



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CARLOS V. BILBAO</b>		Office Sought (if candidate) <b>REPRESENTATIVE</b>	District (if any) <b>11 SECT B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>2062 CORRAL RD</b>	City and Zip <b>EMMETT 83617</b>	Home Phone <b>208-365-9438</b>	Work Phone <b>208-284-0539</b>
Name of Political Treasurer <b>RUSS CAMPBELL</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>119 E. MAIN ST.</b>	City and Zip <b>EMMETT 83617</b>	Home Phone <b>208-365-2173</b>	Work Phone <b>208-365-4414</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 03 / 01 / 04 through 05 / 18 / 04

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4818.16 <sup>1/4</sup>	\$ 4818.16 <sup>1/4</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4818.16 <sup>1/4</sup>	\$ 4818.16 <sup>1/4</sup>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4723.77 <sup>1/2</sup>	\$ 4723.77 <sup>1/2</sup>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 94.39 <sup>1/2</sup>	\$ 94.39 <sup>1/2</sup>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Russ Campbell (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Russell D Campbell*  
Signature of Political Treasurer

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 STATE OF IDAHO  
 DAVID L. HARRIS  
 AM 11-24

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CARLOS V. BILBAO</b>	Report Covering the Period From <b>03/01/04</b> to <b>05/18/04</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2                      Total Amount \$ 43.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8                      Total Amount \$ 125.94

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>43.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4775.16</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4818.16</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>125.94</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4597.83</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4723.77</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CARLOS BILBAO

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>2/13/04</u>	1. <u>CARLOS BILBAO</u> <u>2062 CORRAL RD.</u> <u>EMMETT, ID 83617</u>	\$ _____	\$ _____	\$ <u>290</u> <sup>16</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ <u>290</u> <sup>16</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>2/16/04</u>	2. <u>ROGER REYNOLSON</u> <u>1101 N. 6<sup>TH</sup></u> <u>PARMA, IND. 83600</u>	\$ <u>100</u> <sup>10</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> <sup>10</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>2/23/04</u>	3. <u>PEOPLES FINANCIAL</u> <u>119 E. MAIN</u> <u>EMMETT ID. 83617</u>	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> <sup>10</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>2/23/04</u>	4. <u>EDITH SAWYER</u> <u>2415 CHERRY LN.</u> <u>EMMETT ID. 83617</u>	\$ <u>100</u> <sup>10</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> <sup>10</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>3/01/04</u>	5. <u>JOHN PLOEGER</u> <u>106 LONGVIEW</u> <u>EMMETT, ID 83617</u>	\$ <u>50</u> <sup>00</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50</u> <sup>10</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>3/01/04</u>	6. <u>GARY JAMSON</u> <u>3975 MESA</u> <u>EMMETT, ID. 83617</u>	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>3/01/04</u>	7. <u>LARRY SAWYER</u> <u>1120 S. PLAZA</u> <u>EMMETT, ID 83617</u>	\$ <u>250</u> <sup>10</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250</u> <sup>10</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>3/05/04</u>	8. <u>CARLOS BILBAO</u> <u>2062 CORRAL RD</u> <u>EMMETT, ID. 83617</u>	\$ _____	\$ _____	\$ <u>600</u> <sup>10</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ <u>890</u> <sup>16</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>4/01/04</u>	9. <u>CARLOS BILBAO</u> <u>2062 CORRAL RD.</u> <u>EMMETT, ID 83617</u>	\$ _____	\$ _____	\$ <u>500</u> <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ <u>1390</u> <sup>16</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>4/13/04</u>	10. <u>IDAHO EDUCATION ASSOC.</u> <u>200 E. CARLTON</u> <u>MERIDIAN ID. 83642</u>	\$ <u>1000</u> <sup>00</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000</u> <sup>00</sup>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1700</u> <sup>00</sup>	\$ <u>0</u>	\$ <u>1390</u> <sup>16</sup>
Total This Page (add columns A, B & C)				\$ <u>3090</u> <sup>16/xx</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CARLOS BILBAO

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/14/04</u>	<u>1. GENERAL FIRE &amp; CASUALTY</u> <u>2710 SUNRISE RIM RD.</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE, ID 83705</u>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/18/04</u>	<u>2. JANE M. PALLER</u> <u>2457 SUNDOWN</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>EMMETT, ID 83617</u>	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/26/04</u>	<u>3. IDAHO SUGAR BEET GROWERS</u> <u>1199 W. MAIN</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83702</u>	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/04/04</u>	<u>4. IDAHO HOSPITAL ASSOC.</u> <u>615 N. 7TH</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE, ID 83702</u>	\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/04/04</u>	<u>5. EDITH SAWYER</u> <u>2415 CHERRY LN.</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>EMMETT, ID 83617</u>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/07/04</u>	<u>6. JOHANNESSEN FARMS</u> <u>2400 CHERRY LN</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>EMMETT, ID 83617</u>	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/01/04</u>	<u>7. RON MORGAN</u> <u>1102 E 1ST</u>	\$ _____	\$ <u>85<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>EMMETT, ID 83617</u>	\$ _____ Calendar Year To Date	\$ <u>85<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1600<sup>00</sup></u>	\$ <u>85<sup>00</sup></u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1685<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CARLOS V. BILBAO**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
02/13/04	1. PRINT CRAFT 2614 CLEVELAND BLVD. CALDWELL, IDAHO 83655	\$ 290. <sup>16</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>WRITING TABLETS</b>			
03/03/04	2. ALEXANDER-CLARK PRINTING 10801 EMERALD BOISE, IDAHO 83713	\$ 210. <sup>06</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>CAMPAIGN BROCHURE</b>			
03/08/04	3. ALEXANDER-CLARK PRINTING 10801 EMERALD BOISE, IDAHO 83713	\$ 268. <sup>09</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>CAMPAIGN BROCHURE</b>			
03/11/04	4. SQUAW BUTTE SIGNS 615 S. WASHINGTON EMMETT, IDAHO 83617	\$ 646. <sup>60</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>YARD / STREET SIGNS</b>			
03/20/04	5. MESSENGER INDEX 120 N. WASHINGTON EMMETT, ID. 83617	\$ 125. <sup>60</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>NEWSPAPER AD</b>			
03/31/04	6. Gem Supply Co-op 405 N. WASHINGTON EMMETT, IDAHO 83617	\$ 82. <sup>40</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>METAL FENCE POSTS</b>			
04/15/04	7. Gem Supply Co-op 405 N. WASHINGTON EMMETT, IDAHO 83617	\$ 84. <sup>59</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>METAL FENCE POSTS</b>			
04/26/04	8. SQUAW BUTTE SIGNS 615 S. WASHINGTON EMMETT, IDAHO 83617	\$ 752. <sup>60</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>YARD / STREET SIGNS</b>			
04/29/04	9. IDAHO PRESS TRIBUNE 1618 MIDLAND Nampa, IDAHO 83651	\$ 392. <sup>50</sup> / <sub>xx</sub>	\$ 0
Purpose of Above Expenditure: <b>NEWSPAPER ADS.</b>			
Subtotals of Columns A & B		\$ 2852. <sup>51</sup> / <sub>xx</sub>	\$ 0
Total This Page (add columns A & B)			\$ 2852. <sup>51</sup> / <sub>xx</sub>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CARLOS V. BILBAO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04/29/04	1. MESSENGER INDEX 120 N. WASHINGTON EMMETT, IDAHO 83617	\$141. <sup>30</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>News Paper ADS</u>			
05/04/04	2. POSTMASTER EMMETT, IDAHO 83617	\$74. <sup>00</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>POSTAGE STAMPS</u>			
05/12/04	3. CLEAR CHANNEL (KFKD) 827 PARK BOISE IDAHO 83712	\$220. <sup>00</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>RADIO ADS</u>			
05/12/04	4. KWEI RADIO P.O. BOX 45234 BOISE IDAHO 83704	\$528. <sup>00</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>RADIO ADS</u>			
05/14/04	5. ESQ PRINTING AND MAILING 317 E. 37th GARDEN CITY, IDAHO 83714	\$713. <sup>34</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>MAILING Campaign Brochures</u>			
05/14/04	6. Gem Supply Coop 405 N. WASHINGTON EMMETT, IDAHO 83617	\$68. <sup>00</sup> / <sub>100</sub>	\$ 0
Purpose of Above Expenditure: <u>METAL FENCE POSTS</u>			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$1745. <sup>34</sup> / <sub>100</sub>	\$ 0
Total This Page (add columns A & B)			\$1745. <sup>34</sup> / <sub>100</sub>