

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

04 MAY 18 AM 11:21

Section I

Name of candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 31-A
Mailing Address 3208 E. CUB RIVER RD.	City and Zip FRANKLIN 83237	Home Phone 646-2409	Work Phone 646-2409
Name of Political Treasurer ELLDOTT LARSEN			
Mailing Address 3704 S. STATE	City and Zip PRESTON 83263	Home Phone 852-2308	Work Phone 852-7090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/04 through 5/18/04

- 7 Day Pre-Primary Report
 - 7 Day Pre-General Report
 - Quarterly (April 30)
(Only filed by Ballot Measure Committees)
 - 30 Day Post-Primary Report
 - 30 Day Post-General Report
 - Quarterly (July 30)
(Only filed by Ballot Measure Committees)
 - October 10 Pre-General Report
 - Annual Report
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 5).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 1,657.50	\$ 1,657.50
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 1,657.50	\$ 1,657.50
Line 3. Total Contributions (Enter amount from Page 2)	\$ 1,150.00	\$ 1,150.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 2,807.20	\$ 2,807.20
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 330.00	\$ 330.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 2,477.20	\$ 2,477.20

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Submit This Report To:

Section VI

CERTIFICATION

I, V. ELLDOTT LARSEN, hereby certify that the information in this (name of Political Treasurer) report is a true, complete and correct Campaign Finance Disclosure Report as required by law

V. ELLDOTT LARSEN
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY C. BRADFORD	Report Covering the Period From 1 / 01 / 04 to 5 / 18 / 04
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount .20

UNITEMIZED CONTRIBUTIONS

Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number Total Amount

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>.20</u>
Itemized Contributions (Total all Schedule A sheets)	\$ <u>1,150.00</u>
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ <u>1,150.20</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$
Itemized Expenditures (Total all Schedule B sheets)	\$ <u>330.00</u>
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ <u>330.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
LARRY C. BRADFORD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
4/21/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. MAYLOR INSURANCE 98 E. 800 N. #4 PRESTON, IDAHO 83263	\$ 250.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
4/21/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. RON KEIHER TIRE 160 S. STATE PRESTON, IDAHO 83263	\$ 200.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
4/30/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. ANTHONY J. HALL 89 N. MAIN LEWISTON, UT 84202	\$ 100.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
5/10/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. VALLEY IMPLEMENT 125 S. STATE PRESTON, IDAHO 83263	\$ 250.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
5/14/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. PRESTON DRUG 37 N. 1ST EAST PRESTON, IDAHO 83263	\$ 250.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
5/14/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. LATIPADA, INC. 2 SOUTH STATE FRANKLIN, IDAHO 83237	\$ 100.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 1,150.00	\$ _____	\$ _____
Total This Page (add columns A, B & C				\$ 1,150.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee
LARRY C. BRADFORD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
2/2/04	1. REPUBLICAN CANDIDATES	\$ 100.00	\$
Purpose of Expenditure: FUND RAISER # 336			
2/9/04	2. IOWA SOCIETY OF STATE 700 WEST JOHNSON BOISE, IOWA 83720-0000	\$ 30.00	\$
Purpose of Expenditure: Filing Fee # 337			
3/24/04	3. CITIZENS AGAINST JOHN KERRY	\$ 100.00	\$
Purpose of Expenditure: DONATIONS			
3/31/04	4. WEST MOTOR COMPANY 206 N. STATE PRESTON, IOWA 83263	\$ 100.00	\$
Purpose of Expenditure: OSA COAT FOR GOVERNOR			
/ /	5.	\$	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 330.00	\$
Total This Page (add columns A & B)			\$ 330.00