



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>David R. Langhorst</b>		Office Sought (if candidate) <b>State Senator</b>	District (if any) <b>16</b>
Mailing Address <b>6700 Hill Road, Boise, Idaho 83714</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise 83714</b>	Home Phone <b>853-0303</b>	Work Phone <b>853-0303</b>
Name of Political Treasurer <b>J. Patrick Riceci</b>			
Mailing Address <b>6306 N. Charleston Place</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise 83703</b>	Home Phone <b>850-0182</b>	Work Phone <b>850-0182</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 5 / 09 / 04

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,315.94
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,315.94	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,779.82	\$ 4,779.82
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,095.76	\$ 6,095.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 89.82	\$ 89.82
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,005.94	\$ 6,005.94

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I J. Patrick Riceci, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*J. Patrick Riceci*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>David R. Langhorst</b>	Report Covering the Period From <u>01 / 01 / 04</u> to <u>05 / 09 / 04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> <b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b> <b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,779.82
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,779.82
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 89.82
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 89.82

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>David R. Langhorst</b>
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
02 / 03 / 04	1. Louise Regelin/E.D. Sherman P.O. Box 126 Genessee, ID 83832	\$ 20.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 20.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
03 / 24 / 04	2. Ada Co. Democratic Central Comm. 4696 Overland Rod, Ste. 262 Boise, ID 83705	\$ 170.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 170.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
03 / 06 / 04	3. Andy Larimore 8075 Caswell Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
03 / 01 / 04	4. Laurie Barrera 621 Beeson St. Boise, ID 83706	\$ 400.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
03 / 01 / 04	5. John Seidl/Brooke Seidl 12965 N. Tower Ridge Rd. Boise, ID 83714	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
03 / 02 / 04	6. J. Patrick Riceci/Cynthia Mabe Sandlin 6306 N. Charleston Place Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
04 / 20 / 04	7. William L. Mauk 610 E. Curling Dr. Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
04 / 20 / 04	8. Walter H. Bithell/Sherry B. Bithell 5050 Farrow Boise, ID 83713	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
04 / 12 / 04	9. Jim C. Harris 5656 W. Beachfront Ln. Boise, ID 83703	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3,440.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,440.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04 / 22 / 04	1. Anheuser-Busch Cos., Inc. 1 Busch Plaza St. Louis, MO 63118	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
05 / 06 / 04	2. PAC for Education P.O. Box 2678 Boise, ID 83701	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 07 / 04	3. David R. Langhorst 6700 Hill Rd. Boise, ID 83714	\$	\$	\$ 50.97
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 50.97 Calendar Year to Date
03 / 30 / 04	4. David R. Langhorst 6700 Hill Rd. Boise, ID 83714	\$	\$	\$ 38.85
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 89.82 Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,250.00	\$ 0.00	\$ 89.82
Total This Page (add columns A, B & C)				\$ 1,339.82

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 07 / 04	1. Velocitus P.O. Box 1162 Boise, ID 83701	\$ 50.97	\$
<b>Purpose of Above Expenditure: Web Hosting/Internet Services</b>			
03 / 30 / 04	2. iPlan Inc. 1770 W. State St., MB 146 Boise, ID 83702	\$ 38.85	\$
<b>Purpose of Above Expenditure: Website Hosting</b>			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 89.82	\$ 0.00
Total This Page (add columns A & B)			\$ 89.82