

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|--|--|------------------------------------|
| Name of Candidate or Political Committee and Chairperson JAMES H. HOLLINGSWORTH | | Office Sought (if candidate) STATE REP | District (if any) FOUR A |
| Mailing Address 3130 CHERRY LANE | City and Zip COEUR D'ALENE 83814 | Home Phone 208-667-7148 | Work Phone SAME |
| Name of Political Treasurer DANIEL W. PINKERTON | | | |
| Mailing Address 2001 IRONWOOD PL STE 100 | City and Zip COEUR D'ALENE 83814 | Home Phone 208-765-6775 | Work Phone 208-667-8988 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/04 through 5/9/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 105.76 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 554.01 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 3820 - | \$ 4300 - |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 4374.01 | \$ 4905.76 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 3894.85 | \$ 3926.60 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 479.16 | \$ 479.16 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I DANIEL W. PINKERTON hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

STATE OF IDAHO
MAY 19 9 55 AM '04

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee JAMES HOLLINGSWORTH | Report Covering the Period From 1/1/04 to 5/9/04 |
|--|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number **21** Total Amount \$ **645.00**

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number **3** Total Amount \$ **20.05**

| | Total This Period |
|--|--------------------|
| 2 Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 645- |
| Itemized Contributions (total all Schedule A sheets) | \$ 3,175- |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 3,820- |
| 2 Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 20.05 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 3,874.80 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 3,894.85 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES HOLLINGSWORTH

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|--|--|--|---|---|
| 1/23/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. JOHN & SUSAN MALLOY 1221 S. OLD CREEK RD POST FALLS, ID 83854 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 2/7/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. WILLIAM KLINE 27 SEQUOIA CIR SANTA ROSA, CA 95401 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 2/18/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. DELAN ISAACSON INC. P.O. Box 1289 RATHORUM, ID 83854 | \$ 200 ⁰⁰ | \$ | \$ |
| | | \$ 200 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/11/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. CDA GLASS 1523 N. 4th CDA ID 83814 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/13/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. WILLIAM KLINE 27 SEQUOIA CIR SANTA ROSA, CA 95401 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 200 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/11/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. PAUL FINMAN 102 S. RIVERWOOD CT. POST FALLS, ID 83854 | \$ 250 ⁰⁰ | \$ | \$ |
| | | \$ 250 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/12/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. EMPLOYER RESOURCE 1301 S. VISTA, STE 200 BOISE, ID 83705 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/22/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. RICHARD G. BENNETT JOANN BENNETT 10236 GIBSON RD HAYDEN LAKE, ID 83835 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 3/29/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. HERBERT KIRCHOFF 2910 FERNAN CT CDA ID 83814 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 200 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4/8/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 10. ROBERT HOLLINGSWORTH P.O. Box 512 CDA ID 83816 | \$ 100 ⁰⁰ | \$ | \$ |
| | | \$ 100 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 1,250 ⁰⁰ | \$ | \$ |
| Total This Page (add columns A, B & C) | | \$ 1,250 ⁰⁰ | \$ | \$ 1,250 ⁰⁰ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES HOLLINGSWORTH

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|------------------------------------|------------------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 3.12.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. MINING STOCK CENTER 411 COVINA D'ALONE W, STE 1J CDA, ID 83814 | \$ 200.00 | \$ | \$ |
| | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.15.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. MJ PAINTING P.O. Box 1217 HAYDEN, ID 83815 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.19.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. DEAN ISAACSON INC. PO Box 1298 RATHDRUM, ID 83858 | \$ 200.00 | \$ | \$ |
| | | \$ 400.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.20.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. DON LOZENSKY ANNETTE LOZENSKY 160 CENTER ST #D ARLATA, CA 95521 | \$ 150.00 | \$ | \$ |
| | | \$ 150.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.22.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. MICHAEL HENKOSKI PAMELA HENKOSKI PO Box 750 ATHOL, ID 83801 | \$ 300.00 | \$ | \$ |
| | | \$ 300.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.28.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. ANDREW SCOTT 5180 E. SELTICE POST FALLS, ID 83854 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4.25.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. RICHARD G. BENNETT JOANN BENNETT 10236 GIBSON RD HAYDEN LAKE, ID 83835 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5.1.04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. J. DOUGLAS PULLER BARBARA PULLER 29961 N. HY 41 SPIRIT LAKE, ID 83869 | \$ 75.00 | \$ | \$ |
| | | \$ 75.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. RONALD D. RANKIN ALICE M. RANKIN 1404 W. HULL LOOP KIPPO ISLAND BAY COVINA D'ALONE, ID 83814 | \$ 200.00 | \$ 100.00 | \$ |
| | | \$ 200.00 Calendar Year To Date | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1,825.00 | \$ 100.00 | \$ |
| Total This Page (add columns A, B & C) | | \$ 1,925.00 | \$ | \$ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

| | |
|------|----|
| Page | of |
| 1 | 2 |

Name of Candidate or Committee JAMES HOLLINGSWORTH

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 2/27/04 | ¹ CDA PRESS 201 N. SECUND CDA ID 83814 | \$ 345.84 | \$ |
| Purpose of Above Expenditure: DISPLAY AD | | | |
| 3/5/04 | ² SECRETARY OF STATE, CAPITAL COMPLEX BOISE, ID 83701 | \$ 30.00 | \$ |
| Purpose of Above Expenditure: DECL. OF CANDIDACY | | | |
| 3/6/04 | ³ U.S. POSTAL SERVICE 111 N. SEVENTH CDA ID 83814 | \$ 74.00 | \$ |
| Purpose of Above Expenditure: POSTAGE | | | |
| 3/10/04 | ⁴ TAMI MARTINEZ PO BOX 2767 POST FALLS, ID 83877 | \$ 125.00 | \$ |
| Purpose of Above Expenditure: BUSINESS CARDS | | | |
| 3/30/04 | ⁵ CDA PRESS 201 N. SECUND CDA ID 83814 | \$ 111.54 | \$ |
| Purpose of Above Expenditure: DISPLAY AD | | | |
| 4/17/04 | ⁶ U.S. POSTAL SERVICE 111 N. SEVENTH CDA ID 83814 | \$ 74.00 | \$ |
| Purpose of Above Expenditure: POSTAGE | | | |
| 4/23/04 | ⁷ OFFICE DEPOT 131 W. NEIDER CDA ID 83815 | \$ 197.67 | \$ |
| Purpose of Above Expenditure: PAPER & INK | | | |
| 4/26/04 | ⁸ TAMI MARTINEZ PO BOX 2767 POST FALLS, ID 83877 | \$ 200.00 | \$ |
| Purpose of Above Expenditure: | | | |
| 4/26/04 | ⁹ SPOKESMAN REVIEW 605 NW BLVD CDA ID 83814 | \$ 94.92 | \$ |
| Purpose of Above Expenditure: DISPLAY AD | | | |
| Subtotals of Columns A & B | | \$ 1,252.93 | \$ |
| Total This Page (add columns A & B) | | | \$ 1,252.93 |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee JAMES HOLLINGSWORTH

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 4/26/04 | 1. CDA PRESS 201 N. 2ND CDA, ID 83814 | \$ 554.84 | \$ |
| Purpose of Above Expenditure: <u>DISPLAY AD</u> | | | |
| 4/26/04 | 2. CDA PRESS 201 N. 2ND CDA, ID 83814 | \$ 300.00 | \$ |
| Purpose of Above Expenditure: <u>STRIP AD 5-21</u> | | | |
| 5/3/04 | 3. TAMI MARTINEZ PO BOX 2767 PRST FALLS, ID 83877 | \$ 1,534.79 | \$ |
| Purpose of Above Expenditure: <u>PRINTING/BROCHURES</u> | | | |
| 5/8/04 | 4. NICKEL'S WORTH PO BOX 2048 CDA ID 83814 | \$ 132.24 | \$ |
| Purpose of Above Expenditure: <u>ADVERTISING</u> | | | |
| 5/8/04 | 5. RON RANKIN 1404 W. HULL LOOP CDA ID 83814 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: <u>MAILING</u> | | | |
| 1/1/ | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 2,621.87 | \$ |
| Total This Page (add columns A & B) | | \$ 2,621.87 | \$ |