

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (James W. Clark), Office Sought (STATE REP.), District (3A), Mailing Address (8798 N. Clarkview Place), City and Zip (Hayden LAKE ID 83835), Home Phone (208-772-5992), Work Phone (208-772-5992), Name of Political Treasurer (James W. Clark), and another set of Mailing Address, City and Zip, Home Phone, and Work Phone fields.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 09 / 04

- 7 Day Pre-Primary Report (checked)
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-Primary Report
30 Day Post-General Report
Quarterly (July 30)
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$
Incurred Expenditures during this reporting period but not yet paid: None \$

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, James W. Clark, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of James W. Clark, Signature of Political Treasurer

Page 1

STATE OF IDAHO stamp: MAY 17 AM 7:07

DETAILED SUMMARY PAGE

Name of Candidate or Committee James W. Clark	Report Covering the Period From 01/01/04 to 05/09/04
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 13	Total Amount \$ 394.⁰⁰

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 11	Total Amount \$ 155.⁴⁷

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 394.⁰⁰
Itemized Contributions (total all Schedule A sheets)	\$ 6700.⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7294.⁰⁰
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 155.⁷⁴
Itemized Expenditures (total all Schedule B sheets)	\$ 4149.¹⁷
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4304.⁹¹

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Clark

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
03/23/04	1. WESTERBERG & ASSOCIATES P.O. Box 328 BOISE, IDAHO 83701	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
03/23/04	2. JIM L. HARRIS 115 MAIN ST, #202 BOISE, IDAHO 83702	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
03/23/04	3. CHASON & WALTON L.L.C P.O. Box 1069 BOISE, IDAHO 83701	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
03/25/04	4. KRIS ELLIS 5000 E24 STREET COeur d'Alene, ID. 83814	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
03/29/04	5. TAX FAIRNESS PAC 1275 SHORELINE LANE BOISE, IDAHO 83702	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/5/04	6. PAUL FINNIAN 1025 RIVERWOOD CT. POST FALLS, ID. 83854	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/7/04	7. D & S MANAGEMENT COMPANY P.O. Box 1898 HAYDEN, ID. 83835	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/09/04	8. W. B. BOOTH 8136 N. STONE HAVEN DRIVE HAYDEN, ID. 83835	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/14/04	9. IDAHO COMMITTEE on Hospitality & Sports P.O. Box 328 BOISE, IDAHO 83701	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/14/04	10. GREYHOUND PARK & EVENTS CENTER 5100 RIVERWOOD AVE. POST FALLS, ID 83854	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4,450.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)			\$ 0	\$ 4,450.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee James W. Clark

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/16/04	1. AMUSEMENT & MUSIC OWNERS OF IDAHO P.O. Box 3694 BOISE, IDAHO 83703	\$ 250. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/16/04	2. Roy Lewis Eiquren P.O. Box 2720 BOISE, IDAHO 83701	\$ 150. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/18/04	3. GENERAL FIRE & CASUALTY COMPANY 2710 SUNRISE RIM ROAD SUITE 100 BOISE, IDAHO 83705	\$ 250. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/18/04	4. MARK T. DUNNELL & ELSA DUNNELL P.O. Box 2928 HAYDEN, IDAHO 83835	\$ 150. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/21/04	5. IDAHO POWER P.O. Box 70 Boise, IDAHO 83707	\$ 500. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/30/04	6. UNION PACIFIC RAILROAD 1416 DODGE ST. OMAHA, NE, 68179	\$ 300. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/01/04	7. IDAHO BANKERS ASSOC. P.O. Box 638 BOISE, IDAHO 83701	\$ 100. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/03/04	8. MR & MRS. RONALD D. RANKIN 1704 WEST HILL LOOP CORCORAN, ID 83814	\$ 200. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/07/04	9. QUEST 999 MAIN ST., 11 TH FLOOR BOISE, IDAHO 83702	\$ 300. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/08/04	10. ANHEUSER-BUSCH INC. WILMINGTON, DE	\$ 250. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,450. ⁰⁰	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)				\$ 2,450. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **JAMES W. CLARK**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3/22/04	1. COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 240. ⁰⁰	\$
Purpose of Above Expenditure: NEWS PAPER AD			
3/22/04	2. COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 125. ⁰⁰	\$
Purpose of Above Expenditure: NEWS PAPER AD			
3/23/04	3. INSTY-PRINTS 314 N. 3 RD. COEUR D'ALENE, IDAHO 83816	\$ 200. ⁸²	\$
Purpose of Above Expenditure: LETTERHEAD			
3/29/04	4. NICE TRANSIT BUS SERVICE COEUR D'ALENE, ID. 83814	\$ 250. ⁰⁰	\$
Purpose of Above Expenditure: AD'S IN-SIDE of THE BUS			
4/5/04	5. COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 210. ⁵⁰	\$
Purpose of Above Expenditure: NEWS PAPER AD			
4/16/04	6. UNIQUE PRINTING SERVICES 7600 MINERAL DR, SUITE 600 COEUR D'ALENE, IDAHO 83815	\$ 604. ⁹²	\$
Purpose of Above Expenditure: BROCHURES			
4/28/04	7. UNIQUE PRINTING SERVICES 7600 MINERAL DR, SUITE 600 COEUR D'ALENE, IDAHO 83815	\$ 837. ⁰⁹	\$
Purpose of Above Expenditure: GO TV			
5/2/04	8. CIVIL MIND MEDIA 7825 MEADOWLARK WAY COEUR D'ALENE, ID. 83815	\$ 604. ⁷⁰	\$
Purpose of Above Expenditure: DATA BASE MANAGEMENT			
5/5/04	9. COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, ID. 83816	\$ 150. ⁰⁰	\$
Purpose of Above Expenditure: NEWS PAPER AD			
Subtotals of Columns A & B		\$ 3,223. ⁰³	\$ 0
Total This Page (add columns A & B)		\$ 3,223. ⁰³	\$ 0

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **JAMES W. CLARK**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/05/04	1. MAYDON LAKE Chamber of Commerce Maydon, Idaho 83835	\$ 50. ⁰⁰	\$
Purpose of Above Expenditure: Insert to Newsletter			
5/06/04	2. IDFY 408 SHANNON AVE. COEUR D'ALENE, ID 83814	\$ 175. ⁰⁰	\$
Purpose of Above Expenditure: Participate in ANNUAL FUNDRAISER			
5/06/04	3. COEUR D'ALENE PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 559. ⁰⁰	\$
Purpose of Above Expenditure: NEWSPAPER AD'S			
5/08/04	4. Committee to Elect JIM CLARK 8796 N. EMERSON PL MAYDON LAKE, IDAHO 83835	\$ 142. ¹⁴	\$
Purpose of Above Expenditure: MILEAGE of 412 X .345			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 926. ¹⁴	\$ 0
Total This Page (add columns A & B)		\$ 926. ¹⁴	\$