

C:
Re: 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Maxine T. Bell
Office Sought (if candidate): Legislator
District (if any): 24
Mailing Address: 194 S. 300 E
City and Zip: Jerome, 83338
Home Phone: 324-4296
Work Phone:
Name of Political Treasurer: Linda L. Burton
Mailing Address: 828 Teton Dr.
City and Zip: Jerome, 83338
Home Phone: 324-2468
Work Phone:

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/04 through 3/9/04

- 7 Day Pre-Primary Report
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-Primary Report
30 Day Post-General Report
Quarterly (July 30)
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None
Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To:
c/o T. Cenarrusa
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2282

Section VI

CERTIFICATION

I Linda L. Burton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda L. Burton
Signature of Political Treasurer

SECRET STATE OF MISSOURI
04 MAY 17 2004 7:08

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee Maxine T. Bell | Report Covering the Period From 1/1/04 to 3/9/04 |
|---|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 250.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 250.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1041.40 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1041.40 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
Maxine T. Bell

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>4/30/04</u> | <u>1. Idaho Medical Assoc Box 2668 Boise, Id 83701</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>2.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>3.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>4.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>5.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>6.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>7.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>8.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>9.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / /</u> | <u>10.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>250</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>250.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

| | |
|------|----|
| Page | of |
| 1 | 1 |

Name of Candidate or Committee

Maxine T. Bell

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|-----------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 1/6/04 | 1. Cassia Chamber of Commerce P.O. Box 640 Heyburn, Id 83336 | \$ 100. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: dues | | | |
| 1/6/04 | 2. Jerome Chamber of Commerce 1731 S. Lincoln Ave Jerome, Id 83338 | \$ 50. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: dues | | | |
| 2/0/04 | 3. U.S. Postal Service 134 1st Ave E Jerome, Id 83338 | \$ 74. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: Stamps | | | |
| 2/17/04 | 4. Idaho Republican Party Jerome County Jerome, Id 83338 | \$ 100. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: Presidential Luncheon tickets - donation | | | |
| 4/1/04 | 5. Minidoka County Republican Party Box 78 Rupert, Id 83350 | \$ 80. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: tickets for luncheon - donation | | | |
| 4/12/04 | 6. Jerome Senior Lock-in Night 104 N. Tiger Dr Jerome, Id 83338 | \$ 50. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: donation | | | |
| 4/12/04 | 7. Minico High School P.O. Box 821 Rupert, Id 83350 | \$ 50. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: Senior celebration donation | | | |
| 4/22/04 | 8. CETC 275 W 400 So Logan, Utah 84321 | \$ 463.40 | \$ _____ |
| Purpose of Above Expenditure: Reuster Idaho Seals | | | |
| 5/1/04 | 9. U.S. Postal Service 134 1st Ave E Jerome, Id 83338 | \$ 74.00 | \$ _____ |
| Purpose of Above Expenditure: stamps | | | |
| Subtotals of Columns A & B | | \$1041.40 | \$ _____ |
| Total This Page (add columns A & B) | | | \$1041.40 |