



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (GARY E. COLLINS), Office Sought (REPRESENTATIVE), District (12), Mailing Address (2019 E. MASSACHUSETTS), City and Zip (NAMPAN 83686), Home Phone (466-5460), Work Phone (466-4787), Name of Political Treasurer (ANN J. COLLINS), and Treasurer's Mailing Address.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1 2004 through May 9 2004

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: ANN J. COLLINS

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>GARY E. Collins</u>	Report Covering the Period From <u>Jan. 1 2004</u> to <u>May 9 2004</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 8.31

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>600.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>600.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>8.31</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1257.12</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1265.43</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. Collins

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/28/04</u>	1. Idaho Medical Association 305 W. JEFFERSON Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	2. T.J. Tingey 19233 Birchwood Caldwell, Idaho 83607	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	3. Bill J. Rankin 2019 Fairview Ave Caldwell, Idaho 83605	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	4. John E. Mackey 5076 No. Samson Ave Boise, Idaho 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	5. William C Hoffman 8133 Track Rd. Nampa, Idaho 83686	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	6. Jerry Cornilles 11335 Shay Parkway Nampa, Idaho 83686	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	7. Dennis L. Oswald 629 W. Blaine Ave Nampa, Idaho 83651	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	8. Cornilles Financial Service 924 16th Ave So. Nampa, Idaho 83651	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/13/04</u>	9. Bell Financial Services 132 3rd Street So Nampa, Idaho 83651	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1/15/04	1. House lounge state capitol Boise, Idaho	\$ 75.00	\$
Purpose of Above Expenditure: 2004 Session Fee			
1/19/04	2. Idaho State Republican party PO. Box 2267 Boise, Idaho 83701	\$ 70.00	\$
Purpose of Above Expenditure: GOVERNOR'S BALL Tickets			
1/28/04	3. Republican House Caucus state House speakers Office Boise, Idaho 83701	\$ 100.00	\$
Purpose of Above Expenditure: Caucus party tickets			
1/30/04	4. Canyon County Republican party Caldwell, Idaho	\$ 100.00	\$
Purpose of Above Expenditure: Lincoln Day Newspaper ad			
2/14/04	5. Canyon County Republican Womens Club Nampa, Idaho	\$ 30.00	\$
Purpose of Above Expenditure: 2004 Dues Gary Ann.			
2/16/04	6. Canyon County Republican Party Nampa, Idaho	\$ 100.00	\$
Purpose of Above Expenditure: Lincoln Day Fund Raiser			
3/9/04	7. Idaho Secretary of State state House 700 west Jefferson Boise, Idaho	\$ 30.00	\$
Purpose of Above Expenditure: 2004 Candidacy Filing Fee			
4/16/04	8. U.S. postal service Nampa, Idaho	\$ 232.36	\$
Purpose of Above Expenditure: End of session Bulk mailing postage			
4/20/04	9. The sign shoppe L.L.C 3610 Cleveland Blvd Caldwell, Idaho 83605	\$ 419.76	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,157.12	\$
Total This Page (add columns A & B)		\$ 1,157.12	\$

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Column A (Cash or Check), and Column B (In-Kind (non-monetary)). Includes entries for Canyon County Republican Party and a subtotal of \$100.00.