



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Form with fields for Candidate Name (Mary Lou ...), Office Sought (St. Rep), District, Home Address (Coushatt Drive), City and Zip, Home Phone (682-4771), Work Phone, Name of Political Treasurer (Darline ...), Home Address (Box 306), City and Zip, Home Phone (682-2838), Work Phone (682-3418).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 01/01/04 through 05/09/04

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

If this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

Enter your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

Table with 2 columns: COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

The figure should be entered on line 1 of all reports filed this calendar year. The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Mary Lou Shepherd		Office Sought (if candidate)	District (if any) 2
Mailing Address 273 Crescent Drive	<input type="checkbox"/> Check if address change. City and Zip Wallace 83873	Home Phone 682-4771	Work Phone
Name of Political Treasurer Darlene Currie			
Mailing Address Box 306	<input type="checkbox"/> Check if address change. City and Zip Kingston 83837	Home Phone 682-2838	Work Phone 682-3418

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1733.34
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2241.34	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 475.00	\$ 1475.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2716.34	\$ 3208.34
Line 5: Total Expenditures (Enter amount from page 2)	\$ 548.94	\$ 1040.94
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2167.40	\$ 2167.40

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, Darlene Currie, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Darlene Currie
Signature of Political Treasurer

SECRETARY OF STATE
 MAY 17 PM 3:11
 IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mary Lou Shepherd	Report Covering the Period From 01/01/04 to 05/09/04
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 475.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 548.94
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 548.94

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mary Lou Shepherd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/2/04</u>	<u>Quest - Idaho Political Action Com. 999 Main St 11th floor Boise, ID 83702</u>	<u>\$ 300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<u>\$ 300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/25/04</u>	<u>Ronald Ringel 3127 Hwy 53 Rathdrum ID 83835</u>	<u>\$ 150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<u>\$ 150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mary Lou Shepherd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/15/04</u>	^{1.} KWOK Box 4 Osburn, ID 83819	<u>\$ 86.50</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>1/18/04</u>	^{2.} Shoshone News Bureau Main St. Kellogg, ID 83837	<u>\$142.50</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>3/6/04</u>	^{3.} Shoshone News Bureau Main St. Kellogg, ID 83837	<u>\$ 45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>4/6/04</u>	^{4.} Shoshone News Bureau Main Street Kellogg, ID 83837	<u>\$137.44</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>4/20/04</u>	^{5.} Shoshone News Bureau Main Street Kellogg, ID 83837	<u>\$137.50</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>1/1/</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$548.94</u>	\$ _____
Total This Page (add columns A & B)			<u>\$548.94</u>