735.01	\$ _____
Total This Page (add columns A & B)			\$ 1735.01

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7 / 1 / 03	Kings 313 F Rupert, ID 83350	\$ 30.36	\$
Purpose of Above Expenditure: Veteran's program ribbons			
7 / 2 / 03	² Minidoka Memorial Health Care Foundation Minidoka Memorial Hospital Rupert, ID 83350	\$ 75.00	\$
Purpose of Above Expenditure: Donation			
7 / 3 / 03	³ PMT P.O. Box 366 Rupert, ID 83350	\$ 115.07	\$
Purpose of Above Expenditure: Telephone Line			
8 / 12 / 03	⁴ Square Events City of Rupert Rupert, ID 83350	\$ 125.00	\$
Purpose of Above Expenditure: Advertising			
9 / 21 / 03	⁵ Minico Business Club Minico High School Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
9 / 9 / 03	⁶ Rupert Kiwanis Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
10 / 1 / 03	⁷ Wilson Theatre Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
12 / 13 / 03	⁸ Cal-Store Burley, ID 83318	\$ 153.70	\$
Purpose of Above Expenditure: Legislative Christmas Cards			
12 / 19 / 03	⁹ Postmaster Rupert, ID 83350	\$ 74.00	\$
Purpose of Above Expenditure: Christmas Postage			
Subtotals of Columns A & B		\$ 873.13	\$
Total This Page (add columns A & B)			\$ 873.13