

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

Name of Candidate or Political Committee and Chairperson Scott B. McDonald		Office Sought (if candidate) State House	District (if any) 13th
Mailing Address [ ] Check if address change. 923 West Horizon Way	City and Zip Nampa, 83686	Home Phone 463-9735	Work Phone 466-1700
Name of Political Treasurer Martin Thorne		Home Phone 466-0798	
Mailing Address [ ] Check if address change. 923 West Horizon Way	City and Zip Nampa, 83686	Home Phone 466-0798	
		Work Phone 345-4611	

**Section II TYPE OF REPORT**  
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box (s). See the instructional manual for reporting periods and due dates.

This report is for the period from January 1, 2004 through May 9, 2004

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period  
from / \_\_\_\_\_ / through / \_\_\_\_\_ /

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	<b>COLUMN I</b> This Period	<b>COLUMN II</b> Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ 1,505.94	\$ 1,505.94
Line 3: Total Contributions (Enter amount from page 2)	\$ 13,281.22	\$ 13,281.22
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14,787.16	\$ 14,787.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,897.02	\$ 5,897.02
Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,890.14	\$ 8,890.14

\* This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 1,482.80 (see attached Schedule C-2B)

<b>Return This Report To:</b> <b>Pete T. Cenarrusa</b> <b>Secretary of State</b> <b>PO Box 83720</b> <b>Boise ID 83720-0080</b> <b>fax: (208) 334-2282</b>	<p><b>Section VI CERTIFICATION</b></p> <p>I, Martin Thorne hereby certify that the information (name of Political Treasurer)</p> <p>in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.</p> <p align="center"><i>Martin Thorne</i> <b>Signature of Political Treasurer</b></p>
	<p>04 MAY 12 PM 3:44 SECRETARY OF STATE STATE OF IDAHO</p>

Page 1

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee  
 Scott B. McDonald

Report Covering the Period  
 January 1, 2003 through December 31, 2003

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total	Total
Number <u>12</u>	Amount <u>\$450.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total	Total
Number <u>2</u>	Amount <u>\$31.61</u>

	Total This Period
3 Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	<b>\$450.00</b>
Itemized Contributions (total all Schedule A sheets)	<b>\$12,831.22</b>
Total Contributions (also enter this figure on page 1 Sec IV, line 3)	<b>\$13,281.22</b>
1 Number of Schedule B pages Attached	
<b>Expenditure</b>	
Unitemized Expenditures (less than \$25) from top of page	<b>\$31.61</b>
Itemized Expenditures (total all Schedule B sheets)	<b>\$5,865.41</b>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	<b>\$5,897.02</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
**of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee Scott B. McDonald		January 1, 2004 through May 9, 2004		
Date! Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>4/23/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Steven Hasson 14281 W Woodspring Dr. Boise, ID 83713	<u>\$250.00</u>  <u>\$250.00</u> <small>Calendar Year To Date</small>		
<u>4/13/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Bill Lofholm 523 S. Pine St. Nampa, Idaho 83686	<u>\$1,000.00</u>  <u>\$1,000.00</u> <small>Calendar Year To Date</small>		
<u>5/8/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Scott B. McDonald 923 West Horizon Way Nampa, Idaho 83686	<u>\$976.29</u>  <u>\$976.29</u> <small>Calendar Year To Date</small>		<u>\$3,900.40</u>  <u>\$3,900.40</u> <small>Calendar Year To Date</small>
<u>4/25/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Peggy Ricker 453 War Eagle Wy Nampa, Idaho 83686	<u>\$1,000.00</u>  <u>\$1,000.00</u> <small>Calendar Year To Date</small>		
<u>3/2/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	J. Brent McDonald 607 11 <sup>th</sup> Ave So. Nampa, Idaho	<u>\$200.00</u>  <small>Calendar Year To Date</small>		
<u>3/29/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	J. Brent McDonald 607 11 <sup>th</sup> Ave So. Nampa, Idaho	<u>\$100.00</u>		
<u>5/8/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	J. Brent McDonald 607 11 <sup>th</sup> Ave So. Nampa, Idaho	<u>\$100.00</u>  <u>\$400.00</u> <small>Calendar Year To Date</small>		
<u>4/29/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	IEA-Political Action Committee for Education PACE- Bi-Partisan Political Action PO Box 2638 Boise, Idaho 83701-2638	<u>\$1,000.00</u>  <u>\$1,000.00</u> <small>Calendar Year To Date</small>		
<u>5/8/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Preston Dixon Web Page Development 1325 Benewah St. Nampa, Idaho 83686		<u>\$1,000.00</u>  <u>\$1,000.00</u> <small>Calendar Year To Date</small>	
<u>4/19/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	W. M. & LaNore Bunce 1127 Caldwell Blvd Apt 362 Nampa, Idaho 83651	<u>\$500.00</u>  <u>\$500.00</u> <small>Calendar Year To Date</small>		
<u>Subtotals of Columns A, B &amp; C</u>		<u>\$5,126.29</u>	<u>\$1,000.00</u>	<u>\$3,900.40</u>
<u>Total This Page (add columns A, B &amp; C)</u>				<u>\$10,026.69</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
**of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee Scott B. McDonald		January 1, 2004 through May 9, 2004		
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/4/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Joe & Jolene Wheeler American Construction & Supply 8681 Quail Ridge Dr. Nampa, Idaho 83686	<u>\$500.00</u> <u>\$500.00</u> Calendar Year To Date		
<u>5/4/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Jay Dee & Adelle Karren 3601 Clifton Wy Nampa, Idaho 83686	<u>\$300.00</u> <u>\$300.00</u> Calendar Year To Date		
<u>5/4/2004</u> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Robert & Virginia Clark 798 S. Baywood Ave. San Jose, CA 95128	<u>\$250.00</u> <u>\$250.00</u> Calendar Year To Date		
<u>5/8/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Dr. Tomas Deppe, DDS 1601 12 <sup>th</sup> Avenue Road, Suite 103 Nampa, Idaho 83686	<u>\$250.00</u> <u>\$250.00</u> Calendar Year To Date		
<u>3/29/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Bob Hailey Haley For State Senate 577 E. Linkershim Meridian, Idaho 83642	<u>\$204.53</u> <u>\$204.53</u> Calendar Year To Date		
<u>4/13/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Edwin & Cindy Schiller 701 West Benton Nampa, Idaho 83651	<u>\$200.00</u> <u>\$200.00</u> Calendar Year To Date		
<u>4/19/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Shannon & Shelley Thomas 711 Parkside Way Nampa, Idaho 83686	<u>\$200.00</u> <u>\$200.00</u> Calendar Year To Date		
<u>4/23/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Dr. Robert & Rebecca McDonald 549 Creekside Pl. Nampa, Idaho 83686	<u>\$200.00</u> <u>\$200.00</u> Calendar Year To Date		
<b>Subtotals of Columns A, B &amp; C</b>		<b>\$2,104.53</b>		
<b>Total This Page (add columns A, B &amp; C)</b>				<b>\$2,104.53</b>

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**  
**of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee Scott B. McDonald		January 1, 2004 through May 9, 2004		
		Column A	Column B	Column C
Date Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/29/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Craig & Linda Castagneto 4102 Ivy Dr. Nampa, Idaho 83686	<u>\$200.00</u>  <u>\$200.00</u> <small>Calendar Year To Date</small>		
<u>4/23/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Jon Allen 12369 Deer Flat Road Nampa, Idaho 83686	<u>\$150.00</u>  <u>\$150.00</u> <small>Calendar Year To Date</small>		
<u>4/25/2004</u> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Dr. Reed K. Jarvis DDS, P.A. 940 Franklin Rd. Boise, Idaho 83709	<u>\$150.00</u>  <u>\$150.00</u> <small>Calendar Year To Date</small>		
<u>3/2/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Nancy Taylor CH2M Hill 700 Clearwater Ln Boise, Idaho	<u>\$100.00</u>  <u>\$100.00</u> <small>Calendar Year To Date</small>		
<u>3/2/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Brian & Shala McDonald 923 West Horizon Way Nampa, Idaho 83686	<u>\$85.00</u>  <small>Calendar Year To Date</small>		
<u>4/13/2004</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Brian & Shala McDonald 923 West Horizon Way Nampa, Idaho 83686	<u>\$15.00</u>  <u>\$100.00</u> <small>Calendar Year To Date</small>		
<b>Subtotals of Columns A, B &amp; C</b>		<b>\$700.00</b>		
<b>Total This Page (add columns A, B &amp; C)</b>				<b>\$700.00</b>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

<u>Name of Candidate or Committee</u> Scott B. McDonald	<u>Report Covering the Period</u> January 1, 2004 through May 9, 2004
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0.00

Pledged Contributions of More Than \$50.00 This Period:

<u>Pledge For</u>	<u>Date of Pledge</u>	<u>Full Name, Mailing Address and Zip Code of Contributor/Lender</u>	<u>Amount Pledged</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		
<input type="checkbox"/> Primary <input type="checkbox"/> General	//		

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$0.00

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$0.00

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$0.00

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>Scott B. McDonald</b>	Report Covering the Period From <b>January 1, 2004</b> through <b>May 9, 2004</b>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number Total Amount \$

**Incurred Expenditures of \$25.00 or More This Period: \$1,482.80**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
4/30/04	1. Thorne Printing 623 12 <sup>th</sup> Ave. Rd. Nampa, Idaho 83686 Purpose of Above Expenditure: 25 32x48 signs, Spanish Campaign Flyers, Color Brochures	\$1,482.80

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ 1,482.80
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ 0.00
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ 1,482.80

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of more than Twenty-five Dollars (\$25.00) this period**

Name of Candidate or Committee <b>Scott B. McDonald</b>	Report Covering the Period From <b>January 1, 2004</b> through <b>May 9, 2004</b>
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Date	Full Name, Mailing Address and Zip Code	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
2/13/04	1. Canyon County Republican Central Committee	\$260.00	
Purpose of Above Expenditure: Lincoln Day Banquet raising funds for the purpose of electing Republicans			
1/1/04 to 5/9/04	2. SolutionPro, Inc. 1450 Eagle Flight Way, Boise, Idaho	\$199.75	
Purpose of Above Expenditure: Basic Web hosting \$39.95 per month for 5 months			
4/7/04	3. Canyon Outdoor Media 6354 N. Park Meadow Way, Suite 207 Boise, Idaho 83713	\$3,400.00	
Purpose of Above Expenditure: Production costs and rental for two billboards			
4/20/04	4. Allen Signs & Design P.O. Box 9416 Nampa, ID 83652	\$ 95.40	
Purpose of Above Expenditure: 2 magnetic car door signs			
4/27/04	5. FOX 12 Production 679 6 <sup>th</sup> St. N. Ext. Nampa, Idaho 83687	\$ 405.00	
Purpose	Purpose of Above Expenditure: campaign ads		
4/13/04	5. Wright Signs	\$ 83.00	
Purpose	Purpose of Above Expenditure: Art work		
2/3/04	6. BUSH-CHENEY	\$ 25.00	
Purpose	Purpose of Above Expenditure: Re-elect the President		
2/3/04	7. Republican National Committee	\$ 25.00	
Purpose	Purpose of Above Expenditure: Elect Republicans		
2/2004	8. Republican National Committee	\$ 25.00	
Purpose	Purpose of Above Expenditure: Elect Republicans		
3/8/04	9. Office of Secretary of State	\$ 30.00	
Purpose	Purpose of Above Expenditure: Candidate Filing Fee		
2/18/04	10. Thorne Printing 623 12 <sup>th</sup> Ave. Rd. Nampa, Idaho 83686	\$ 168.50	
Purpose	Purpose of Above Expenditure: Web page items		
3/22/04	11. Copies Plus, 524 3 <sup>rd</sup> Street, Nampa, Idaho	\$ 48.76	
Purpose	Purpose of Above Expenditure: Scanning photos for Web page items		
4/3/04	12. Professional Fire Fighters Charity Concert at BSU Pavilion Marshal Tucker Band	\$ 100.00	
Purpose	Purpose of Above Expenditure five tickets for volunteer campaign workers		
5/8/2004	13. Preston Dixon, 1325 Benewah St., Nampa, Idaho 83686		\$1,000.00
Purpose	Web Page Development <a href="http://www.ScottBMcDonald.com">www.ScottBMcDonald.com</a>		
Subtotals of Columns A & B		\$4,865.41	\$1,000.00
Total This Page (add columns A & B)			\$5,865.41