

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 26A
Mailing Address <input type="checkbox"/> Check if address change. 1099 North 400 West	City and Zip Rupert 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson			
Mailing Address <input type="checkbox"/> Check if address change. 575 West 600 North	City and Zip Paul 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 04 through 5 / 9 / 04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>797.11</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>797.11</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>650.00</u>	\$ <u>650.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,447.11</u>	\$ <u>1,447.11</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,352.90</u>	\$ <u>1,352.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>94.21</u>	\$ <u>94.21</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dean F. Stevenson
Signature of Political Treasurer

SECRETARY OF STATE
CAMPAIGN FINANCIAL DISCLOSURE REPORT
MAY 14 2004 11:07 AM

DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>1 / 1 / 04</u> to <u>5 / 9 / 04</u>
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 650.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,352.90
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,352.90

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 11 of 11

Name of Candidate or Committee		Column A	Column B	Column C
John A. "Bert" Stevenson				
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 8 / 04	1. Anheuser-Busch Cos., Inc. c/o Kenneth R. McClure P.O. box 2720 Boise, Idaho 83701	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 8 / 04	2. John A. Stevenson 1099 North 400 West Rupert, Idaho 83350	\$ _____	\$ _____	\$ 400.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 250.00	\$ _____	\$ 400.00
Total This Page (add columns A, B & C)				\$ 650.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2 / 4 / 04	1. Idaho House Republican Caucus Statehouse Boise, Idaho 83720	\$ 180.00	\$ _____
Purpose of Above Expenditure: House Republican Caucus Auction			
2 / 29 / 04	2. Minico Senior Celebration P.O. box 821 Rupert, Idaho 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Minico High School Graduation Celebration			
3 / 8 / 04	3. Idaho Secretary of State P.O. box 83720 Boise, Idaho 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure: File of reelection			
3 / 27 / 04	4. Grant Signs 601 Overland Ave. Burley, Idaho 83318	\$ 300.00	\$ _____
Purpose of Above Expenditure: Campaign Signs			
4 / 15 / 04	5. Speedcraft Printing 1337 Albion Ave. Burley, Idaho 83318	\$ 120.00	\$ _____
Purpose of Above Expenditure: Campaign scratch pads			
5 / 4 / 04	6. Grant Signs 601 Overland Ave. Burley, Idaho 83318	\$ 622.90	\$ _____
Purpose of Above Expenditure: Campaign Signs			
____ / ____ / ____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,352.90	\$ _____
Total This Page (add columns A & B)			\$ 1,352.90