



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

2004 MAY 17 AM 8:51

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MIKE ADAMS</b>		Office Sought (if candidate) <b>STATE REP.</b>	District (if any) <b>32B</b>
Mailing Address <b>BOX 50516</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>IDAHO FALLS 83405</b>	Home Phone <b>528-9673</b>
Name of Political Treasurer <b>TODD JOHNSON</b>		Work Phone <b>681-7656</b>	
Mailing Address <b>BOX 50516</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>IDAHO FALLS 83405</b>	Home Phone <b>529-6538</b>
		Work Phone <b>---</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 17 / 04

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2420.00</u>	\$ <u>2420.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2420.00</u>	\$ <u>2420.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2337.58</u>	\$ <u>2337.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>82.42</u>	\$ <u>82.42</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I TODD JOHNSON (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">MIKE ADAMS</span>	Report Covering the Period From <span style="font-family: cursive;">01/01/04</span> to <span style="font-family: cursive;">05/17/04</span>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>        </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A sheets)	\$ 2400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2470.00
<u>        </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 2337.58
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2337.58

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MIKE ADAMS**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/13/04</u>	1. TODD JOHNSON 1754 JEFFERSON IDAHO FALLS ID 83402	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/13/04</u>	2. HELMUT WORLE 1783 CASSIA IDAHO FALLS ID 83402	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/27/04</u>	3. DOUG ANDRUS 2681 W 175 IDAHO FALLS ID 83402	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/29/04</u>	4. FIRST FINANCIAL UNIT. 665 S. WOODRUFF IDAHO FALLS ID 83401	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/29/04</u>	5. MICHAEL STRICKLAND 574 MELROSE DR. IDAHO FALLS ID 83401	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/29/04</u>	6. VON BECK 792 GREENWAY IDAHO FALLS ID 83404	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/31/04</u>	7. DOROTHY & HELEN HANSEN 360 MEADOWLAKE SHELLEY ID 83274	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/31/04</u>	8. IDAHO TRADING MISSION WAREHOUSE 1410 N SKYLINE IDAHO FALLS ID 83402	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/13/04</u>	9. MIKE ADAMS 1384 NIXON IDAHO FALLS ID 83404	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/14/04</u>	10. MELALEUCA, INC 3410 S. YELLOWSTONE IDAHO FALLS ID 83402	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2400.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2400.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
MIKE ADAMS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3/17/04	1. # 1 PRINTING 1140 CANYON IDAHO FALLS ID 83402	\$ 53 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: PRINTING			
3/22/04	2. POST REGISTER 333 NORTHBATE WIFE IDAHO FALLS ID 83401	\$ 126 <sup>66</sup>	\$ _____
Purpose of Above Expenditure: ADVERTISING			
4/05/04	3. WRIGHT SIGNS OGDEN UTAH	\$ 850 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: SIGNS			
4/13/04	4. WRIGHT SIGNS OGDEN UTAH	\$ 820 <sup>76</sup>	\$ _____
Purpose of Above Expenditure: SIGNS			
4/14/04	5. # 1 PRINTING 1140 CANYON IDAHO FALLS ID 83402	\$ 462.74	\$ _____
Purpose of Above Expenditure: PRINTING			
4/22/04	6. # 1 PRINTING 1140 CANYON IDAHO FALLS ID 83402	\$ 60 <sup>95</sup>	\$ _____
Purpose of Above Expenditure: STAKES FOR SIGNS			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2374 <sup>11</sup>	\$ _____
Total This Page (add columns A & B)			\$ 2374 <sup>11</sup>