

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Dave Baumann</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>18</i>
Mailing Address <i>5620 Amaryllis</i>	City and Zip <i>BOISE ID 83716</i>	Home Phone <i>343-4051</i>	Work Phone <i>n/a</i>
Name of Political Treasurer <i>Irene Dave-Baumann</i>			
Mailing Address <i>above</i>	City and Zip <i>"</i>	Home Phone <i>"</i>	Work Phone <i>n/a</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Mar 19 '04 through May 18 '04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2170	\$ 2170
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2170	\$ 2170
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5734	\$ 5734
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I IRENE BAUMANN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Irene Baumann  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Dave Baumann</u>	Report Covering the Period From <u>3.1.04</u> to <u>5.18.04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>81</u>	Total Amount \$ <u>470</u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>24</u>
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	Total This Period
Number of Schedule A pages Attached	<u>2</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>470</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1700</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2170</u>
Number of Schedule B pages Attached	<u>5710</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>24</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5710.43</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5734.43</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dave Baumann

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4.22.04</u>	1. HANK PAHLAS 3400 W State BOISE ID 83703	\$ <u>300.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4.15.04</u>	2. DICK MITCHELL 33382 N Greentree WILDWOOD IL 6003	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4.19.04</u>	3. HARRY WATT R.1 BOX 47 CORSIKA PA 15829	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4.20.04</u>	4. ROBT. W RATHBONE 101 S. Capitol #610 BOISE ID 83702	\$ <u>200.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4.23.04</u>	5. DAN MITCHELL 2321 COACH RD. LONG GROVE IL 60047	\$ <u>250.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5.1.04</u>	6. DAVE DRAKE POB 2012 BUENA VISTA CO 81211	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4.29.04</u>	7. FAMILY PAC POB 8172 BOISE ID 83707	\$ <u>250.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5.3.04</u>	8. JAS. BAUMANN 10110 W. MONTANA W. ALLIS WI 53227	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5.9.04</u>	9. CHEYENNE CORP. 3773 N. POLLARD LN STAR ID 83669	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5.14.04</u>	10. ROALD DOSKELAND 10235 W HINSDALE CT BOISE ID 83704	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1600</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
DAVE BAUMANN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/04</u>	<u>MAE ZAWADSKI</u>	\$ <u>100.</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>6404 S HORNBEAM</u>	\$ <u>100.</u>	\$ _____	\$ _____
	<u>BOISE ID 83716</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>5/18/04</u>	<u>Dave Baumann</u>	\$ _____	\$ _____	\$ <u>3564</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>5620 Amaryllis</u>	\$ _____	\$ _____	\$ <u>3564</u>
	<u>BOISE ID 83716</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>100</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3064</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DAVE BAUMANN**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3.19.04	1. Sec. of State State House, Boise	\$ 30.	\$
Purpose of Above Expenditure: Rep.			
4.24.04	2. Wright Signs, Inc. 145 W 14th St. OGDEN UT.	\$ 860.	\$
Purpose of Above Expenditure: SIGNS			
5.6.04	3. Table Rock Printing 1115 Grove St. Boise ID 83702	\$ 1605.90	\$
Purpose of Above Expenditure: FLYERS			
5.14.04	4. Autosort POB 191025 Boise ID 83719	\$ 3214.53	\$
Purpose of Above Expenditure: mailing flyers			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5710.43	\$
Total This Page (add columns A & B)			\$ 5710.43