



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Mike Moyle</u>		Office Sought (if candidate) <u>House A</u>	District (if any) <u>Dists 14</u>
Mailing Address <u>480 N. Plummer</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>STAR, 83669</u>	Home Phone <u>286-7842</u>
Name of Political Treasurer <u>MARY E. HARVEY</u>			
Mailing Address <u>1239 Maple St.</u>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <u>Meridian, 83642</u>	Home Phone <u>888-3250</u>
			Work Phone <u>343-6767</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,359.52</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,500.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16,859.52</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1450.00</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9,409.52</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

RECEIVED  
 STATE OF IDAHO  
 JAN 25 11 09:51 AM

**Section VI**

**CERTIFICATION**

Mary E. Harvey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary E. Harvey  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
--------------------------------------	---

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	<b>2,500.<sup>00</sup></b>
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <b>2,500.<sup>00</sup></b>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	<b>1,450.<sup>00</sup></b>
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Mike Moyle*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<i>6/14/03</i>	1. <i>Union Pacific R. R. 1416 Dodge St. Rm 801 Omaha, NE 68179</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>9/26/03</i>	2. <i>Altria Corp. Serv. Inc. 120 Park Ave. New York, N.Y. 10017-5592</i>	\$ <u>350.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>9/17/03</i>	3. <i>The Amalgamated Sugar Co. Ltd. PAC P.O. Box 1520 Ogden, Utah 84402</i>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/08/03</i>	4. <i>Boise Cascade Corp P.O. Box 50 Boise, Id. 83728-0001</i>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>8/26/03</i>	5. <i>Anheuser-Busch Cos. Inc. 277 N. 6th Boise, Id. 83701</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>4/22/03</i>	6. <i>American Ecology Corp. 300 E. Mallard Dr. Suite 300 Boise, Id. 83706</i>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/03</i>	7. <i>Correction Corp of America 10 Burton Hill Blvd. Nashville, TN 37215</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>12/03/03</i>	8. <i>Anheuser Busch Cos. Inc. 277 N. 6th St. Boise, Id. 83701</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>12/8/03</i>	9. <i>JBWDA P.O. Box 863 Boise, Id. 83701-0863</i>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>12/17/03</i>	10. <i>Owent - Id. PAC 999 Main St. 11th Floor Boise, Id. 83702</i>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mike Moyle

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/21/03	1. <u>Jenn Clark</u> <u>8798 N. Clarkview Place</u> <u>Hayden, Id. 83835</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
8/21/03	2. <u>Ada County Republican</u> <u>P.O. Box 1572</u> <u>Boise, Id. 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
12/03/03	3. <u>Idaho Assoc. Taxpayers</u> <u>Boise, Id. 83702</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lunches</u>			
12/03/03	4. <u>Stewarts of the Range</u> <u>P.O. Box 490</u> <u>Meridian, Id. 83680-0490</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
1/20/03	5. <u>Janet Miller</u> <u>5707W Randolph Dr</u> <u>Boise, Id. 83705</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
1/20/03	6. <u>Kathie Garrett</u> <u>3227 Crescent Rim</u> <u>Boise, Id. 83706</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
1/20/03	7. <u>Henry Kulozyk</u> <u>7451 N. Springfield Lane</u> <u>Eagle, Id. 83616</u>	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1450</u>	\$ _____
Total This Page (add columns A & B)			\$ _____