

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ROBERT E SCHAEFER</b>		Office Sought (if candidate) <b>STATE REP</b>	District (if any) <b>12 A</b>
Mailing Address <b>PO BOX 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA 83653</b>	Home Phone <b>466.3636</b>
Name of Political Treasurer <b>BETTY J. SCHAEFER</b>		Home Phone <b>466.3636</b>	Work Phone <b>—</b>
Mailing Address <b>PO BOX 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA 83653</b>	Home Phone <b>466.3636</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 676.44	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 990.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1666.44	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1154.55	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 511.89	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I BETTY J SCHAEFER (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

BETTY J SCHAEFER  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>SCHAEFER</b>	Report Covering the Period From ___/___/___ to <b>31 Dec 03</b>
---	--

<p><b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period</p>	
Total Number <u>2</u>	Total Amount \$ <u>40<sup>-</sup></u>

<p><b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p>	
Total Number <u>40</u>	Total Amount \$ <u>636.73</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>40<sup>-</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>950<sup>-</sup></u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>990<sup>-</sup></u>
<b>Expenditures</b>	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>636.73</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>517.82</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>1154.55</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
SCHAEFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
15 Aug 03	1. UPRR	\$ 500	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
16 Dec 03	2.	\$ 300	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
22 Dec 03	3.	\$ 150	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 950	\$	\$
Total This Page (add columns A, B & C)				\$

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page      of     

Name of Candidate or Committee: SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7 FEB 03	1. CANYON COUNTY REPUBLICAN WOMEN	\$ 36-	\$
Purpose of Above Expenditure: 2 DUES / LUNCH			
12 FEB 03	2. SHOP KO NANPA	\$ 27-	\$
Purpose of Above Expenditure: PAGE CANDY			
18 FEB 03	3. HOUSE LOUNGE	\$ 75-	\$
Purpose of Above Expenditure: DUES			
19 FEB 03	4. CAN. Cty Repub. CENTRAL COMM.	\$ 105-	\$
Purpose of Above Expenditure: LINCOLN DAY / 50 W/O			
7 MAR 03	5. AT & T	\$ 28.78	\$
Purpose of Above Expenditure: PHONE			
30 OCT 03	6. POSTMASTER	\$ 41.71	\$
Purpose of Above Expenditure: POSTAGE			
16 MAY 03	7. CANTON	\$ 104.33	\$
Purpose of Above Expenditure: PARADE AMERICA - FLAGS (STATE)			
16 MAY 03	8. WINCO	\$ 104.33	\$
Purpose of Above Expenditure: PARADE CANDY			
21 Jul, 03	9. CANYON CITY ROUNDUP	\$ 100-	\$
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 517.82	\$
Total This Page (add columns A & B)			\$ 517.82