



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson HARRY LEAR		Office Sought (if candidate) STATE SENATE	District (if any) 18
Mailing Address <input type="checkbox"/> Check if address change. 3377 HOLDEN AVE	City and Zip BOISE 83706	Home Phone 385-7299	Work Phone 385-7299
Name of Political Treasurer NANCY HARMON-LEAR			
Mailing Address <input type="checkbox"/> Check if address change. 3377 HOLDEN AVE	City and Zip BOISE 83706	Home Phone 385-7299	Work Phone 384-7963

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>567.41</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>567.41</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,500.00</u>	\$ <u>5,500.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,067.41</u>	\$ <u>6,067.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,891.85</u>	\$ <u>1,891.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,175.56</u>	\$ <u>4,175.56</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ 146.51 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I NANCY HARMON-LEAR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Harmon-Lear
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>HARRY LEAR</i>	Report Covering the Period From <i>01/01/04</i> to <i>05/09/04</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5,500.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5,500.00</u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,891.85</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,891.85</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
HARRY LEAR

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
04/05/04	1. TAX FAIRNESS PAC 10200 W. EMERALD	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Boise, ID 83704	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04/30/04	2. HARRY LEAR 3377 HOLDEN AVE	\$ _____	\$ _____	\$ 5,000.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	BOISE, ID 83706	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 5,000.00 Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 500.00	\$ _____	\$ 5,000.00
Total This Page (add columns A, B & C)				\$ 5,500.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
HARRY LEAR

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>01/09/04</u>	<u>1. US POST OFFICE MAIN BRANCH BOISE, ID 83708</u>	<u>\$ 37.00</u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>01/15/04</u>	<u>2. WEBMAJIK 1300 W. VICTORY ROAD MERIDIAN, ID 83642</u>	<u>\$ 30.00</u>	\$ _____
Purpose of Above Expenditure: <u>WEB SITE</u>			
<u>02/04/04</u>	<u>3. US POST OFFICE MAIN BRANCH BOISE, ID 83708</u>	<u>\$ 37.00</u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>02/13/04</u>	<u>4. WEBMAJIK 1300 W. VICTORY ROAD MERIDIAN, ID 83642</u>	<u>\$ 30.00</u>	\$ _____
Purpose of Above Expenditure: <u>WEB SITE</u>			
<u>03/16/04</u>	<u>5. STATE OF IDAHO 700 W. JEFFERSON BOISE, ID 83720</u>	<u>\$ 30.00</u>	\$ _____
Purpose of Above Expenditure: <u>FILING FEE - SENATE</u>			
<u>03/17/04</u>	<u>6. WEBMAJIK 1300 W. VICTORY ROAD MERIDIAN, ID 83642</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>WEB SITE</u>			
<u>04/06/04</u>	<u>7. WEBMAJIK 1300 W. VICTORY ROAD MERIDIAN, ID 83642</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>WEB SITE</u>			
<u>04/09/04</u>	<u>8. US POST OFFICE MAIN BRANCH BOISE, ID 83708</u>	<u>\$ 37.00</u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>04/27/04</u>	<u>9. VICTORY STORE 5200 SW 30TH STREET DAVENPORT, IA 52802</u>	<u>\$ 815.85</u>	\$ _____
Purpose of Above Expenditure: <u>SIGNS</u>			
Subtotals of Columns A & B		<u>\$ 1,066.85</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1,066.85</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
HARRY LEAR

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/30/04	1. <u>ESP</u> <u>317 E. 37th ST</u> <u>BOISE, ID 83714</u>	\$ <u>800.00</u>	\$ _____
Purpose of Above Expenditure: <u>MAILERS</u>			
05/30/04	2. <u>WEBMAJIK</u> <u>1300 W. VICTORY ROAD</u> <u>MERIDIAN, ID 83642</u>	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>WEB SITE</u>			
___/___/___	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>825.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>825.00</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
05/07/04	1. LOWE'S W. OVERLAND BOISE, ID	39.30
Purpose of Above Expenditure: SIGN POSTS		
05/09/04	2. HOME DEPOT 3639 FEDERAL WAY BOISE, ID	107.21
Purpose of Above Expenditure: SIGN POSTS, TIES & SUPPLIES		
___/___/___	3.	
Purpose of Above Expenditure:		
___/___/___	4.	
Purpose of Above Expenditure:		
___/___/___	5.	
Purpose of Above Expenditure:		
___/___/___	6.	
Purpose of Above Expenditure:		
___/___/___	7.	
Purpose of Above Expenditure:		
___/___/___	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 146.51
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 146.51