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CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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Name of Candidate or Pulitical C	ommittee and Chairperson			Office Sought (if candidate	District (if any)						
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Mailing Address	Check if address char		- d'-d	Home Pagne	Work Phone						
Name of Political Treasures	1.011292	SHILARIE	<u>S 8,308</u>	145-2818							
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Manny Addiss	Clicck if address cha	nge. City and Zip	~ ~/_~	Home Phone	Work Phone						
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Section II		TYPE OF REI	PORT	•							
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(ec). See the											
manuculumal malilial for redorting deflods and due dates											
This report is for the period from 11 104 through 519 104											
7 Day Pre-Prima	ry Report	☐ 7 Day Pre-General		☐ Quarterly (April 30) (only filed by ballot me	Marira aammiraaa)						
☐ 30 Day Post-Prin	nary Report	☐ 30 Day Post-Gener	al Report	☐ Quarterly (July 30)	asure communes)						
October 10 Pre-C	Scheral Report	☐ Annual Report	•	(only filed by ballot me	easure committees)						
Is this Report a	in amendment?	Yes 💢o	Is this a	Termination Report?	☐ Yes ☐ No.						
Section III	STATEMENT	OF NO CONTRIBUT	IONS OR E	XPENDITURES							
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to earry forward the appropriate "Calendar Year to Date" figures in Column II,											
11 hereby certify	that I have received a	o contributions and ha	ve made no	expenditures during this	reporting period						
	from/	1 104 through	h	9 104	. reporting positor						
Section IV		SIDOVAD	·								
SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN II COLUMN II Calendar Year to Date											
Line 1: Cash on Hand Janua	ary 1 This Year*		0 5	, , , , , , , , , , , , , , , , , , ,	16 94						
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	at Close of Last Rend	rting Deriod**	Time 2. The S. On authority of the								
Line 2: Enter Cash Balance	at Close of Last Repo	orting Period**	\$ _ <i>``</i>	10.77	XXXXXX						
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Page 1